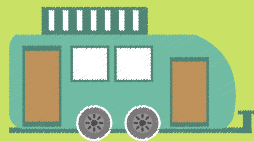




## CITY MANAGER'S OFFICE

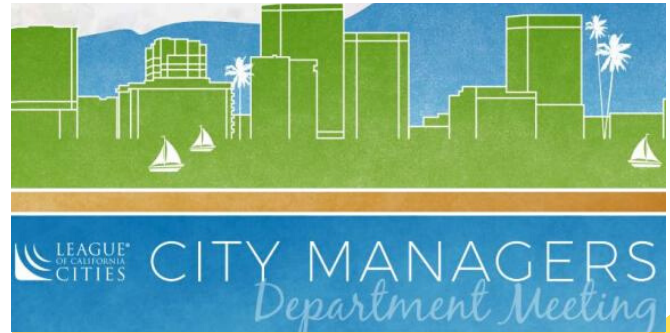
### Approval for Temporary Housing

The City has received tentative approval from the Governor's Office to receive five trailers to be utilized to house Antioch's homeless. This temporary housing measure will allow families and individuals currently living in encampments to have shelter and social services to help them move into permanent housing.



### City Vision and Strategic Plan- Council Study Session

The City Council will receive an update on the City's Vision and Strategic Plan at a Council Study Session beginning at 5:30 p.m. tonight (Tuesday) at the Antioch Community Center 4703 Lone Tree Way. This is an opportunity for the community to hear about progress that is being made on the numerous goals the Council has established to enhance our quality of life and live up to our Vision that Antioch is a desired destination in the Bay Area: Building on our historic legacy, creating bright opportunities for families to grow, offering places to play, enabling businesses to thrive and cultivating a unique downtown experience. I hope you can make it to hear how we're doing.



### City Manager Conference

Along with a couple of hundred other city managers, I attended the League of California Cities City Manager Conference. Particularly informative sessions included our CalPERS employee retirement system and steps that are being taken to keep employer costs down and investments earning up, strategies to address homelessness on a regional basis, and the importance of keeping ethics at the forefront of all decisions and interactions.



## POLICE DEPARTMENT

ANTIOCH  
CALIFORNIA



### Stolen Property Returned

In late November, a resident of one of our local retirement residences reported that two electric scooters had been stolen from in front of her apartment. She was absolutely devastated as her scooter was necessary for her to be able to get around. Unfortunately, at the time of the report, there were no leads for officers. A few days after the theft, the investigating officer, Officer Angelini, received information that the scooters may be listed on an online selling app. Officer Angelini used this information and dove into the investigation head-first, determined to identify the responsible and get the stolen property back. It took some time, but with the assistance of the victim, we were able to identify and arrest the responsible and recover the victim's property. It's always a good day when a plan comes together.

### Tour of PD

Last week, Ms. Furiosi's 2nd grade class from Sutter Elementary School dropped by for some information about police officers, meet some of our staff, and get a tour of the department. It is always fun to see the kids, but this visit was even more special because Ms. Furiosi is a graduate of one of our past Citizens Academy's. After her experience with the Academy, Ms. Furiosi vowed her continued support of APD (as well as law enforcement in general) and promised to pass the information that she learned on to her students. Thank you, Ms. Furiosi!

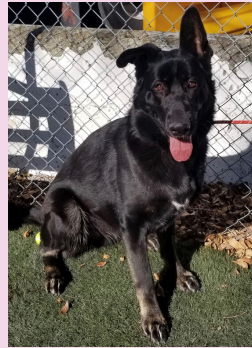




## POLICE- ANIMAL SERVICES

### #AdoptMe

Earlier this week, some of our girls hitched a ride to the UC Davis School of Veterinary Medicine to be spayed, thanks to their shelter program. This program is of mutual benefit to our shelter dogs and the up-and-coming veterinarians who are learning the skills they will need to succeed. Well, the girls are all back in town now, and they are ready for adoption! Among them is the very big and very beautiful Mia. This almost-two-year-old German Shepherd mix thinks she is a lap dog, and at nearly 80lbs, she is a LOT of dog to have in your lap, but all she wants is to love, be loved, and to play with her toys. If you are interested in Mia, come to the Antioch Animal Shelter during regular business hours, which are Tuesday, Wednesday, Thursday, and Saturday from 10:00 a.m.– 5:00 p.m. and Friday from 10:00 a.m. – 2:00 p.m.



