



PARKS & RECREATION COMMISSION MEETING

**Antioch City Hall
200 H Street
Antioch, CA 94509**

**Thursday
November 21, 2024
7:00 p.m.**

AGENDA

*Parks and Recreation Commission Meetings are live-streamed at
<https://antiochca.gov/parksandrecreationmeeting>*

Notice of Opportunity to Address the Parks and Recreation Commission

There are two ways to submit public comments to the Commission:

Members of the public attending the meeting in person may speak during “public comments” or during an agenda item. If you wish to speak either during “public comments” or during an agenda item, please approach the podium at the appropriate time and the Chair will notify you when you may speak. Please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).

If you wish to provide a written public comment you may email the Director of Parks and Recreation at bhelfenberger@antiochca.gov, by 3:00 p.m. the day of the Parks and Recreation Commission Meeting. Please note, written public comments received by 3:00 p.m. the day of the Parks and Recreation Commission Meeting will be shared with the Parks and Recreation Commission before the meeting, entered into the public record, retained on file, and available to the public upon request. Written public comments will not be read during the Parks and Recreation Commission Meeting.

Individuals may view the agenda and related writings on the City of Antioch website: www.antiochca.gov. In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City’s ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: publicworks@ci.antioch.ca.us.



PARKS & RECREATION COMMISSION MEETING

November 21, 2024

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

Residents are given the opportunity to address the Commission on Park and Recreation issues not on the regular agenda.

V. APPROVAL OF MINUTES

Recommended Action:

1. Motion to approve annotated agenda minutes of the Parks and Recreation Commission Meeting of August 15, 2024.
2. Motion to approve the Order of Adjournment for the Parks and Recreation Commission Meeting of September 19, 2024 due to lack of quorum.
3. Motion to approve the annotated agenda minutes of the Parks and Recreation Commission Special Meeting of October 24, 2024.

VI. BUSINESS

1. Presentation from the Police Department on Cyclist Involved Collisions
2. Civic Enhancement Grants: Report by Ad Hoc Committee and Final Recommendation to City Council
3. Formation of Ad-Hoc Committee to Explore Bicycle Safety Improvements

VII. COMMUNICATIONS (Announcements and Correspondence)

1. Staff Communication
2. Commission Communication

VIII. ADJOURNMENT

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PARKS & RECREATION COMMISSION MEETING

Thursday
August 15, 2024
7:00 p.m.

ANNOTTATED AGENDA/ MINUTES

I. CALL TO ORDER

Call to Order by Chair King at 7:00 pm

II. ROLL CALL

*Commissioners Present: Del Castillo, Ellis, Eubanks, King
Commissioners Absent: Hunt (arrived 7:09pm), Williams
Staff Present: Brad Helfenberger, Acting Assistant City Manager (ACM)/
Parks and Recreation Director
Carlos Zepeda, Deputy Public Works Director*

III. PLEDGE OF ALLEGIANCE

Chair King led the Pledge of Allegiance

IV. PUBLIC COMMENTS

Residents are given the opportunity to address the Commission on Park and Recreation issues not on the regular agenda.

There were no public comments for items not on the regular agenda.

V. APPROVAL OF MINUTES

Recommended Action:

1. Motion to approve annotated agenda minutes of the Parks and Recreation Commission Meeting of June 20, 2024.

Motion to approve minutes of the Parks and Recreation Commission meeting June 20 2024.

Motion: Ellis

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Second: Del Castillo
4 Yes/0 No
2 Absent

VI. BUSINESS

1. Discussion on Cyclist Safety

Public Comments were received from Linnette Kidd, Robert Prinz, Bruce Olsen, and Alexander Broom.

