



## CITY MANAGER'S WEEKLY UPDATE JANUARY 19, 2018



Mayor and Members of the City Council:

This is the City Manager's Report for the week ending January 19, 2018.

### **CITY MANAGER**

I attended the Dr. Martin Luther King, Jr. Community Celebration at Deer Valley High School on Monday. The Antioch Unified School District and City of Antioch presented the well attended event which was very positive, bringing attention to Dr. King's goal of seeing peace and unity through non-violent means. Former Antioch Mayor, Council Member and School Board Trustee Mary Rocha served as Mistress of Ceremonies. In addition to Mayor Wright, Mayor Pro Tem Thorpe, and Council Members Ogorchock, Tiscareno, and Wilson, numerous other elected officials attended and spoke at the event.

Saturday, January 20<sup>th</sup>, will be the City Council Strategic Plan and Goal Setting Workshop at the Antioch Community Center from 9:00 a.m. until 3:30 p.m. The community is invited to attend this meeting as our City Council communicates their goals and priorities for the next several years.

### **ECONOMIC DEVELOPMENT**

**Antioch Chamber of Commerce Gala  
Lone Tree Golf Course & Event Center  
4800 Golf Course Road**

**Friday, March 9, 2018, 6:00 p.m.**

The Antioch Chamber of Commerce will host their annual awards Gala and is pleased to open nominations for 2017 in the following categories:



*Come Grow With Us*

## CITY MANAGER'S WEEKLY UPDATE JANUARY 19, 2018

- Youth of the Year
- Non-profit of the Year
- Citizen of the Year – Most Impact
- Citizen of the Year – Lifetime Achievement
- Small Business of the Year
- Large Business of the Year
- Green Business of the Year – this will be the first year for this award, and the winner will be selected and presented by Delta Diablo Sanitation District

Nomination forms must be completed and received by the Antioch Chamber of Commerce no later than **Friday, January 26, 2018**.

Tickets for the Gala are \$75/seat, or \$700 to reserve a table of 8, and can be purchased by visiting [www.antiochchamber.com](http://www.antiochchamber.com), emailing [frondeskadmin@antiochchamber.com](mailto:frondeskadmin@antiochchamber.com), or calling (925) 757-1800.



### **El Campanil Theatre**

602 W. Second Street

Tickets: [www.ElCampanilTheatre.com](http://www.ElCampanilTheatre.com) or (925) 757-9500

### **Franc D'Ambrosio's Broadway San Francisco's Phantom Returns**

**Sunday, January 28, 2018, 3:00 p.m.**

**Adults: \$29, Seniors (62 and Over): \$27**

**Youth (Under 18): \$12**

**Buy Online – No Convenience Fees**

**Reserved Seating**

American singer/actor Franc D'Ambrosio brings "Songs of the Great White Way" to the El Campanil Theatre in Antioch. Franc is best known for his role in the stage version of Andrew Lloyd Webber's *The Phantom of the Opera*. Called "The Iron Man of The Mask," Franc D'Ambrosio was awarded the distinction as the "World's Longest Running Phantom." Recognized for his vibrant voice and legato singing, D'Ambrosio also played the opera singing grandson in *Godfather III* and sang the Academy Award winning theme song, "Speak Softly Love" – both in the film and on the Original Motion Picture Soundtrack. D'Ambrosio's resume





*Come Grow With Us*

## CITY MANAGER'S WEEKLY UPDATE JANUARY 19, 2018

also includes an Academy Award Nominated film, an Emmy Award Nominated television show, four-time Tony Nominated Broadway show, two Grammy considerations, and a National Theatre Award Nomination.