Now through February 15, Antioch Friends of Animal Services wants you to Adopt A Valentine, so they are providing a sponsorship, so all dog and cat adoptions are only \$14.00! Antioch residents who adopt a dog during this promotion will also need to purchase a \$20.00 City of Antioch Dog License. Come to the shelter and bring home your furry Valentine!

## HUMAN RESOURCES



### Hires/Re-classifications/Promotions:

- Jazmine Patrick was hired as a Customer Service Representative for the Finance Department on January 13, 2020.
- Shara Stoyanova was hired as an Administrative Assistant for Public Works on January 13, 2020

Please join me in welcoming these employees to their new positions with the City of Antioch.

### Open recruitment positions currently include:

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- Police Lieutenant
- Water Treatment Maintenance Worker I/II/III

There are always exciting career opportunities with the City of Antioch. The City's recruitment openings can be found on the Human Resources page [here](#). Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.



**ANTIOCH CALIFORNIA**

## ANTIOCH YOUTH EMPLOYMENT FAIR

GET THE LATEST JOBS IN YOUR CITY

**Saturday  
February 22, 2020  
10:00 AM to 2:00 PM**

Nick Rodriguez Community Center  
213 F St, Antioch, CA 94509

### WORKSHOPS

- Job Webpage Builder  
Noon - 12:45 PM
- Nailing the Interview  
1:00 PM - 1:45 PM

**FREE  
Ages 15-24**

CONTACT US  
925-776-3076  
abowers@pci.antioch.ca.us

Circle icon showing two hands shaking.

## Youth Employment Fair

On Monday, the Antioch Council of Teens (ACT) held its monthly meeting. Students are preparing to participate and volunteer at the Antioch Youth Employment Fair, which is coming soon – Saturday, February 22nd, from 10:00 a.m. - 2:00 p.m. The employment fair will take place at the Nick Rodriguez Community Center, located at 213 F Street in Antioch.

## Hula and Tahitian Dance

Last Thursday, new Antioch Recreation Department Hula and Tahitian Dance Classes started! Students learned basic moves, sang songs, and storytelling of the islands. Sign up for the next session of classes that begin March 5th. Classes are held at the Antioch Water Park on Thursday evenings. No experience required, and you can register online or at the Antioch Community Center.

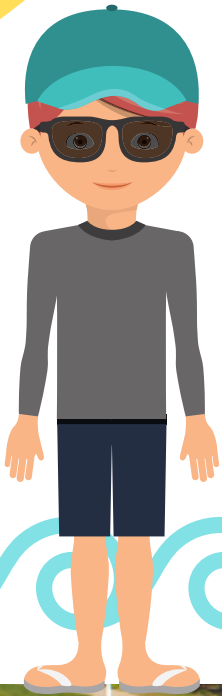


## Water Park Season Pass Savings!

Buy your Water Park Season Pass before opening day and save! Passes purchased February 5th-May 22nd will be discounted at \$59 for residents and \$70 for non-residents. New this year – for every Season Pass purchased between now and May 22nd; customers will receive two free one-day admission tickets to the Water Park. The free passes will be distributed when Season Pass cards are created.

2020 Water Park Season Passes can be purchased by clicking the link [here](#).

Cool off and enjoy unlimited visits to the park all summer long. Create lasting memories of cruising down the Canyon Cooler Slide, splashing in Boulder Cove, or soaking in the sun at the Tad Pool.





## COMMUNITY DEVELOPMENT

WHO CARES ABOUT SPRING. CAN  
HE TELL ME HOW TO RECYCLE?



### Environmental Resources

Do you ever wonder if bottles and cans feel like Bill Murray in the movie Groundhog Day? Stuck in a landfill time loop until someone makes sure they are Empty, Clean, and Dry before putting them in the recycling cart. If they are lucky, they learn how to be their best selves and repeating themselves over and over. Or maybe they can get made into something different. Over the next six weeks, regardless of whether Punxsutawney Phil sees his shadow or not, we are going to be highlighting garbage and recycling issues in a new Trash Talk Tuesdays feature. Check-in for fun polls (on NextDoor), information about your garbage & recycling service, and tips for keeping what you put in your recycling cart in the recycling market.