Commissioner Del Castillo advocated for a Bicycle Master Plan, citing that design changes are needed to change vehicle behavior. He also advocated for a review of existing projects. He also suggested that the Commission make a presentation to City Council on this subject. The commission then discussed these ideas and asked ACM Helfenberger how they could potentially be implemented. ACM Helfenberger responded that the Parks and Recreation Commission (acting as the Bicycle Pedestrian Advisory Committee) makes recommendations to City Council any changes to projects or policy would need to be agendaized and approved by City Council. Chair King suggested a policy on bicycle infrastructure. Commissioner Ellis and other suggested seeking grants for improvements. Commissioner Del Castillo suggested hearing more from bicycle advocates on short term improvements that could be implemented. Commissioner King outlined the resources required as well as staff coordination to follow through on these ideas. Commissioner Del Castillo suggested forming an Ad-Hoc Committee on the topic. ACM Helfenberger suggested that Chair King have an offline conversation with the Mayor on this topic because the City Council has also expressed interest in exploring this topic. This would allow both bodies to coordinate their efforts. The conversation concluded with a consensus that the Commission would like to receive general information on current bicycle-related projects, current regulations, and the creation of an Ad-Hoc committee to explore the topic further.

2. Overview of Funds Available for Park Improvements

At 8:07pm, the Chair requested a 5-minute recess. At 8:13pm, the Commission returned to order with Commissioners Del Castillo, Ellis, Eubanks, Hunt, and King present.

ACM Helfenberger provided an overview of funds available for park improvement as well as a description of restrictions on those funds. There was a particular focus on Development Impact Fees, since those fees are tied to a specific list of projects as described in the Nexus Study adopted in 2014. The Commission requested a copy of the study, which ACM promised to send. The Commission expressed interest in having an update to the Nexus Study to ensure that the projects are relevant to today's population and that they be reduced in scope to make them more achievable.

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3. Update on “City Resources” Page for the Recreation Guide

ACM Helfenberger provided an update on a request made by Commissioner Ellis to add a “City Resources” page in the Recreation Guide. The request has been completed and the resources page will be included in the fall activity guide.

VII. COMMUNICATIONS (Announcements and Correspondence)

1. Staff Communication

ACM Helfenberger shared that the Water Park would be open for general admission through September 3. He also shared upcoming events including the final summer concert on 8/22, Big Truck Day on 9/19, Coastal Cleanup Day on 9/21, and Rhythms by the River on 9/28. He also announced that the Bicycle Garden is under development and will be coming to the Commission in September for an update. He also provided a brief update on the Contra Loma Estates Park renovation which is currently underway.

2. Commission Communication

Commissioner Del Castillo attended a Water Park After Dark event expressed appreciation for the event. Chair King commended Parks and Recreation on the level of activities available to the community. Vice-Chair Ellis echoed this sentiment and also praised the Junior Giants program.

VIII. ADJOURNMENT

Motion to adjourn the meeting.

Motion: Ellis

Second: Hunt

5 Yes /0 No

1 Absent

Meeting Adjourned at 8:56pm

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ORDER OF ADJOURNMENT

**NOTICE IS HEREBY GIVEN
that the regularly scheduled
Parks and Recreation
Commission Meeting for
Thursday September 19, 2024
has been ADJOURNED due to
a lack of a quorum.**

This notice is prepared and posted in accordance with
Government Code section 54955.

Noticed By: Parks and Recreation Director
September 19, 2024



PARKS & RECREATION COMMISSION SPECIAL MEETING

Thursday
October 24, 2024
7:00 p.m.