For more Information: <https://www.elcampaniltheatre.com/franc-dambrosio.html>



### **RHINESTONE: A Salute to the Songs & Career of GLEN CAMPBELL** Performed by **ANDREW KAHRS**

**Saturday, February 3, 2018, 8:00 p.m.**

**Adults: \$29, Seniors (62 and Over): \$27,  
Youth (Under 18): \$12  
Buy Online – No Convenience Fees  
Reserved Seating**

The distinctive voice of Rising Star ANDREW KAHRS is celebrating The Legacy of GLEN CAMPBELL in a Salute to the Songs of this contemporary Music Legend with Hits including ***Gentle On My Mind, Galveston, Wichita Lineman, By The Time I Get To Phoenix, Rhinestone Cowboy*** ...And many more favorite Classics.

Born and raised in Atlanta, Georgia, Andrew has never strayed from the soulful bends and warm twang of the music that sparked his desire to pick up a guitar and start writing at age 15. A cross-country move to San Francisco in 2014 deepened the love and longing for his southern roots, and now at age 27, a seasoned blend of blues, country, and bluegrass can be heard in Andrew's recorded music and live performances over 200 days of the year in the California Bay Area.

Contemporary Music Legend Glen Campbell has tallied 21 Top 40 hits, six Top 20 albums, 27 Top 10 singles, nine No. 1 Country albums, five Grammy Awards, three Grammy Hall of Fame honors, and three Gospel Music Association Dove Awards. He is a 15-time CMA Award Nominee and 2-time Winner. Campbell's final album Adios was released in June 2017.

For more Information: <https://www.elcampaniltheatre.com/Rhinestone.html>



Come Grow With Us

# CITY MANAGER'S WEEKLY UPDATE JANUARY 19, 2018



## ***This One's For You*** **The Songs of Barry Manilow** **A Cabaret Tribute to a Pop Legend**

**Saturday, February 10, 2018, 2:00 p.m.**

**Adults: \$29, Seniors (62 and Over): \$27**  
**Youth (Under 18): \$12**  
**Buy Online – No convenience Fees**  
**Reserved Seating**

BARRY MANILOW wrote over 400 songs including This One's For You; 12 No. 1's and 47 Top 50 singles. His unparalleled career is made up of virtually every facet of music, including performing, composition, arranging and producing. He has triumphed in every medium of entertainment and has received Grammy, Emmy and Tony Awards, and an Academy Award Nomination.

A celebration of the songs and career of a Pop Legend, this special show is performed in cabaret style with a stellar cast of Music and Theatre veterans featuring the popular Star of JOEL: The Band, **Kyle Martin**, reuniting with his former co-star from The World of Webber, **Tielle Baker**, who starred in last season's CHICAGO: The Musical, and Theatre Bay Area Award-Winners **Nikita Burshteyn** (Jesus Christ Superstar) and **Andrea J. Love** (Urinetown: The Musical).

For more Information: <https://www.elcampaniltheatre.com/this-ones-for-you.html>



**SOUTHERN CAFE BAR & LOUNGE**  
400 G Street

**Friday, February 2, 2018, 7:00 p.m.**

**Lawrence Beamen**, best known for performing on America's Got Talent and Top 5 Finalist, gives a powerful tribute to black history and performs songs by the late and great Paul Robeson!!! Special guest The Lions Den (TLD) will perform songs from their sophomore album, Neva Turn Back.

**Tickets:** [lawrencebeamen.eventbrite.com](http://lawrencebeamen.eventbrite.com)







## CITY MANAGER'S WEEKLY UPDATE JANUARY 19, 2018

### **VALENTINE'S WEEKEND: NORMAN CONNORS & JEAN CARN**

**Saturday, February 17, 2018**

Two Shows: 7:00 p.m. & 9:30 p.m.  
Doors open at 5:30 p.m.



**Singing your favorite songs:**

**Valentine Love, We Both Need Each Other, You Are My Starship, This Is Your Life, Don't Let It Go To Your Head, Closer Than Close, Free Love and My Love Don't Come Easy**

General Seating: \$45.00  
Preferred Seating \$55.00  
VIP Seating \$65.00

Information: (510) 708-2013, (707) 980-1848, (925) 754-1172  
Email: [prbellsoutherncafe@gmail.com](mailto:prbellsoutherncafe@gmail.com)

Online Tickets: [normanjean.eventbrite.com](http://normanjean.eventbrite.com)



For more information about Business mixers, events, or memberships check out the website calendar [Chamber of Commerce Events](#).



