



## CITY MANAGER'S OFFICE

### Symposium for Goodness

I attended the Symposium for Goodness' Sake at Mobile Loaves & Fishes in Austin, Texas. Attended by participants from around the world, the focus was on the Community First! Village, a place where chronic homeless off the streets of Austin can find their own place to call home. Tiny homes and trailers provide unique housing, along with an opportunity for a dignified income through employment at onsite microbusinesses. Another important element is a loving community of non-homeless who have chosen to move to Community First! Village and call this amazing place their home.

With the challenges Antioch has with finding housing for our homeless, through networking with other attendees and learning more about the journey and successes of Mobile Loaves and Fishes, my goal is to collaborate with other people and organizations in our community and region to investigate and implement unique solutions to Antioch's homeless crisis.



**MobileLoaves&Fishes**  
Serving Goodness.

FOLLOW US: @mobileloaves  
#ServingGoodness  
www.mlf.org

**Community First! Village**  
A place to call home.

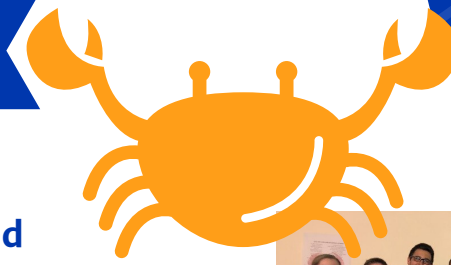


### Women's Hall of Fame Honoree

I would like to congratulate Council Member Wilson for her selection by The Contra Costa Commission for Women and Girls as a 2020 Contra Costa Women's Hall of Fame Honoree. She will be honored at the 14th Hall of Fame Awards Dinner. Well deserved Council Member Wilson!



POLICE DEPARTMENT



### 4th Annual Cadet Crab Feed

On February 22nd, the Antioch Police Department Cadet's hosted their 4th annual Crab Feed at the Antioch Community Center. This sold-out event was enjoyed by 300 members of our staff, their families, and community members. All proceeds from this event go towards competitions and law enforcement related training for our Cadets throughout the year. This year's event was also attended by US Army Colonel, Eric Boettcher, who was so impressed with our Cadets that he presented them each with a US Army Brigade Challenge Coin. Great job!



### Unmanned Aircraft System (UAS)

The Antioch Police Department has a very active UAS (Unmanned Aircraft System) Team. We currently have six pilots, one assigned to each of our patrol teams! Last week, we were fortunate enough to host an Operator's Course to help other agencies put together their own programs. The class brought First Responders from all over California (as well as one from Minnesota) to Antioch to learn the basics and become proficient at flying these aircraft in a safe, efficient, legal manner. Our very own Sergeant, Rick Smith, taught a portion of the class and was informed that our area is now considered one of the premier locations to do this sort of training (based on type of airspace, available training locations and proximity to the water), so we will likely be hosting more of these types of training. Hosting training is very beneficial to our department and our city because it often allows us to receive training for our staff at reduced rates (or sometimes FREE), allows our team to network and learn new ideas from others, and of course, showcase our beautiful city!







## POLICE- ANIMAL SERVICES

### Care Club Day

During the school year, we always look forward to Wednesday. Why? Because Wednesday is Care Club day, which means our dogs will receive a visit, and a little extra love, from the Antioch High School Care Club. When they arrive, Care Club students are paired up with our adoptable dogs, which they then take on walks to get some fresh air and help with their socialization. The dogs absolutely love the extra attention they receive from the Care Club students, and we enjoy watching them interact with the dogs. Thank you to these remarkable kids for their commitment each week and love for the dogs in the shelter. Just another example of the many ways our community truly strives to make the difference in the lives of our shelter pets.



## HUMAN RESOURCES

### Hires/Reclassifications/Promotions:

- Julie Martin was hired as a Recreation Supervisor for the Parks and Recreation Department on 02.03.20.
- Troy Faulk was hired as a Recreation Supervisor for the Parks and Recreation Department on 02.03.20.
- Monserrat Cabral was hired as a Recreation Supervisor for the Parks and Recreation Department on 02.03.20.
- Nicholas DiCicco was hired as a Community Services Officer for the Police Department on 02.18.20.

### Open recruitment positions currently include:

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- Public Works Director/City Engineer
- Recreation Programs Coordinator
- Water Treatment Plant Supervisor

There are always exciting career opportunities with the City of Antioch. The City's recruitment openings can be found on the Human Resources page [here](#). Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.



## RECREATION DEPARTMENT

ANTIOCH  
CALIFORNIA

### Antioch Water Park Buyouts

Are you looking for the perfect location to celebrate, host a corporate event, or bring the family together? The Antioch Water Park is now taking reservations for group visits and private party buyouts for the 2020 water park season. Private party buyouts sell out quickly so let our friendly Water Park staff help you plan the perfect event!