ANNOTTATED AGENDA/ MINUTES

I. CALL TO ORDER

Call to Order by Chair King at 7:02 pm

II. ROLL CALL

*Commissioners Present: Ellis, Eubanks, Hunt, King
Commissioners Absent: Del Castillo (arrived 7:05pm), Williams (arrived 7:09pm)
Staff Present: Brad Helfenberger, Parks and Recreation Director
Scott Buenting, Acting Public Works Director/ City Engineer
Carlos Zepeda, Deputy Public Works Director*

III. PLEDGE OF ALLEGIANCE

Chair King led the Pledge of Allegiance

VI. BUSINESS

1. Bicycle and Pedestrian Advisory Committee Review of the Transportation Development Act Grant for School Zone Improvements at Marsh Elementary School and John Muir Elementary School; P.W. 124-3

*Commissioner Del Castillo arrived at 7:05 pm
Commissioner Williams arrived at 7:09 pm*

Acting Director Buenting introduced the project and presented the improvements and how grant funds would be used. Several clarifying questions were asked and answered. Commissioner Del Castillo asked about asking for increased funding for future projects. Director Buenting responded that the projects are more competitive at the current size. Commissioner Del Castillo requested a more thoughtful process for future projects, as he feels that this project is a band-aid fix.

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Motion to Recommend Approval of the Transportation Development Act Grant for School Zone Improvements at Marsh Elementary School and John Muir Elementary School.

*Motion: Ellis
Second: Hunt
4 Yes
1 No (Del Castillo)
1 Abstain (King)
0 Absent*

2. Albers Property Subdivision 9515 Residential Project Determination of Dedication of Land or Payment of Park-In-Lieu Fees

Acting Director Buenting introduced the project. The development will result \$441,000 in Park in Lieu Fees. Commissioner Del Castillo asked about the role of the Commission in this process. Commissioner Ellis asked what happens to the funds. Director Helfenberger responded that they go into a fund for new parks or to renovate existing parks. A discussion was held on how the fees are determined and how the park-in-lieu program works.

Motion to recommend a determination that Albers Property Subdivision 9515 single family residential project is subject to a payment of \$441,000 of park land dedication park-in-lieu fees.

*Motion: Del Castillo
Second: Ellis
6 Yes/ 0 No
0 Absent*

3. Slatten Ranch Subdivision 9645 Condominium Multi-family Project Determination of Dedication of Land or Payment of Park-In-Lieu Fees

Acting Director Buenting introduced the project and the developer. The development will result \$122,550 in Park in Lieu Fees. The developer, Trent Sanson with DeNova Homes provided some information on the project as well as further information about the Quimby Act, which governs how park-in-lieu fees are determined and how funds can be used. The Commission thanked Mr. Sanson for the explanation.

Motion to recommend a determination that Slatten Ranch Subdivision 9645 single family residential project is subject to a payment of \$122,550 of park land dedication park-in-lieu fees.

*Motion: Del Castillo
Second: Hunt
6 Yes/ 0 No
0 Absent*

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4. Wildflower Station Townhomes 2 Subdivision 9601 Determination of Dedication of Land or Payment of Park-In-Lieu Fees

Acting Director Buenting introduced the project and the developer, Trent Sanson with DeNova Homes. The development will result \$151,050 in Park in Lieu Fees.

Motion to recommend a determination that Wildflower Station Townhomes 2 Subdivision 9601 single family residential project is subject to a payment of \$151,050 of park land dedication park-in-lieu fees.

*Motion: Del Castillo
Second: Ellis
6 Yes/ 0 No
0 Absent*

5. Formation of Ad-Hoc Committee for Purposes of Reviewing 2024-25 Civic Enhancement Grant Applications and Award Recommendation

Director Helfenberger gave an overview of the program and reviewed how it was implemented for 2024. A new ad-hoc committee is needed to determine recommendations for the 2024-25 program. The committee will return to the Commission with a report and final recommendation, which will then be forwarded to the City Council for approval.

Motion to appoint Commissioners Del Castillo, Hunt, and Williams to the 2024-25 Civic Enhancement Grant Selection Committee

*Motion: Ellis
Second: Eubanks
6 Yes/ 0 No
0 Absent*

VIII. ADJOURNMENT

Motion to adjourn the meeting.