## CITY MANAGER'S WEEKLY UPDATE JANUARY 19, 2018

### Stay Connected to Your Community

Did you know the City of Antioch has a variety of ways to communicate? Check out our social media. We are continuing our efforts to better communicate with our residents.



**Antioch on the Move**

Antioch, CA Community and Events

### Do you have Economic Business News to share?

Please email [izepeda@ci.antioch.ca.us](mailto:izepeda@ci.antioch.ca.us) for submittals and to share pictures, stories, links, or community events on our social media outlets.

### CITY CLERK

City Council Meetings are held every 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month in the Council Chambers beginning at 7:00 p.m.

The next City Council Meeting will be held on January 23, 2018, in the Council Chambers beginning at 7:00 p.m. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: <http://www.ci.antioch.ca.us/notification-systems/> and enter your e-mail address to subscribe. To view the agenda information, click on the following link: <http://www.ci.antioch.ca.us/CityGov/agendas/> and then click 'City Council'.

City Clerk Simonsen attended the League of California Cities policy committee meetings on January 18<sup>th</sup> and 19<sup>th</sup>. He is a member of the Governance, Transparency & Labor Relations Committee and the Housing, Community & Economic Development Committee.

### HUMAN RESOURCES

#### Current Open Recruitments:

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- Equipment Operator
- Doctor of Veterinary Medicine (part-time)
- Facilities Maintenance Worker I/II



*Come Grow With Us*

## CITY MANAGER’S WEEKLY UPDATE JANUARY 19, 2018

- Registered Veterinary Technician
- Lead Collection Systems Worker

There are always exciting career opportunities with the City of Antioch. The City’s open recruitments can be found on the Human Resources page of the City’s website <http://ci.antioch.ca.us/Human-Resources>. Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.

### RECREATION

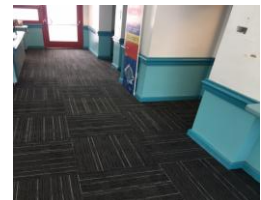
On Monday, the Antioch Council of Teens attended the Martin Luther King Jr. Community Celebration event at Deer Valley High School where they received the 2018 Reggie Moore Scholarship Award for their community service efforts throughout the City of Antioch.



On Tuesday, aspiring cooks participated in The Seasoned Kitchen Cooking classes featuring, “Soups On,” a cooking workshop held at the Antioch Community Center Catering Kitchen. Our very own Chef Dexter created a wide variety of delicious winter soups to warm the body and the soul. Participants learned how to make stock, a delicious Lobster Bisque, Split Pea, and Ham and Tuscan Bean Soup! Next month’s class is Thai food!

On Thursday, 22 participants began their New Year enjoying a new session of Tai Chi. This class is very popular year-round due to its personal safety defense techniques and health benefits. The art has been associated with reduced stress, anxiety, depression, and enhanced mood, in both healthy people and those with chronic conditions.

This week, the Water Park received new carpet throughout the lobby, hallway, and staff offices. This was a much needed improvement and the old carpet will enjoy retirement after 24 years of greeting three generations of Water Park visitors.



**American Red Cross**

On Wednesday, The Water Park began a Red Cross Lifeguard Instructor class. This is a new offering for the City of Antioch and demand was high. 19 students are participating in the course and Pleasant Hill Recreation & Park District is co-teaching this course with City staff.