### AARP Tax Aide Program

The AARP Tax Aide program has started at the Antioch Senior Center. It offers free tax preparation assistance every Thursday through April 9th. Please call 925-778-1158 to make an appointment – space is limited!



### Youth Employment Fair

On Saturday, the Recreation Department hosted the annual Youth Employment Fair at Nick Rodriguez Community Center. Over 150 young adults attended; picking up resources for finding that first job, meeting City staff to learn about summer employment and volunteer service opportunities, and interviewing for summer jobs at the Water Park. The Antioch Police Department promoted their programs for young adults and other agencies such as the Antioch Library and Antioch Unified School District, were on hand to share resources for getting work experience. The Antioch Human Resources Department conducted a workshop about on-line applications and building your web-based resume. Workshops on “tips to nail the interview” were conducted throughout the event.



### Mobile Farmer's Market

The Fresh Approach Mobile Farmers' Market offers a 50% discount to shoppers who receive CalFresh (SNAP), WIC, SSI, SSDI, and Medi-Cal benefits, for up to \$20 in free produce per market day! Stop by the Nick Rodriguez Community Center at 213 F Street, every Tuesday (rain or shine) from 10:30 – 11:30 a.m.

### 2020 Youth Employment Fair







## COMMUNITY DEVELOPMENT

### Trash Talk Tuesdays #3

We have exciting news for this Trash Talk issue! Not only do you get three on-call recycling pickups every year, but they have now been expanded to include all recyclables! (Previously, these pickups were only for extra cardboard or yard waste.)

Starting today, you can schedule a pickup for any of the material that would go in your brown recycling cart. It will need to all be Empty, Clean & Dry and placed in clear plastic bags so that the driver can make sure there are only recyclables in there. No wishful recycling in your cart or for extra pickups! Call Republic Services at 925-685-4711 to schedule.



### Planning Commission

On Wednesday, February 5, 2020, the Planning Commission considered a new ordinance regarding Accessory Dwelling Units (ADUs). The State of California recently adopted laws that mandate that cities make greater provisions for ADUs and directs the adoption of an ordinance clarifying the requirements and allowances. An Accessory Dwelling Unit is a secondary unit that is constructed either as part of or detached from a single-family dwelling.

In some cases, an ADU can be constructed as part of a multifamily project. The goal of the new laws are to increase housing availability in California. The Planning Commission recommended that the City Council adopt the proposed ordinance. This item will be before the City Council at its February 25, 2020 meeting. For more information, please contact the Planning Division at (925) 779-7035.





## Accepting Applications

The City Clerk's Department is accepting applications for the following Boards/Commission/Committee:

### Board of Administrative Appeals:

- Three (3) Board Members, 4-year term vacancies expiring March 2024
- Two (2) Board Members, 2-year term vacancies, expiring March 2022

### Sales Tax Citizens' Oversight Committee

- Three (3) Committee Members, 4-year term vacancies, expiring March 2024



Any interested resident is encouraged to apply. To be considered for these volunteer positions, a completed application must be received in the City Clerk's Department by 5:00 p.m., Friday, March 13, 2020. Applications are available at <https://www.antiochca.gov/#> and at the City Clerk's Department, City Hall, 200 H Street, Antioch, CA 94509, (925) 779-7009, Monday through Friday, 8:00 a.m. to 5:00 p.m. Applications and resume can be emailed to [cityclerk@ci.antioch.ca.us](mailto:cityclerk@ci.antioch.ca.us).

## City Council Meetings

City Council Meetings are held on the 2nd and 4th Tuesday of each month. Council Meetings are currently held at the Antioch Community Center, 4703 Lone Tree Way, Antioch, during the Council Chambers renovation.

City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted on our City's Website, simply click on this [link](#) and enter your e-mail address to subscribe. To view the current and past agenda information click on the following [link](#) here. *(With the temporary closure of the eastern entrance to City Hall, Public Notices will be posted on the windows of the western entrance to City Hall.)*

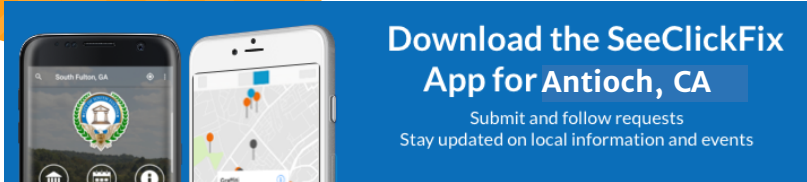
## Mail Ballot Box

Mail ballot for the March 3rd Primary Election have been sent out.