*Motion: Hunt
Second: Del Castillo*

*6 Yes /0 No
0 Absent*

Meeting Adjourned at 8:06pm


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STAFF REPORT TO THE PARKS AND RECREATION COMMISSION

DATE: Regular Meeting of November 21, 2024

TO: Members of the Parks and Recreation Commission

SUBMITTED BY: Brad Helfenberger, Parks and Recreation Director 

SUBJECT: Presentation from Police Department on Cyclist Involved Collisions

RECOMMENDED ACTION

It is recommended that the Parks and Recreation Commission receive the presentation and discuss.

FISCAL IMPACT

This recommended action has no direct fiscal impact at this time.

DISCUSSION

A presentation from the Police Department on areas with the highest rates of cyclist involved collisions was requested by Chair King via email on August 9, 2024. Lt. Joe Njoroge will be providing this information.

ATTACHMENTS

Presentation

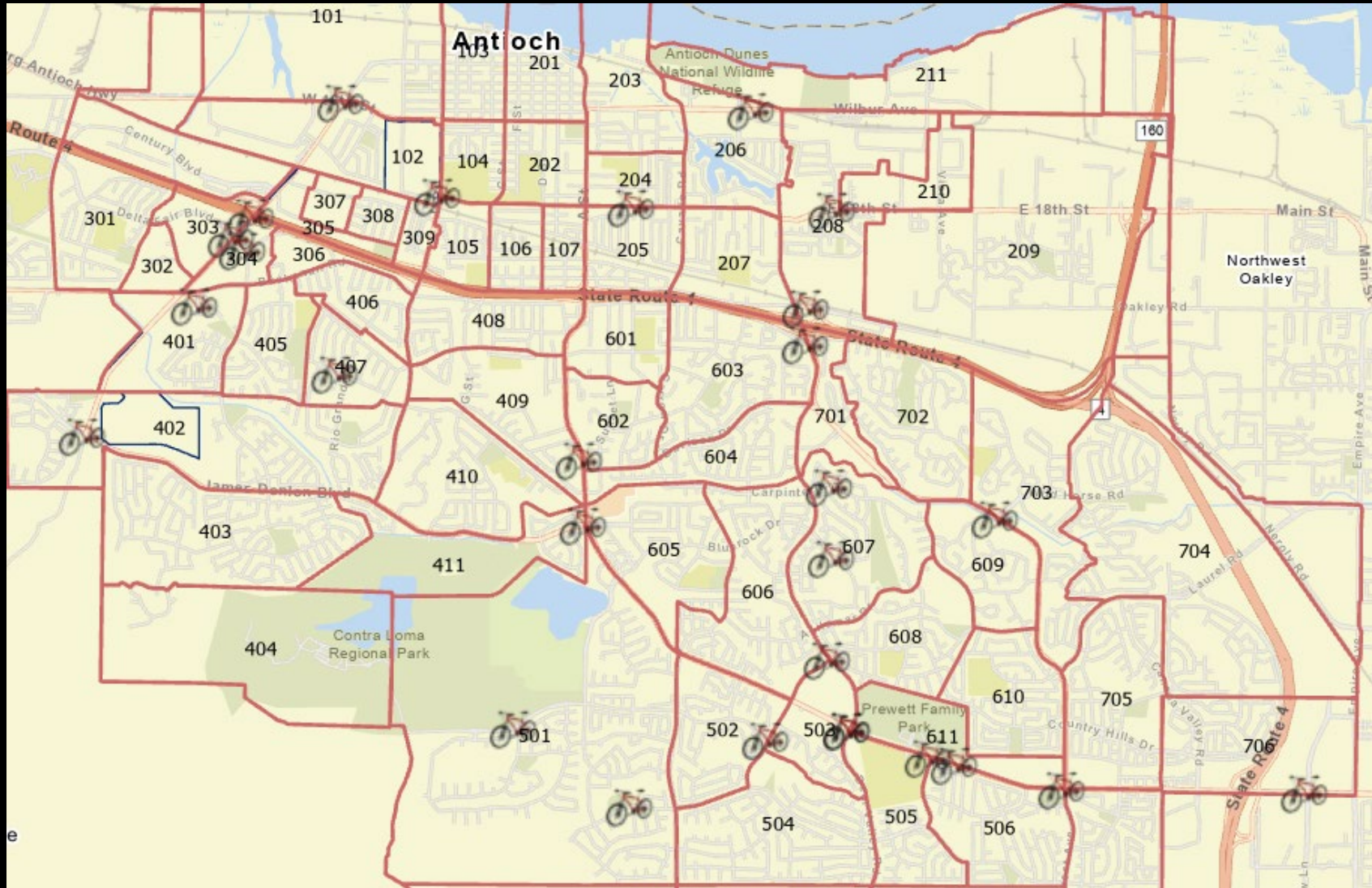
BICYCLE COLLISION PRESENTATION



ANTIOCH POLICE DEPARTMENT BICYCLE RELATED COLLISIONS 12/1/2021 – 08/16/2024

Injury type	2022	2023	2024	Total
Injury	13	9	4	26
Fatal	0	1	1	2
Grand Total	13	10	5	28

ANTIOCH POLICE DEPARTMENT BICYCLE COLLISION - INCIDENT MAP



ANTIOCH POLICE DEPARTMENT BICYCLE COLLISION – HOT SPOT ANALYSIS

- **Hot Spot 1 – Somersville/Delta Fair Area**
 - **2 collisions in 2023 and 1 in 2024**
- **Hot Spot 2 – Lone Tree Way near Deer Valley HS**
 - **3 collisions in 2022 and 1 in 2024**


ANTIOCH POLICE DEPARTMENT BICYCLE COLLISIONS – AT FAULT

- **Of the 28 collisions involving a bicycle during the timeframe mentioned, 17 determined the bicycle rider was at fault**
- **At fault reasons**
 - **Riding on the wrong side of the street**
 - **Riding outside the bike lane**
 - **Riding in front of the vehicle**

STAFF REPORT TO THE PARKS AND RECREATION COMMISSION

DATE: Regular Meeting of November 21, 2024

TO: Members of the Parks and Recreation Commission

SUBMITTED BY: Brad Helfenberger, Parks and Recreation Director 

SUBJECT: Civic Enhancement Grants: Report by Ad Hoc Committee and Final Recommendation to City Council