## CITY MANAGER'S WEEKLY UPDATE JANUARY 19, 2018

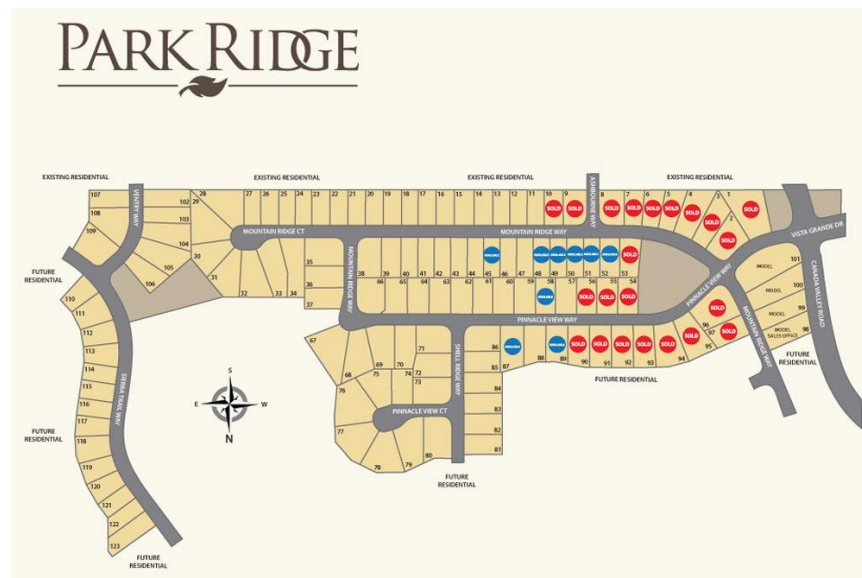
Over the last week, 289 affordable, healthy meals were served through the CoCo Café. This program helps prevent heart attacks, depression, asthma and congestive heart failure. No membership or income requirements are required to eat at the CoCo Café. All supplies are provided by the County for participating cafés.



<https://www.facebook.com/antiochrecreation>

### COMMUNITY DEVELOPMENT

**Building.** The Building Inspection Services Division has received applications for 13 additional homes at the Park Ridge by Davidon Homes subdivision. A Grand Opening for the model homes will be held on January 20, 2018. More information about Park Ridge can be found at: <http://www.homesbydavidon.com/park-ridge-about/>.



The Building Inspection Services Division also received plans for the Almond Knolls apartment project, which will contain 58 apartment units on Worrell Drive. This infill project was recently approved by the City Council and will help to revitalize this corridor.





## CITY MANAGER'S WEEKLY UPDATE JANUARY 19, 2018

Finally, the Division is reviewing plans for a new Starbucks Drive-Through at the intersection of Hillcrest Avenue and Deer Valley Road near Safeway. This new business will be a great convenience to local residents.

**Planning.** On January 23, 2018, the Planning Commission held a meeting and took the following actions:

1. Approved a vesting tentative parcel map, use permit, and design review for a minor subdivision and construction of an ARCO gas station with a 3,180 square-foot Convenience Store and Car Wash at the southwest corner of Hillcrest Avenue and Wildflower Drive.
2. Recommended City Council approval of the Wildflower Station project, a large mixed use development with 22 single-family homes, 98 multifamily apartments, and 89,422 square feet of new commercial space. The project site is 23 acres in size and is located at the northeast corner of Hillcrest Avenue and Wildflower Drive. The City Council is expected to consider this project on February 13, 2018. Plans can be found at: <http://www.ci.antioch.ca.us/CityGov/CommDev/PlanningDivision/docs/ProjectDOCs/PD-16-03.pdf>.





*Come Grow With Us*

## CITY MANAGER'S WEEKLY UPDATE JANUARY 19, 2018

3. Recommended City Council approval of Zoning Ordinance amendments addressing Donation Bins and Garage Sales. Under the new rules, Donation Bins would require an Administrative Use Permit and would be subject to certain operational and site criteria. Garage Sales would be permitted for three consecutive days, four times per year. The City Council is expected to consider these amendments on February 27, 2018.

**Code Enforcement.** The Code Enforcement Division has completely transitioned to the **SeeClickFix** system for reporting and receiving Code Enforcement complaints. To file a complaint or for more information about See-Click-Fix, please go to: <https://en.seeclickfix.com/antioch>.