**1st Tip:** If your 2020 plans include a refresh on your furniture and appliances, please consider donation or resale before you discard. Check out [www.recyclewhere.org](http://www.recyclewhere.org) to search for recycling and reuse options. If the items you are replacing are not suitable for resale or donation, schedule to have two large items picked up every calendar year for free with your Residential Service through Republic Services, 925-685-4711.

### Planning

On Wednesday, February 5, 2020, the Planning Commission considered a new ordinance regarding Accessory Dwelling Units (ADUs). The State of California recently adopted laws that mandate that cities make greater provisions for ADUs and directs the adoption of an ordinance clarifying the requirements and allowances. An Accessory Dwelling Unit is a secondary unit that is constructed either as part of or detached from a single-family dwelling. In some cases, an ADU can be constructed as part of a multifamily project. The goal of the new laws is to increase housing availability in California. The Planning Commission recommended that the City Council adopt the proposed ordinance. This item will be before the City Council at its February 25, 2020 meeting. For more information, please contact the Planning Division at (925) 779-7035.





## CITY CLERK

ANTIOCH  
CALIFORNIA

### Planning Commission

The City Clerk's Department is accepting applications for the Planning Commission (one partial-term, expiring October 2021). Any interested resident is encouraged to apply. To be considered for this volunteer position, a completed application must be received in the City Clerk's Department by 5:00 p.m., Friday, February 14, 2020. Applications are available [link here](#) and at the City Clerk's Department, City Hall, 200 H Street, Antioch, CA 94509, (925) 779-7009, Monday through Friday, 8:00 a.m. to 5:00 p.m. Applications and resume can be emailed to [cityclerk@ci.antioch.ca.us](mailto:cityclerk@ci.antioch.ca.us).



### City Council Meetings

City Council Meetings are held on the 2nd and 4th Tuesday of each month. Council Meetings are currently held at the Antioch Community Center, 4703 Lone Tree Way, Antioch, during the Council Chambers renovation.



City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted on our City's Website, simply click on this link: <https://www.antiochca.gov/notifications/> and enter your e-mail address to subscribe. To view the current and past agenda information click on the following link [here](#).

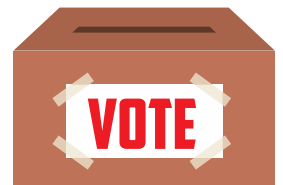
(With the temporary closure of the eastern entrance to City Hall, Public Notices will be posted on the windows of the western entrance to City Hall.)

### Get informed, get involved and VOTE

Register to vote [online](#) or update your current registration.

Voter Registration forms are also available at the City Clerk's Department with free postage.

- You need to update your voter registration if you:  
Move to a new residence, change your name, or want to change your political party affiliation.
- You are eligible to register to vote if you are:  
A United States citizen, 18 years of age or older on Election Day, not in prison, on parole, serving state prison sentence in a county jail, or serving sentence for a felony, and not found to be mentally incompetent by a court of law.





**Download the SeeClickFix  
App for Antioch, CA**

Submit and follow requests  
Stay updated on local information and events



Email: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us)

City Website: [Click Here](#)

Contact Public Works (925) 779-6950

## Park Improvements

Construction to replace the play structure at Chichibu Park is progressing. As a cost-saving measure, Public Works crews handled the demolition and removal of the old structure and removed 300 yards of sand. Playground sand is costly, so we will use the sand in other parks with sand areas; this action will save us approximately \$15,000. Also, cost-saving, our Street Maintenance crews took care of leveling the play areas, and they are preparing to resurface the parking lot.

Two large pine trees had to be removed for safety reasons; they will be replaced in the future with a Scarlet Oak tree and a Crepe Myrtle tree. Although it looks bare right now, the contractor will begin installing the equipment in the coming weeks. We invite you to check back here and on our Facebook page for updates on this project. Chichibu Park is located at Longview Road and Acorn Drive, situated on over six acres in the neighborhood next to Sutter Elementary School.



## Community Enhancements

The fountain in the median of Deer Valley Road and Hillcrest Avenue is back on! The fountain is situated perfectly at this major thoroughfare, enhancing the location as commuters head back and forth on Highway 4. The fountain pump recirculates water into a fine mist where most of the water is recaptured; it also has a wind feature and will shut off during high winds. We hope you are as pleased as we are to see it back up and running after some work.