RECOMMENDED ACTION

It is recommended that the Parks and Recreation Commission review the recommendation for Civic Enhancement Grants from the Civic Enhancement Grant Ad-Hoc Committee and make a final recommendation to City Council for approval and authorization.

FISCAL IMPACT

The budget allocation for the Civic Enhancement Grant Program is \$50,000 for Fiscal Year 2024-2025.

DISCUSSION

The FY24-25 Budget includes continued funding for the Civic Enhancement Grants Program to support community events and improvement projects that originate with Non-Profit organizations in Antioch. It is the City's goal to assist Non-Profit organizations by creating and implementing a grant program to fund civic events and enhancement projects in an objective manner. The Parks and Recreation Commission makes final recommendations for grant approval to the City Council, which ultimately authorizes the grant allocations.

The program also includes an option to request City facilities/ services as part of the application to allow organizations access without having to use awarded funds for this purpose. These in-kind requests are noted on the Proposed Funding List in the "Appx. Value of City Facilities/ Services" column. The value of these services are in addition to the recommended funding amount.

Applications for the Civic Enhancement Grant Program were published on September 13, 2023, and due October 14, 2024. The City received 28 applications for grant funding to support projects and/or programs in 2025. The City Council authorized \$50,000 in FY24-25 to fund the civic enhancement grant program. The total amount of funding requested is \$2,096,626.

On October 24, 2024, the Parks and Recreation Commission appointed three members to serve on the Ad-Hoc Committee to review the applications and recommend funding amounts for the grant applications. The Committee met on November 7, 2024, and November 13, 2024 to review the applications. The Committee's funding recommendation is included on the attached Proposed Funding List.

