



Mayor and Members of the City Council:

This is the City Manager's Report for the week ending January 12, 2018.

#### **CITY MANAGER**

I attended the Mayors' Conference in Pinole where Lavonna Martin, Director of the Contra Costa Health, Housing and Homeless Services Department presented on City-County cooperative programs to reduce the impact of homelessness in Contra Costa County. Ms. Martin's talk focused on the fact that homelessness affects every city in the County and that 30% of individuals surveyed last year indicated they were homeless for the first time. There will be a Point In Time (PIT) Count on January 23<sup>rd</sup> where the county's homeless will be surveyed to provide a snapshot of where and how many homeless are encountered. Besides Concord, Antioch had the most PIT unsheltered individuals in the County from the 2017 count. Other information provided included an update on the Coordinated Entry System that streamlines access to housing and services while addressing barriers and getting the right resources to the right people at the right time; the need for a robust Housing Security Fund and the success of the CORE which are teams of individuals that conduct outreach throughout the county to homeless individuals. As communicated in the past, the County is pursuing locating a CARE Center on the Antioch/Pittsburg border as a place for homeless individuals to go throughout the day and evening to provide a "one-stop shop" for needed services.

Along with Mayor Wright and Council Member Wilson, I attended the East Contra Costa Faith Leaders Meeting convened by Keith and Iris Archuleta of Emerald HPC International. Nancy Ortberg and Mike Brock of TBC (Transforming the Bay with Christ) were the speakers and challenged participants to achieve better collaboration between their individual interests for the purpose of organizing their efforts and seeking funding for services. East Contra Costa County is one of the neediest and lowest funded regions of the Bay Area. The Archuleta's are increasing awareness of issues related to homelessness, youth housing, foster care, education employment training and job

## CITY MANAGER'S WEEKLY UPDATE JANUARY 12, 2018

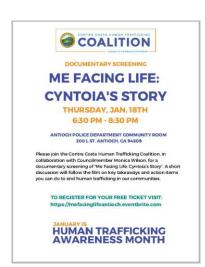
creation to stimulate overall positive community change and inviting non-profits to combine their efforts to become a part of this challenge.



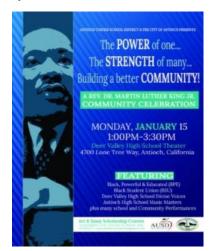
Sponsored by the Contra Costa Council on Homelessness in collaboration with Council Member Ogorchock who was joined by Mayor Wright and Council Member Wilson, Storied Streets was shown at the El Campanil Theater to a large group of interested community members. The documentary explores homelessness across America by telling the stories of

those who live it every day. City staff from the Antioch Police Department, Community Development Department and Code Enforcement Division also attended and provided answers to questions and concerns expressed by those in attendance. With public safety, homelessness and blight seen as the biggest problems facing Antioch, we are committed to working toward solutions that help our community's most vulnerable.

The Antioch Unified School District and City of Antioch presents the annual Martin Luther King, Jr. community celebration on Monday, January 15<sup>th</sup>, 1:00 p.m. to 3:30 p.m. at Deer Valley High School Theater. Please join us for an afternoon of song, dance, praise and recognition of student achievements. We honor former Councilmember Reggie Moore who started this tradition which we value.



The Contra Costa Human Trafficking Coalition, in collaboration with Council Member Monica Wilson, will host the documentary



screening, Me Facing Life: Cyntoia's Story, on January 18<sup>th</sup> from 6:30 p.m. to 8:30 p.m. at the Antioch Police Department Community Room located at 300 "L" Street. A short discussion will follow the film. To register for your free ticket, please visit:

https://mefacinglifeantioch.eventbrite.com.

### CITY MANAGER'S WEEKLY UPDATE **JANUARY 12, 2018**

Next Saturday, January 20th, beginning at 9:00 a.m., the City Council will be holding a Strategic Plan and Goal Setting Workshop at the Antioch Community Center. This event is open to the public and is expected to be concluded by 3:00 p.m.