## City Hall Construction

As part of the Council Chambers Remodeling project, the open breezeway between the Chambers and City Hall is being enclosed beginning January 22nd through February. During construction, access to City Hall will only be available through the west entrance. Signs are posted to guide visitors, and a greeter is in place at the west entrance to assist visitors with building access and directions weekdays between the hours of 8:00 a.m and 5:00 p.m. during construction.





## ECONOMIC DEVELOPMENT

ANTIOCH  
CALIFORNIA

### Northern Waterfront Economic Development Initiative



CONTRA COSTA  
COUNTY, CALIFORNIA

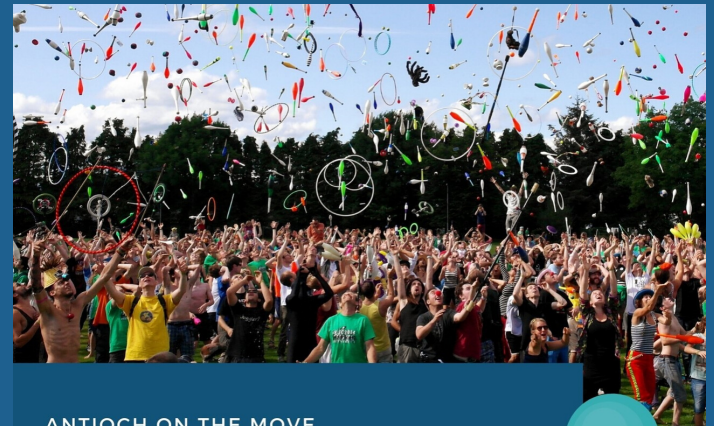
On Thursday, February 3rd, Economic Development Director, Kwame Reed, attended the Northern Waterfront Economic Development Initiative Ad Hoc Committee meeting in Martinez. County staff presented the group with updates on the action plan that included trademarking related to the initiative, short-line rail study in Wilbur Ave. Corridor, work with State Lands Commission in the Crockett area, and a budget proposal.

### Economic Development Commission Meeting

The City of Antioch's Economic Development Commission had its first meeting of the year on February 4th.

The Commissioners were introduced to the consultant team of The Natelson Dale Group ("TNDG") and were provided with a presentation introducing them to the Economic Development Baseline Data and Strategic Plan project. Roger Dale, Principal with TNDG, offered details, answered questions, and accepted feedback from the Commissioners.

The Commission and staff are excited to get this project underway.



ANTIOCH ON THE MOVE

## SHARE YOUR EVENT 2020

WE'VE ADDED THE CAPABILITY  
TO ADD YOUR EVENT ON  
ANTIOCHONTHEMOVE.COM

Does your business or organization have an event that you would like to share with the Antioch Community? We have added the capability for you to share your event here. Test it out and give us your specials to help share with the community.

#### Antioch, California

Welcome to the City of Antioch a city on the move! See why people and businesses move to Antioch, we have a burgeoning population of professionals, a variety of housing, endless outdoor activities and thriving business hubs. Antioch is the second largest city in Contra Costa County with a population of over 114,000 residents. Families come to Antioch for its neighborhoods, parks, schools, and natural environmental beauty, drivers for an outstanding quality of life.

[READ FULL STORY](#)

[VIEW WEBSITE](#)

### Innovate Antioch

All you need to know about Antioch Sites, Buildings, & Community The City of Antioch has a great website to find all your needs for available sites, demographics, and other data needed to make Antioch your next move.

# what's HAPPENING in Antioch



## Stay Connected to your Community

Did you know the City of Antioch has a variety of ways to communicate?  
Check out our social media; we are continuing our efforts  
to better communicate with our residents.



## Opportunity works here

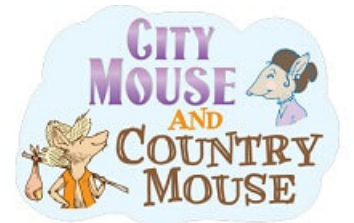
The City of Antioch  
Recreation Department  
is accepting applications for:

Camp Leaders, Camp Director, Dance & Gymnastics  
Instructors, Dance Director and Preschool Assistants

Turn in your applications today:  
Antioch Community Center  
4703 Lone Tree Way  
Information: 925-776-3050

ANTIOCH  
CALIFORNIA  
OPPORTUNITY LIVES HERE

## City Mouse and Country Mouse



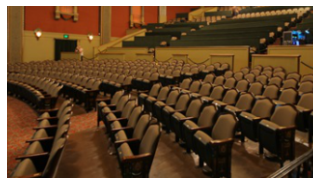
Friday, February 14 at 7:30 p.m.