You can drop your ballot off at the new Ballot Box in the parking lot at Antioch City Hall, 200 H Street, or in the ballot boxes on the City Clerk's counter inside on the ground floor.







## Park Improvements

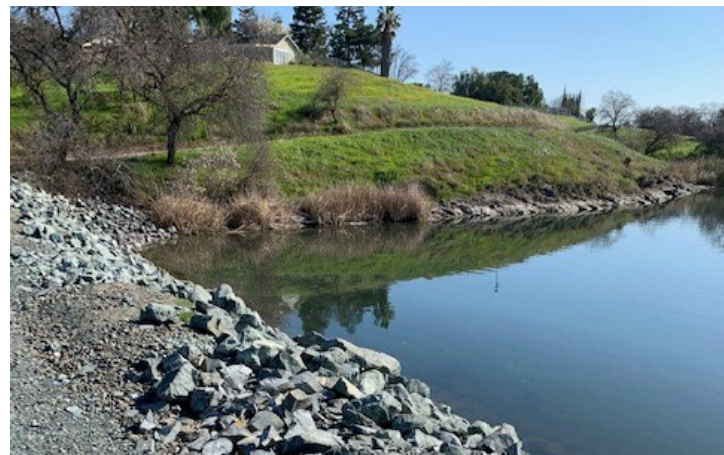
The restrooms at Williamson Ranch Park will be open again starting this Saturday, February 22, 2020. This reopening is welcomed by staff and park patrons alike. The men's and women's facilities have been totally renewed, along with state-of-the-art sensor safety lighting. We invite the public to come and check out the Williamson Ranch Park and its many amenities. Picnic, use the playground, sit in either of our established tree grove sitting areas, or enjoy our recent good weather while lying on the grass, contemplating the clouds. You'll be glad you came!



## Your Water is Safe with Us!



Our water treatment staff worked with the State of California-Department of Water Resources to complete our annual inspection of the dam and its critical structure appurtenances. We also completed our tri-annual inspection, which includes the operation of all associated valves to ensure they function as mandated. The engineer that conducted the inspection will be following up with an official report in the coming weeks. He stated that the dam, reservoir, and appurtenances are judged safe for continued use.



## Community Enhancements

The Streets Maintenance crew is working on L Street between West 4th Street and the entrance to the Marina. They are placing 40 yards of decomposed granite (DG) in the park strip areas. The east side is finished they will complete the west side tomorrow, February 20, 2020.

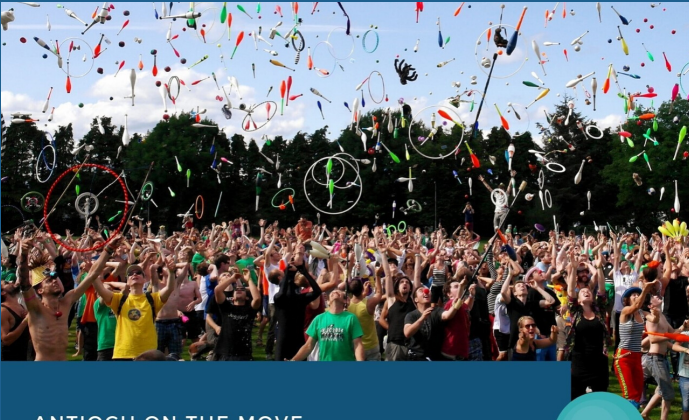


Email: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).  
City Website: [Click Here](#)  
Contact Public Works (925) 779-6950



## ECONOMIC DEVELOPMENT

ANTIOCH  
CALIFORNIA



ANTIOCH ON THE MOVE

## SHARE YOUR EVENT 2020

WE'VE ADDED THE CAPABILITY  
TO ADD YOUR EVENT ON  
[ANTIOCHONTHEMOVE.COM](http://ANTIOCHONTHEMOVE.COM)

Does your business or organization have an event that you would like to share with the Antioch Community? We have added the capability for you to share your event here. Test it out and give us your specials to help share with the community.



### Economic Development Commission Meeting

The City of Antioch's Economic Development Commission had its first meeting of the year on February 4th.

The Commissioners were introduced to the consultant team of The Natelson Dale Group ("TNDG") and were provided with a presentation introducing them to the Economic Development Baseline Data and Strategic Plan project. Roger Dale, Principal with TNDG, offered details, answered questions, and accepted feedback from the Commissioners.

The Commission and staff are excited to get this project underway.