#### **ECONOMIC DEVELOPMENT**

#### **Look Who's Riding: Antioch Encourages Train Ridership**



California's San Joaquin Valley and provides an important connection between the Valley and the Bay Area. Amtrak is also the only train that services the Antioch station American is launching a campaign

Riding," aimed at engaging

stakeholders in Antioch and the corridor to show their support and frequency of ridership. The campaign centers on images of stakeholders riding the San Joaquins as well as testimonials. Participation takes the form of three simple steps:



- 1. Take a photo of yourself on the train or at the station.
- 2. Send your photo to info@sjipa.com along with your name, title, organization, and brief testimonial (2-3 sentences).
- 3. Amtrak San Joaquins will post the photo and provide you with instructions on how to post it yourself!

On January 13th representatives from the UC Master Gardener Program will begin their Speaker Series at the Antioch Community Center. Interested residents can drop in from 1:00 p.m. to 3:00 p.m. at the Antioch Community Center. The first class will focus on "Seasonal Gardening Tasks" and be taught by Master Gardener Bonnie Dwyer. There are classes scheduled for February 10<sup>th</sup> and March 10<sup>th</sup> at the Antioch Community Center also. Bring your friends and meet other gardeners in Antioch!







**El Campanil Theatre** 602 W. Second Street Downtown Antioch

Tickets: www.ElCampanilTheatre.com or

(925) 757-9500

Franc D'Ambrosio's Broadway
San Francisco's Phantom Returns

Sunday, January 28, 2018, 3:00 p.m.

Adults: \$29, Seniors (62 and Over): \$27

Youth (Under 18): \$12 No convenience fees



American singer/actor Franc D'Ambrosio brings "Songs of the Great White Way" to El Campanil Theatre in Antioch. Franc is best known for his role in the stage version of Andrew Lloyd Webber's The Phantom of the Opera. Called "The Iron Man of The Mask", Franc D'Ambrosio was awarded the distinction as the "World's Longest Running Phantom". Recognized for his vibrant voice and legato singing, D'Ambrosio also played the opera singing grandson in Godfather III and sang the Academy Award winning theme song, "Speak Softly Love" – both in the film and on the Original Motion Picture Soundtrack. D'Ambrosio's resume also includes an Academy Award Nominated film, an Emmy Award Nominated television show, four-time Tony nominated Broadway show, Two Grammy Considerations, and a National Theatre Award Nomination.

#### For more Information:

https://www.elcampaniltheatre.com/franc-dambrosio.html



RHINESTONE: A Salute to the Songs & Career of GLEN CAMPBELL Performed by ANDREW KAHRS

Saturday, February 3, 2018, 8:00 p.m.

Adults: \$29, Seniors (62 and Over): \$27 Youth (Under 18): \$12

No Convenience Fees
Reserved Seating

### CITY MANAGER'S WEEKLY UPDATE JANUARY 12, 2018

The distinctive voice of Rising Star ANDREW KAHRS is celebrating The Legacy of GLEN CAMPBELL in a Salute to the Songs of this contemporary Music Legend with Hits including *Gentle On My Mind, Galveston, Wichita Lineman, By The Time I Get To Phoenix, Rhinestone Cowboy* ...and many more favorite Classics.

Born and raised in Atlanta, Georgia, Andrew has never strayed from the soulful bends and warm twang of the music that sparked his desire to pick up a guitar and start writing at age 15. A cross-country move to San Francisco in 2014 deepened the love and longing for his southern roots, and now; at age 27, a seasoned blend of blues, country, and bluegrass can be heard in Andrew's recorded music and live performances over 200 days of the year in California and the Bay Area.

Contemporary Music Legend Glen Campbell has tallied 21 Top 40 hits, 6 Top 20 albums, 27 Top 10 singles, 9 No. 1 Country albums, 5 Grammy Awards, 3 Grammy Hall of Fame honors, and 3 Gospel Music Association Dove Awards. He is a 15-time CMA Award nominee and 2-time winner. Campbell's final album Adios was released in June 2017.