Sunday, February 16 at 2:00 p.m.

Adults: \$13 | Seniors (62 & Over): \$11 | Youth: (under 18): \$9

**Performed by El Campanil Children's Theatre**

When country mouse Sam calls out of the blue to invite his “cuz” for a family visit, urbanite Alex is skeptical. But duly determined to re-connect with her rural kin, Alex puts family first and takes a leap — well, a flight — and then an “Oober” to the “fifth house down on the road by the crick.” Her country visit goes quickly awry when Alex finds herself lost in another world... a world without WiFi or indoor plumbing! In a hysterical restaurant scene, Sam’s reaction to sushi embarrasses all of Sam’s urban friends and leaves the country bumpkin bumming. Turns out, compatibility can be hard to come by, and there’s no clear answer as to whose way of living is better when two worlds collide. Directed By: Sharon Redman



El Campanil Theater

602 W 2nd St, Antioch

Phone: (925) 757-9500 [Click here](#)  
for website & upcoming attractions.

**Antioch ON the MOVE**

Be in the know with Antioch On The Move (AOTM)

Submit an event, see what our community is about.

Know more: [antiochonthemove.com](http://antiochonthemove.com)

**ANTIOCH**  
CHAMBER OF COMMERCE

For more information about Business mixers, events, or memberships check out the website calendar [Chamber of Commerce Events/Mixers](http://Chamber of Commerce Events/Mixers)

**Road Map**  
Explore. Plan. Go.

**OPPORTUNITY JUNCTION**  
ON THE ROAD TO SELF-SUFFICIENCY

## EXPLORE. PLAN. GO.

The road to college and career can be tricky. Maybe you don't know where to begin or you are struggling to keep up with college financially. No matter your situation, we are here to help you navigate your way, all at no-cost to you.

- |   |   |   |
|---|---|---|
| <p><b>College Coaching</b></p> <ul style="list-style-type: none"> <li>Enrollment Assistance</li> <li>Application Assistance</li> <li>Training Program or Major Exploration</li> <li>Intro to On-Campus Resources</li> </ul> | <p><b>Career Counseling</b></p> <ul style="list-style-type: none"> <li>Career Exploration</li> <li>Resume Writing</li> <li>Interview Preparation</li> <li>Placement Assistance</li> <li>Work Skill Development</li> </ul> | <p><b>Financial Assistance</b></p> <ul style="list-style-type: none"> <li>Assistance with Major Related Expenses</li> <li>Text Books</li> <li>Transportation</li> <li>Uniforms or Supplies</li> <li>Life Scans</li> </ul> |
|---|---|---|

Opportunity Junction is a non-profit that helps motivated 18-24 year olds on their journey to training & career.

**18-24 Years Old & Ready to Take The Next Step?**

Call: 925.776.1133 | Visit Us Online: [www.OJRoadMap.org](http://www.OJRoadMap.org)

Welcome to Wakanda

# BLACK PANTHER PARTY

Wednesday, February 12 | 4 p.m.  
Meeting Room

**Antioch Library**  
501 W. 18th Street 94509 | 925.757.9224

**CONTRA COSTA COUNTY LIBRARY**  
Bringing People and Ideas Together  
[cclib.org](http://cclib.org)

## Change Lives. Become a Literacy Tutor.

Project Second Chance: Contra Costa County Library Adult Literacy Program

**Learn more!**  
Attend an upcoming orientation session.  
Visit [cclib.org/psc/tutors](http://cclib.org/psc/tutors) or ask a staff member for details.

**PROJECT SECOND CHANCE**  
Adult Literacy Program  
CONTRA COSTA COUNTY LIBRARY  
[cclib.org/psc](http://cclib.org/psc)

**Antioch Rotary Club**

**5th Annual Bunny Hop**  
April 11, 2020

**Saturday, 9 am**  
**Scenic CORTEVA Wetlands**  
[www.antiochbunnyhop5k.com](http://www.antiochbunnyhop5k.com)

**Sutter Health**  
Sutter Delta Medical Center  
We Plus You

**CORTEVA**  
agriculture