The attached documents provide summary information including the program policy, list of applicants, amount of funding requested, value of City facilities/ services requested, and amount of funding recommended. The Ad-Hoc Committee recommended 19 proposed projects & programs receive partial funding requested, with five to receive in-kind support through City facilities and services. One application was selected to receive City facilities only.

ATTACHMENTS

- A. Program Policy and Application Form
- B. Proposed Funding List



Attachment A

CITY OF ANTIOCH

Civic Enhancement Grant Program

Application

The City of Antioch is offering one-time grants that support events, historic & cultural activities, and community beautification projects that enhance civic pride and strengthen community engagement within the City.

1. Introduction

This application should be used by nonprofit organizations requesting funding and/ or use of Recreation facilities from the City's Civic Enhancement Grant Program.

Funds may only be used for:

- Activities performed directly for the benefit and enjoyment of Antioch residents; open to the public and all citizens and/or underserved youth/communities.
- Improvements to or operation of arts and cultural facilities
- General city beautification

Applications are due October 14, 2024, 5:00pm.

While pleased to contribute toward enhancement activities, the city is interested in investing where other funding entities also contribute to the cost of programs, events and projects. Please describe in detail the program, event or project that you would like the City to support; other funders and supporters, and the positive impact it will have on the community. If your proposal is for a program or event to be held at a City facility, please include the approximate facility fees separately on the form. This will allow the City to waive facility/permit fees rather than have the organization pay them from any awarded grant funds.

Funding disbursements will be made after the nonprofit has been notified from the City. The city reserves the right to adjust grant awards based upon budgetary circumstances following the adoption of the Fiscal Budget.

Submit **one (1) original** of the application. Note: All attachments to the application must be included. Hard copies and PDFs are accepted.

The application package must include the following:

- (1) **Completed application form**
- (2) **Program Budget showing how Civic Enhancement Grant funds are proposed to be used**
- (3) **IRS 501 (C) Tax Exemption Determination Letter**
- (4) **Current List of the Organization's Board of Directors**
- (5) **Evidence of Insurance** (Listing of policies by type and coverage amount, indicating policy end dates, or copies of certificates of insurance.)

2. Application

Name of Applicant/Organization: _____

Name of Fiscal Agent (If applicable): _____

Applicant Contact Information:

Project Manager: _____ Phone: _____

Email: _____

Mailing Address: _____

Physical Address (if different than mailing address): _____

Website/Social Media: _____

Amount of City Funds Requested: \$ _____

Description/Costs of City Facilities Requested for Program/Event (if applicable): \$ _____

Total Project or Event Budget: \$ _____

Description of Activity: (attach up to one additional page total if necessary)

Explain why financial assistance from the City is necessary to provide these services:

CITY OF ANTIOCH
CIVIC ENHANCEMENT GRANTS APPLICATION
FISCAL YEAR (2024-2025)



List other funding sources that will be used or requested in order to support the program, event or project. What funding will you add to the City grant?

Explain the effect upon these services if the City does not fund your request or if the award is less than requested:

How does this program or project create a unique, positive and valuable impact in our community?

Signature: Applicant Authorized Representative
(typed signatures not accepted)

Date

Applications must be submitted by October 14, 2024 at 5:00pm to the Antioch Recreation Department, 4703 Lone Tree Way Antioch, CA 94531, or may be submitted electronically to recreation@antiochca.gov

Policy Introduction

The City of Antioch offers one-time grants to provide funding that support operations, marketing and promotions for Antioch special events, historic and cultural activities, and facilities that enhance civic pride and strengthens community engagement within the City. Grants are funded by revenues from City Transient Occupancy Taxes (TOT) and/or the General Fund and approved by the City Council. Applications will be reviewed by the City and the Antioch City Council makes the final grant award decisions.