For more Information: <a href="https://www.elcampaniltheatre.com/Rhinestone.html">https://www.elcampaniltheatre.com/Rhinestone.html</a>



This One's For You
The Songs of Barry Manilow
A Cabaret Tribute to a Pop Legend

Saturday, February 10, 2018, 2:00 p.m.

Adults: \$29, Seniors (62 and Over): \$27

Youth (Under 18): \$12 No Convenience Fees Reserved Seating

BARRY MANILOW wrote over 400 songs including **This One's For You**; twelve No. 1's and 47 Top 50 singles. His unparalleled career is made up of virtually every facet of music, including performing, composition, arranging and producing. He has triumphed in every medium of entertainment and has received Grammy, Emmy and Tony Awards, and an Academy Award nomination.

A celebration of the songs and career of a Pop Legend, this special show is performed in cabaret style with a stellar cast of Music and Theatre veterans features the popular

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Star of JOEL: The Band, **Kyle Martin**, reuniting with his former co-star from The World of Webber, **Tielle Baker**, who starred in last season's CHICAGO: The Musical, and Theatre Bay Area Award-Winners **Nikita Burshteyn** (Jesus Christ Superstar) and **Andrea J. Love** (Urinetown: The Musical.)

#### For more Information:

https://www.elcampaniltheatre.com/this-ones-for-you.html

#### Southern Cafe in Downtown Antioch

## Proudly Presents Pete Escovedo \* Featuring Peter Michael Escovedo

Saturday, January 13, 2018,

Two Shows: 7:00 p.m. & 9:30 p.m.

Doors open at 5:30 p.m.

General Seating: \$40.00 Preferred Seating \$50.00 VIP Seating \$60.00

Two Item Minimum per person (drinks or drinks & dinner)

Information: (510) 708-2013, (925) 754-1172 Contact: <u>prbellsoutherncafe@gmail.com</u> Online tickets: <u>pescovedo.eventbrite.com</u>





For more information about Business mixers, events, or memberships check out the website calendar Chamber of Commerce Events



### CITY MANAGER'S WEEKLY UPDATE JANUARY 12, 2018

## **Stay Connected to Your Community**

Did you know the City of Antioch has a variety of ways to communicate? Check out our social media. We are continuing our efforts to better communicate with our residents.











#### Do you have Economic Business News to share?

Please email <u>Izepeda@ci.antioch.ca.us</u> for submittals and to share pictures, stories, links, or community events on our social media outlets.

#### **CITY CLERK**

City Council Meetings are held every 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month in the Council Chambers beginning at 7:00 p.m.

The next City Council Meeting will be held on January 23, 2018, beginning at 7:00 p.m. City Council Agendas, including Staff Reports, are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: <a href="http://www.ci.antioch.ca.us/notification-systems/">http://www.ci.antioch.ca.us/notification-systems/</a> and enter your e-mail address to subscribe. To view the agenda information, click on the following link: <a href="http://www.ci.antioch.ca.us/CityGov/agendas/">http://www.ci.antioch.ca.us/CityGov/agendas/</a> and then click 'City Council'.

The Annotated Agenda for the January 9<sup>th</sup> City Council Meeting is posted on the City's Website. Reporting out from the Closed Session, the Interim City Attorney announced that the City Council voted 5-0 to move forward with a resolution at its January 23<sup>rd</sup> City Council Meeting to begin the process to switch from "At-Large" Council Member Elections to electing Council Members by District. This will not affect the position of Mayor which has been separately elected since the 1970s.