Northern  
Waterfront



CONTRA COSTA  
COUNTY, CALIFORNIA

### Economic Development Initiative

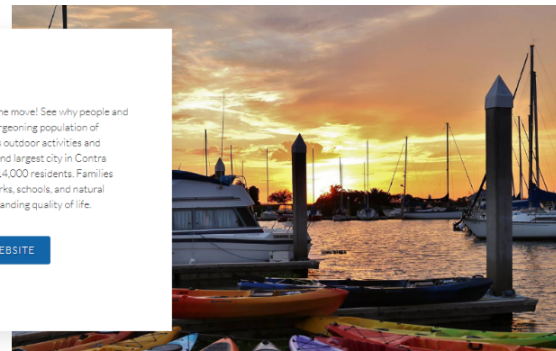
On Thursday, February 3rd, Economic Development Director, Kwame Reed, attended the Northern Waterfront Economic Development Initiative Ad Hoc Committee meeting in Martinez. County staff presented the group with updates on the action plan that included trademarking related to the initiative, short-line rail study in Wilbur Ave. Corridor, work with State Lands Commission in the Crockett area, and a budget proposal.

#### Antioch, California

Welcome to the City of Antioch a city on the move! See why people and businesses move to Antioch, we have a burgeoning population of professionals, a variety of housing, endless outdoor activities and thriving business hubs. Antioch is the second largest city in Contra Costa County with a population of over 114,000 residents. Families come to Antioch for its neighborhoods, parks, schools, and natural environmental beauty, drivers for an outstanding quality of life.

[READ FULL STORY](#)

[VIEW WEBSITE](#)



### Innovate Antioch

All you need to know about Antioch Sites, Buildings, & Community The City of Antioch has a great website to find all your needs for available sites, demographics, and other data needed to make Antioch your next move.



# what's HAPPENING in Antioch

## Delta Blues Festival 10th Annual Benefit Concert

Saturday February 29 7:00 - 10:00 p.m.

Gold Circle: (1st 3 rows):

\$40 Adults: \$30 | Seniors (62 & Over): \$28 | Youth (Ages 10 - 17): \$15

Reserved Seating | BEST SEATS AVAILABLE NOW

El Campanil Theater  
602 W 2nd St, Antioch

Phone: (925) 757-9500 [Click here](#)  
for website & upcoming attractions.



In 2010, El Campanil Theatre presented the first Delta Blues Benefit Concert, with great acceptance and great attendance. To date, we have awarded over \$27,000 in grants and scholarships to benefit musical education. This year's benefit concert is no different. We will be supporting music in the community, and of course be giving away scholarships to young musicians for college. More info can be found at [www.deltabluesfestival.net](http://www.deltabluesfestival.net). We are so excited to present Eric Gales, at El Campanil Theatre. Joe Bonamossa says "Eric Gales is one of the best, if not the best guitar player in the world." This is a show NOT to miss.

SHRED  
EVENT

**Free Community  
Shred-It Event**

Hosted By  TRI DELTA TRANSIT

**April 30<sup>th</sup>, 2020  
9am to 1pm**

Tri Delta Transit  
801 Wilbur Avenue  
Antioch, CA

**Questions:**

Contact Maria Arce  
Manager of Customer Service and Marketing  
925-754-6622

**BRING YOUR BOXES OF  
PAPER TO BE SHREDDED  
ON SITE!**



**Stay Connected  
to your Community**

Did you know the City of Antioch has a variety of ways to communicate?  
Check out our social media; we are continuing our efforts  
to better communicate with our residents.





## Opportunity works here

The City of Antioch  
Recreation Department  
is accepting applications for:

Camp Leaders, Camp Director, Dance & Gymnastics  
Instructors, Dance Director and Preschool Assistants

Turn in your applications today:  
Antioch Community Center  
4703 Lone Tree Way  
Information: 925-776-3050

**ANTIOCH**  
CALIFORNIA  
OPPORTUNITY LIVES HERE



**ANTIOCH**  
CHAMBER OF COMMERCE

For more information about Business mixers,  
events, or memberships check out the website  
calendar [Chamber of Commerce Events/Mixers](https://www.antiochchamber.com/events/mixers)

## Tea Talk and Tasting

Tuesday, March 10 | 6:00 p.m.



**Antioch Library**  
501 W. 18th Street 94509 | 925.757.9224



March 2-March 31, 2020



Funding for this program provided by:



Restrictions apply. This one-time offer is good from 3/2/20 -3/31/20. See  
[www.schoolpool.org/bus](http://www.schoolpool.org/bus) or call 925-969-0841 ext. 1004 for more  
information.



**Antioch Rotary Club**



**Saturday, 9 am**  
**Scenic CORTEVA Wetlands**  
[www.antiochbunnyhop5k.com](http://www.antiochbunnyhop5k.com)