Funds may only be used for:

- Activities performed directly for the benefit and enjoyment of Antioch residents; open to the public and all citizens and/or underserved youth/communities.
- Improvements to or operation of arts and cultural facilities
- General city beautification

Applications may also include a request to use City facilities for programs or events. These costs should be listed separately on the application. This will allow the City to waive facility/permit fees rather than have the organization pay them from any awarded grant funds. Applicants and grant recipients must meet certain reporting requirements and deadlines. This may include reports of how grant funds from previous fiscal years and or grantors were used.

Applicant eligibility

To be eligible for civic enhancement grants, organizations must be a non-profit corporation, or have a qualifying fiscal agent with tax-exempt status under section 501(c)(3), 501(c)(4), or 501(c)(6) of the Internal Revenue Code. Organizations/ Fiscal Agent must provide a copy of their current 501(c)(3), 501(c)(4), or 501(c)(6) IRS determination letter when submitting an application. Private individuals are not eligible to submit applications for programs, events or projects.

How to apply

Applications for grants are only accepted during the submission period, which will end October 14, 2024. City funds that are budgeted for grants must be committed by June 30, 2024, which is the end of the Fiscal Year.

- Organizations must meet all the applicant requirements detailed in the current application packet. Read the instructions and all application materials very carefully.
- Complete and submit all of the application materials listed on the grant application checklist. Applications missing any of the required materials will not be considered for

funding. Please note that official budget reports and fiscal statements from the nonprofit organization may be required under the final grant contract.

Application forms

Applications for Civic Enhancement Grants will be available after July 1st each year. The application may be downloaded from the City of Antioch website:

www.antiochca.gov/recreation.

Types of grants

- Activities performed directly for the benefit and enjoyment of all Antioch residents; open to the public and all citizens and/or underserved youth/communities.
- Improvements to or operation of arts and cultural facilities in Antioch
- General city beautification within Antioch

All events proposed for funding must be:

- Open to the public and/or underserved youth/communities
- Take place within the over-arching boundaries of the Antioch City Limits
- Committed and/or scheduled between July 1 and June 30 of the fiscal year for which the grant is awarded

For more information about the City of Antioch Civic Enhancement Grants please call the Antioch Recreation Department at (925) 776-3050.

City of Antioch
2025 Civic Enhancement Grant Applications
Summary & Recommendations