The City Clerk's office is accepting applications for the following Board/Commission vacancies:

- Board of Administrative Appeals: 1 Partial-term vacancy, expiring March 2020
- Police Crime Prevention Commission: 1 Partial-term vacancy, exp. October 2020
- Police Crime Prevention Commission: 1 Full-term vacancy, exp. October 2021

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Any interested resident is encouraged to apply. To be considered for these volunteer positions, a completed application must be received in the Office of the City Clerk by 5:00 p.m. on January 12, 2018. Applications are available at <a href="www.ci.antioch.ca.us">www.ci.antioch.ca.us</a> and at the City Clerk's Office, City Hall, 200 H Street, Antioch, CA 94509, (925) 779-7009, Monday through Friday, 8:00 a.m. to 5:00 p.m. Your interest and desire to serve our community is appreciated. Applications and resumes can be emailed to <a href="cityclerk@ci.antioch.ca.us">cityclerk@ci.antioch.ca.us</a>, faxed to (925) 779-7007, sent by mail or dropped off at City Hall at the Clerk's Office. Appointees are required to file a FPPC Form 700 "Statement of Economic Interests" within 30 days of their appointment by the City Council.

#### **HUMAN RESOURCES**

#### Current Open Recruitments:

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- Equipment Operator
- Doctor of Veterinary Medicine (part-time)
- Facilities Maintenance Worker I/II
- Registered Veterinary Technician

There are always exciting career opportunities with the City of Antioch. The City's open recruitments can be found on the Human Resources page of the City's website <a href="http://ci.antioch.ca.us/Human-Resources">http://ci.antioch.ca.us/Human-Resources</a>. Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.

#### **RECREATION**

Preschool classes started their first session of winter programs this week. Over 100 participants enrolled for the current session of preschool at the Antioch Community Center. For many children, preschool is their first experience in a structured setting with teachers and groups of children. It's an opportunity to learn to share, follow instructions, and build a foundation for learning.







Last Saturday, 240 youth in grades 1 through 8 along with 28 adult volunteer coaches made their way to the gymnasium at the Antioch Community Center for the opening day of the Junior Warriors Basketball League. Parents, grandparents, siblings and relatives chose to brave the cool weather to watch and support their loved ones participating in the much anticipated start of the league. At the



end of the full day of games, there was a unanimous consensus amongst those that came through the doors that everyone enjoyed their recreational experience.

On Monday, the Antioch Council of Teens (ACT) held elections for their new leadership team. Staff is happy to welcome the following students to ACT leadership roles – **President:** Zachary Sarmiento, **Vice President:** Pablo Lopez, **Secretary:** Marianna Berntsen, **Chair of Marketing and Outreach:** Viren Cecilio, **Chair of Cares:** Holly Locklin, and **Chair of Events:** Macy Mendioun. Congratulations!!!

Last week, The Antioch Water Park completed its first training classes of 2018. Youth from throughout the Community were certified as Lifeguards in pursuit of summer employment with the City. Returning members of the City team were certified as Water Safety Instructors for the City's swimming instruction program and Red Cross Instructors from throughout the northern California region completed the training necessary to keep their certifications current. The City of Antioch was proud to host these classes at our legacy aquatics facility.

Over the last week, more than 315 affordable, healthy meals were served through the CoCo Café. This program helps prevent heart attacks, depression, asthma and congestive heart failure. No membership or income requirements are required to eat at the CoCo Café. All supplies are provided by the County for participating cafés.



https://www/facebook.com/antiochrecreation

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#### **COMMUNITY DEVELOPMENT**

**Community Development – New Hours!!!** It is official. The Community Development Department is now open from 8:00 a.m. to 5:00 p.m., Monday through Friday, to serve the public. The Community Development Department is located on the second floor of the main City Hall building at 200 "H" Street in Downtown Antioch. If you have questions or need to submit applications for planning, engineering, or building permits, or if you need to speak with a Code Enforcement representative, come see us or give a call to (925) 779-7035.

**Building.** The Building Inspection Services Division is currently reviewing plans for a new Steak 'n Shake at Somersville Town Center. The new restaurant will be the first of its kind in Contra Costa County and of very few in California. Keep an eye out!

Also, the Division is reviewing plans for a new Starbucks Drive-Through at the intersection of Hillcrest Avenue and Deer Valley Road near Safeway. This new business will be a great asset to the local residents.

