



AGENDA

SPECIAL MEETING

Antioch City Council: Waterfront Revitalization Committee

Mayor Pro-Tem Motts and Council Member Wilson

FRIDAY, OCTOBER 23, 2020
10:00 A.M.

PURSUANT TO GOVERNOR GAVIN NEWSOM'S EXECUTIVE ORDER N-29-20, THIS MEETING WILL BE HELD AS A TELECONFERENCE/VIRTUAL MEETING. OBSERVERS MAY VIEW THE MEETING LIVESTREAMED VIA THE CITY OF ANTIOCH'S WEBSITE AT: www.antiochca.gov/wrc/meeting/

Notice of Opportunity to Address the Waterfront Revitalization Committee

There are two ways to submit public comments to the Committee:

Prior to 10:00 a.m. the day of the meeting written comments may be submitted electronically to the City Manager's office at the following email address: WaterfrontRevitalizationCommittee@antiochca.gov Include your comments in the email communication.

All comments received before **10:00 a.m.** the day of the meeting will be provided to the Committee at the meeting. **Please indicate the agenda item and title in your email subject line.**

After 10:00 a.m. the day of the meeting and during the meeting all comments may be submitted verbally by dialing (925) 779-6863. Call-in comments will be heard by Council during the virtual meeting.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND CALIFORNIA LAW, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or email address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: publicworks@ci.antioch.ca.us



NOTICE OF AVAILABILITY OF REPORTS

This agenda is a summary of the discussion items/actions proposed to be taken by the Committee. The Agendas, including Staff Reports, are posted onto our City's Website 24 hours before each Committee Meeting. To view the agenda information, click on the following link: <https://www.antiochca.gov/government/agendas-and-minutes/wrc/>

AGENDA

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INTRODUCTIONS**
- 4. PUBLIC COMMENT ON UNAGENDIZED ITEMS**
- 5. DISCUSSION ON WATERFRONT REVITALIZATION**
- 6. MOTION TO ADJOURN:** *The Chair/Vice Chairperson will make a motion to adjourn the meeting. A second of the motion is required, and then a majority vote is required to adjourn the meeting.*