Attachment B


Name of Applicant	Requested Amount	Recommended Award	Recommended In-Kind City Space Use/ Permit Fee Waivers (non-monetary)	Project Summary
Antioch Historical Society	\$6,500.00	3,000.00		Construction of historical Belltower
Antioch Police Activities League	\$10,000.00	3,000.00		Youth Sports Programs
Antioch Rotary: Boys in Action	\$300.00	300.00		Boys in action
Antioch Rotary: Day of Empowering Girls	\$3,000.00	1,750.00		Day of Empowering Girls
Antioch Rotary Club: Kings Conference	\$3,000.00	1,750.00	\$2,282.00	Kings Conference
Be Exceptional	\$5,000.00	2,000.00		Classes for Antioch Community
Bridge Builders New Generation (BBNG)	\$15,000.00	5,000.00		Founders Dinner fundraiser
Charles and Smith Health & Wellness	\$40,000.00	0.00		Housing & Resources for Veterans
Chosen Sports Leagues, Inc	\$1,000,000.00	0.00		Sports programs for youth
Delta Veterans Group	\$10,000.00	5,700.00		Veterans Day and Memorial Day Ceremonies/ Veterans Banner Program
El Campanil Theater Preservation Foundation	\$9,878.00	3,000.00		Theatre Upgrades for Technology
Facing Homelessness	\$5,000.00	1,000.00	\$704.00	Supplies for Unhoused
East Bay FEDA Music Series	\$19,000.00	4,000.00	\$3,000.00	Free Community Music Festival
Genesis Church	\$100,000.00	0.00		Youth Explosion Event
GFWC Womens Club of Antioch	\$20,000.00	2,500.00		Renovating Women's Club
Grace Arms Holy Eve	\$30,000.00	0.00		Holy Eve Halloween Alternative Event
Helping The Youth Grow	\$500,000.00	0.00		Youth Basketball and leadership
Lincoln Families	\$5,000.00	0.00		Middle school programs
Lively Stones Agency For Change	\$112,418.00	0.00		Mentee Project for Underserved Youth
Loaves and Fishes Of Contra Costa	\$5,000.00	3,000.00		Hot Meal Program for unhoused and low income
Misson Possible (MPCDCA)	\$22,000.00	3,000.00		Operation Impact youth program
Planned Parenthood Shata Diablo Inc	\$50,000.00	0.00		Relocation to serve more of community
Prison From The Inside Out	\$26,000.00	0.00	\$6,000.00	Strengthening relationship of APD and residents
RR Transitional Housing 1: Fierce and Flourishing	\$7,600.00	2,000.00	\$1,000.00	Job readiness training for youth
RR Transitional Housing 2: Ignite Youth	\$6,930.00	2,000.00		Empowering youth
SHARE Community	\$10,000.00	3,000.00		Essentials for Unhoused Residence
New Generation Equity STEM4REAL	\$25,000.00	2,000.00	\$350.00	STEM community Event
Team Jesus Outreach Ministries	\$50,000.00	2,000.00		Solar panels for outreach
Total	2,096,626.00	50,000.00	\$9,932.00	



STAFF REPORT TO THE PARKS AND RECREATION COMMISSION

DATE: Regular Meeting of November 21, 2024

TO: Members of the Parks and Recreation Commission

SUBMITTED BY: Brad Helfenberger, Parks and Recreation Director 

SUBJECT: Formation of Ad-Hoc Committee to Explore Bicycle Safety Improvements

RECOMMENDED ACTION

It is recommended that the Parks and Recreation Commission consider forming an Ad-Hoc Committee for the purpose of exploring potential bicycle safety improvements.

FISCAL IMPACT

This recommended action has no direct fiscal impact at this time.

DISCUSSION

At the Parks and Recreation Commission Regular Meeting of August 15, 2024, the Commission held a discussion on cyclist safety. During the discussion, the Commission reached a consensus to create an Ad-Hoc Committee for the purposes of exploring this issue in more depth and identifying potential bicycle safety improvements.

ATTACHMENTS

None

Parks and Recreation Commission Requested Discussion Items

Requesting Commissioner	Item	Date Requested	Date Agendized	Status
King	Budget/ Funding Review	June 15, 2023		Ongoing Conversation
King	CIP Review	June 15, 2023		To be reviewed each May
Del Castillo	Overview of Encroachment Permit Program	May 16, 2024		
Del Castillo	Providing Shower Services for Unhoused Residents in Parks	May 16, 2024		
Multiple	Ad-Hoc Committee on Bicycle Safety	August 15, 2024	November 21, 2024	
Williams	Bottle Filling Stations in Parks	August 27, 2024		
Hunt	Creation of "Adult Skate Day" Event	October 21, 2024		



ANTIOCH
CALIFORNIA
OPPORTUNITY LIVES HERE

Holiday Delites

Tree Lighting & Lighted Parade

*Parade and Tree Lighting are schedule as tentative
based on weather conditions*

Saturday, December 7

Featuring

*Celebrate Antioch Foundation's
Sip & Shop Artisan Fair*

**W 2nd Street & G Street
1PM-5PM
Vendor Sign Up**

CelebrateAntioch.org



**Waldie Plaza
Parade @ 5pm**

**Parade Registration
Now Open**

**Deadline to Register:
Nov. 29th**

FOR MORE INFORMATION

ANTIOCHCA.GOV/HOLIDAY-DELITES

(925) 776-3050