**Planning.** On January 9, 2018, the City Council considered the Albers Ranch Preliminary Development Plan and was generally supportive. This project consists of 301 senior houses and an assisted living facility on a 96.6-acre site at the southern portion of the Sand Creek Focus Area. The project will eventually require extensive environmental review and there will be additional opportunities for public input. Project plans are available at:

http://www.ci.antioch.ca.us/CityGov/CommDev/PlanningDivision/docs/ProjectDOCs/PD P-16-01.pdf.



On January 17, 2018, the Planning Commission will consider two text revisions to the Zoning Ordinance. The first addresses donation bins, which are located throughout the community. City staff is

interested in ensuring that these bins are located and operated in a responsible manner. The second revision seeks to clarify the City's regulations for garage sales at a personal residence. The public is



invited to attend the meeting, which will take place at City Hall at 6:30 p.m.

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**Code Enforcement.** The Code Enforcement Division has completely transitioned to the **SeeClickFix** system for reporting and receiving Code Enforcement complaints. To file a complaint or for more information about See-Click-Fix, please go to: <a href="https://en.seeclickfix.com/antioch">https://en.seeclickfix.com/antioch</a>.

**Environmental Services.** If you missed the City's opportunities for Christmas tree drop off, you can still dispose of your tree in your standard yard waste bin. Please make sure that all branches are less than 6 inches in diameter and cut the tree to sections of 3 feet or less. The whole tree must be able to fit in the waste bin with the lid closed. Flocked trees are not recyclable or compostable and must go in your regular trash bin.



https://www.facebook.com/EcoAntioch/

#### **PUBLIC WORKS**

The Antioch Marina welcomes Marine Science Institute's Research Vessel, the Robert G. Brownlee, for 2018.

4,000 Contra Costa County fifth grade students came out to learn about their watershed and explore the Sacramento-San Joaquin Delta aboard the Marine Science Institute's 90-foot research vessel. This



program offers students the chance to enjoy the natural vitality of this area while learning valuable scientific skills. They also see firsthand the relationship between inappropriate human behavior (e.g., dumping paint or oil into drains) and their watershed.

Since 2003, the Marine Science Institute has provided the Delta Discovery Voyage program to Contra Costa County students through the generous support of the following donors: Contra Costa Water District, Delta Diablo, Central Contra Costa Sanitation District, Mt. View Sanitation District, Tesoro, and the Lesher Foundation.

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In early January, the Robert G. Brownlee sails from its home port in Redwood City to the Antioch Marina where it remains through February 28<sup>th</sup>. The Vessel will be here through Feb 28<sup>th</sup>. For more information please visit <a href="http://www.sfbaymsi.org">http://www.sfbaymsi.org</a>.

#### **Contact Public Works:**

Mobile Devices: Download the **SeeClickFix** application on a mobile device.

Email: <a href="mailto:publicworks@ci.antioch.ca.us">publicworks@ci.antioch.ca.us</a>.

City website: <a href="http://www.ci.antioch.ca.us/CityGov/PublicWorks/SeeClickFix.htm">http://www.ci.antioch.ca.us/CityGov/PublicWorks/SeeClickFix.htm</a>.

Phone: (925) 779-6950

Improvements. Capital What happening at 10<sup>th</sup> and L Streets? The 10<sup>th</sup> Street is phasing on beina changed so that there will be a protected left turn (a time when motorists do not have to yield to oncoming traffic) when needed. In technical terms, the new phasing is called permissive/protected. In the peak direction (westbound in the morning and eastbound in the afternoon), the initial green light will be



accompanied by a green left arrow. During this time, the oncoming traffic will have a red light and motorists can make the left turn without yielding. The green turn arrow will go to a yellow left turn arrow and then off and only the green light will remain. During this time, a motorist wishing to turn left can do so, but will need to yield to oncoming traffic. In the off-peak direction, the green light will come up as it currently does and left turns will need to yield to oncoming traffic. Near the end of the green phase, a left turn green arrow will appear to clear the traffic. This will be followed by a yellow arrow and a yellow circle together, and then the red light.