Did you know that the City of Antioch has an entire chapter of its Municipal Code dedicated to Property Maintenance? Chapter 1 of Title 5, Property Maintenance, describes the City's requirements for recreational vehicle storage, building maintenance, swimming pool enclosures, abandoned buildings, rodent control, and other topics. The City's Code Enforcement Division routinely enforces this section throughout the City. If you are aware of noncompliant property maintenance issues, you should inform the Code Enforcement Division through the above link. This chapter is available [here](#).



<https://www.facebook.com/EcoAntioch/>

### **PUBLIC WORKS**

Public Works utility workers attended specialized training on working around live electrical lines. This training is particularly relevant when Public Works is dispatched to downed light poles due to vehicle accidents.

This annual training prepares workers with the knowledge and skills to keep the public and themselves safe when working around exposed wires.





*Come Grow With Us*

## CITY MANAGER'S WEEKLY UPDATE JANUARY 19, 2018

If you see a downed power line, assume it is energized and keep yourself and others away. Call 911 immediately to report the location of the downed line then 1-800-743-5002, PG&E's 24-Hour Emergency line. Click here for PG&E's [Outage Map](#).



**The Water Treatment Plant** replaced a 20-inch rotary ball valve at the river pump station. The river pump is an essential asset to the City's water resources. When river water meets quality standards, we are able to draw from it as a source of raw water.

The Water Treatment Division maintains the river pump through timely inspections and replacement of parts and equipment that are beyond their useful life or are damaged, which is critical in meeting water quality and water demand in conjunction with State regulations. This project was supported and approved by the City Council. The 6500 pound valve had to be craned out to the pump station. The old valve was in place for approximately 20 years.

### Contact Public Works:

Mobile Devices: Download the **SeeClickFix** application on a mobile device.

Email: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).

City website: <http://www.ci.antioch.ca.us/CityGov/PublicWorks/SeeClickFix.htm>.

Phone: (925) 779-6950



<https://www.facebook.com/City-of-Antioch-Public-Works-566519033543711/>





Come Grow With Us

# CITY MANAGER’S WEEKLY UPDATE JANUARY 19, 2018

## POLICE

On January 10, 2018, Officer White with his K-9 partner, “Copper,” Officer Ramirez with his partner, “Enzo,” and Officer McDonald with his partner, “Leroy,” had the privilege of spending some time with the kindergarten classes at John Muir Elementary School. Officers taught the students how our K9 Officers work on patrol and help keep our city



safe. In addition to getting to meet Copper, Leroy, and Enzo up close and in person, Officers Ramirez and McDonald read to some of the students. Dispatcher Nahleen Cloninger came and gave the kids a brief lesson on some of the “do’s and don’ts” of calling 911. The students were so excited to see the K9’s (*and their human partners*) and learned a lot. The visit sparked a great deal of interest from the children about police work and how to become a police officer.

We are committed to building positive and lasting relationships with the community we proudly serve.

In our continued efforts to reach all our community members on multiple media platforms, we are happy to announce our **Instagram** page is currently up and running. While this is not new (we previously had an inactive account), we have re-vamped our page. Our goal is to provide our community another means of being informed, educated, and able to interact with us.



*Instagram* gives us the chance to make contacts with another segment of our community who may not choose to connect with us using traditional or other media platforms (**Translation:** *Younger people are typically not avid Facebook users*).



<https://www.facebook.com/AntiochPolice/>



*Come Grow With Us*

## CITY MANAGER'S WEEKLY UPDATE JANUARY 19, 2018

**Animal Services.** Currently Antioch Animal Services has a variety of dogs. Our highlight for this week is a staff and volunteer favorite. Muffin is a very sweet and friendly 5 year old girl who has nice manners and loves to be with people. Muffin is great on the leash and loves to go for walks. She is dog friendly and enjoys her playtime. Muffin will make a wonderful family addition. She has been here since November 18, 2017, and is waiting for her happy ending. Come meet this sweet girl today at Antioch Animal Services. Muffin's identity number is A126320.



<https://www.facebook.com/AntiochAnimalServices/>