

SPECIAL MEETING

CANNABIS STANDING COMMITTEE

Date: THURSDAY, APRIL 20, 2023
Time: 2:00 p.m.
Place: Antioch City Hall - Council Chambers
200 H Street
Antioch, CA 9509

COMMITTEE MEMBERS

MONICA WILSON, Chairperson
TAMISHA TORRES-WALKER, Mayor Pro Tem

PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND CALIFORNIA LAW, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or email address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: publicworks@ci.antioch.ca.us.

CANNABIS STANDING COMMITTEE

SPEAKER RULES

NOTICE OF OPPORTUNITY TO ADDRESS THE COMMITTEE

The public has the opportunity to address the Committee on each agenda item. To address the Committee, fill out a Speaker Request form and place in the Speaker Card Tray near the City Clerk before the meeting begins. This will enable us to call upon you to speak. No one may speak more than once on an agenda item or during "Public Comments". The Speaker Request forms are located at the entrance of the Council Chambers. Please see the Speaker Rules on the inside cover of this Agenda.

Members of the public wishing to provide public comments, may do so one of the following ways:

1)WRITTEN PUBLIC COMMENT – Written comments may be submitted electronically to the City Clerk at the following email address: cityattorney@antiochca.gov, **prior to 12:00 p.m. the day of the Cannabis Standing Committee Meeting**. Please indicate the agenda item and title in your email subject line. All comments received before 12:00 p.m. the day of the meeting, will be provided to the Committee before the meeting.

2)IN PERSON – Fill out a Speaker Request Form, available near the entrance doors, and place in the Speaker Card Tray near the City Clerk before the meeting begins. Speakers will be notified shortly before they are called to speak.

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chairperson).

After hearing from the public, the agenda item will be closed. Deliberations will then be limited to members of the Committee.

NOTICE OF AVAILABILITY OF REPORTS

The Cannabis Committee's Agendas, including Staff Reports, are posted onto the City's Website 24 hours before each meeting. To view the agenda information, click on the following link: <https://www.antiochca.gov/government/agendas-and-minutes/csc/>.

Copies are available for inspection (and copying for a fee), at the City Clerk's Office, City Hall, 200 'H' Street, Antioch, CA 94509, Monday through Friday, 8:30 a.m. to 4:30 p.m., excluding holidays.

AGENDA

2:00 P.M. ROLL CALL – Committee Members

INTRODUCTIONS

CONSENT AGENDA for Cannabis Standing Committee

- A.** APPROVAL OF CANNABIS STANDING COMMITTEE SPECIAL MEETING MINUTES FOR MAY 19, 2021
Recommended Action: Motion to Approve the Meeting Minutes

- B.** APPROVAL OF CANNABIS STANDING COMMITTEE SPECIAL MEETING MINUTES FOR APRIL 28, 2022
Recommended Action: Motion to Approve the Meeting Minutes

- C.** APPROVAL OF CANNABIS STANDING COMMITTEE SPECIAL MEETING MINUTES FOR JULY 1, 2022
Recommended Action: Motion to Approve the Meeting Minutes

- D.** APPROVAL OF CANNABIS STANDING COMMITTEE SPECIAL MEETING MINUTES FOR OCTOBER 28, 2022
Recommended Action: Motion to Approve the Meeting Minutes

REGULAR AGENDA for Cannabis Standing Committee

- 1.** KWMA COLLECTIVE-CHANGE IN PARTNERSHIP/OWNERSHIP
 - A. Public Comment
 - B. Discussion and direction to staff

- 2.** CANNABIS EQUITY PROGRAM DISCUSSION
 - A. Public Comment
 - B. Discussion and direction to staff

- 3.** ANTIOCH SOCIAL EQUITY PROGRAM
 - A. Public Comment
 - B. Discussion and direction to staff

4. LABOR PEACE AGREEMENTS
 - A. Public Comment
 - B. Discussion and direction to staff

5. CANNABIS COMMITTEE STAFFING
 - A. Public Comment
 - B. Discussion and direction to staff

ADJOURNMENT: *Chairperson will make a motion to adjourn the meeting. A second of the motion is required, and then a majority vote is required to adjourn the meeting.*