Because there is not enough room to add left turn lanes, there cannot be a red light for through-traffic and a green arrow (or vice versa) at the same time. This change should alleviate backups due to multiple left-turning vehicles blocking the lane.

On December 12, 2017, the City Council approved Resolution 2017/136 adopting a traffic calming policy and providing limited funding for speed humps. Speed humps, as opposed to speed bumps, are designed to slow traffic to approximately 15 mph. Speed bumps, which one might encounter in a parking lot, are more abrupt and will slow traffic to approximately 5 mph. If you wish to have your street considered for speed humps,

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the approved policy with the criteria and details can be found on our webpage at: <a href="http://www.ci.antioch.ca.us/CityGov/CommDev/Engineering/docs/traffic-calming-policy.pdf">http://www.ci.antioch.ca.us/CityGov/CommDev/Engineering/docs/traffic-calming-policy.pdf</a>.

The application can be found at:

http://www.ci.antioch.ca.us/CityGov/CommDev/Engineering/docs/speed-hump-app.pdf.

The application can also be obtained by emailing <u>trafficcalming@ci.antioch.ca.us</u> or by calling Jessica at (925) 779-6149.



https://www.facebook.com/City-of-Antioch-Public-Works-566519033543711/

#### **POLICE**



K9-Donna has retired from active duty after completing her final work shift on January 6<sup>th</sup>. K9-Donna has been tirelessly serving the citizens of Antioch for the past five years. Donna was originally imported from the Netherlands, and began patrolling the streets of Antioch in January 2013. K9-Donna was selected to work alongside Sergeant Harger, and the team became an immediate asset to the Police Department. Donna and Sergeant Harger are one of the most successful K9 teams to serve the City of Antioch.

In Donna's five years of service, she was deployed 660 times which resulted in the apprehension of 48 wanted criminals and the peaceful surrender of 285 more suspects. K9-Donna also had numerous narcotics finds and has located multiple firearms during searches. Additionally, Donna has served as an "ambassador" for the Police Department at civic demonstrations, our Citizens Academy, and the Solano County Explorer Academy.



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On January 8, Chief Brooks announced fill several promotions to vacant supervisory positions at the police department. Corporals Matt Harger (inside left) and Mike Mortimer (inside right) were promoted to the rank of Police Sergeant. Officers Steve McElrov (outside left) and Robert Green (outside right) were promoted to the rank of Police Corporal. The ceremony was attended by friends, family, City staff, elected officials, retired APD staff, and representatives from outside law enforcement agencies. With approximately **76** years combined in



police service and each having worked various special training assignments during their careers, they will be excellent additions to the Antioch Police Department supervisory team. Congratulations on your new assignments!



We had a great turnout and an amazing group of volunteers for our January 6th cleanup which included Councilmembers Ogorchock Wilson, City Manager Bernal, Parks and Recreation Director Kaiser, the VIPS. Lieutenants Schnitzius and Bittner and their families. With this small army of civic minded folks we had a very productive cleanup. We collected about 4 truckloads of trash from the Sycamore/Mahogany neighborhood. Officer Hughes, working inside the cleanup area, issued

18 parking citations and parking enforcement worked on removing vehicles blighting the area. Several area residents came outside to personally thank our volunteers. The before and after appearance of the neighborhood was great!



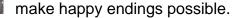
https://www.facebook.com/AntiochPolice/



Animal Services. Since the start of the new year, Antioch Animal Services has taken in more than two dozen dogs. The high influx can put a strain on our resources. This is why rescue organizations, non-profits and relationships with



important to the success of not only AAS, but all municipal shelters. This past week, El Dorado County Animal Services in South Lake Tahoe came to the rescue! They took in 7 lucky dogs from AAS to help them find their forever homes. Our very own volunteers Michele Kuslits and Diane Denning made the turn around trip to transport the dogs. All arrived safely and some even had potential adopters before the end of the day! Thank you again to all who



other shelters are so



https://www.facebook.com/AntiochAnimalServices/