



# CITY MANAGER'S WEEKLY UPDATE MARCH 23, 2018

*Come Grow With Us*



## **Mayor and Members of the City Council:**

This is the City Manager's Report for the week ending March 23, 2018.

### **CITY MANAGER**



City staff met with Mayor Wright and the Chamber of Commerce's Suburban Poverty Task Force to discuss the issue of homelessness and services provided to these unsheltered individuals. Code Enforcement, the Police Department CET (Community Engagement Team) and our housing consultant described programs and measures that are being taken to provide information and resources to help homeless individuals find the help they need to obtain permanent housing and necessary services. The County CORE Teams and efforts to locate and open a CARE Center in East Contra Costa County were also discussed.



Representatives from the San Joaquin Joint Powers Authority met with City staff at the Amtrak Station on First Street to discuss plans to remove the existing structures that have exceeded their useful life and create a more open, safe and inviting place for customers of this service to board the train. Also discussed is a commuter train scheduled for 2019 that will take passengers from the Central Valley to Jack London Square in Oakland by 8:30 am each business day. Stopping in Antioch along the way, this service will provide another convenient way for our residents to avoid Highway 4 and the long commute to work in this part of the Bay Area.

Please attend our next Quality of Life presentation being held at the Antioch Community Center Wednesday, March 28<sup>th</sup> at 7:00 p.m. Attendees will hear a brief report on the results of our October 2017 Quality of Life survey and then be invited to "Join the Conversation" as we receive input about what City





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services and programs are most important to you. For those who are not able to attend, there is a link on the City's website called Join the Conversation where survey results and an online survey can be found. The nine-question survey is fast and simple to answer! [Survey](#) and [Video](#). Thank you for your participation and for helping us better know how to maintain and improve our community.

### POLICE



We sadly report that former Chief Leonard Herendeen passed away on 3/15/18 at the age of 88. Chief Herendeen served 25 years with the Los Angeles County Sheriff's Department holding the ranks of Deputy, Sergeant, Lieutenant, Captain, and Assistant Division Chief, before retiring. Still feeling the need to serve, he applied for, and was selected as the Antioch Chief of Police, where he worked from 1979-1991. Chief

Herendeen is credited with hiring the first woman patrol officer in Antioch, increasing the K9 Unit and developing and implementing our first SWAT Team. He was very involved in the planning and design of our current police facility. Our Communications Center was named in his honor. Chief Herendeen served as the President of the California Police Chief's Association. Even after retiring from the Antioch Police Department, Chief Herendeen wasn't done, he served as the Mayor of Antioch from 1994-1996. Chief Herendeen also served on the County Fair Board, Lone Tree Golf Course Board of Directors, and was a financial supporter of the Antioch Historical Society and Antioch PAL. We will miss such a great civic minded friend, and a cornerstone of our community.





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Detective Chris Kidd (class of 1999 DVHS), Explorer Johnny Martinez (class of 2016 AHS) and Explorer Haley Gomez (class of 2016 DVHS) recently attended "Pathways to Careers." "Pathways to Careers" is a career fair held at the Antioch Community Center. The event helps high school students understand their options as they decide on future careers. Detective Kidd and Explorers Gomez and Martinez had a great opportunity to interact with all the high school students and explain the benefits of a rewarding career in law enforcement, and specifically and at the Antioch Police Department.



### **Animal Services.**

This past week Antioch Animal Services was able to reunite a dog and his owner after a year apart. "Rocky," a beautiful bulldog was turned into AAS. Not only was he microchipped, but fortunately the owner's information attached to the microchip was current. Both owner and dog were extremely emotional and excited to see each other! Without current contact information attached to the microchip, this never would have been possible! Please remember microchips are NOT tracking devices, nor do they automatically update when you move or change phone numbers. If your pet is microchipped, please call the company to update your contact information in the event your furry friend finds themselves out in the world. Congratulations on Rocky and owner finding each other after all this time!

### **HUMAN RESOURCES**

Hires/Reclassifications/Promotions:

- Chad Truesdell was hired as a Lead Collection Systems Worker for the Public Works Department on Sunday March 18, 2018.
- Vanessa Rosales was hired as a Business License Representative for the Finance Department on Wednesday March 21, 2018.

Please join me in welcoming these employees to their new position with the City of Antioch.

### **Currently open recruitments include:**

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)





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- Police Trainee (continuous)
- Doctor of Veterinary Medicine (part-time)
- Registered Veterinary Technician
- Human Resource Analyst
- Economic Development Director
- Recreation Specialist
- Public Works Director/City Engineer

There are always exciting career opportunities with the City of Antioch. The City's open recruitments can be found on the Human Resources page of the City website <http://ci.antioch.ca.us/Human-Resources>. Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.

City Council Meetings are held every 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month in the Council Chambers, 200 H Street, starting at 7:00 p.m.

The next regularly scheduled City Council Meeting will be held on March 27, 2018, in the Council Chambers beginning at 7:00 p.m. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: <http://www.ci.antioch.ca.us/notification-systems/> and enter your e-mail address to subscribe. To view the agenda information, click on the following link: <http://www.ci.antioch.ca.us/CityGov/agendas/> and then click 'City Council'.

The City Clerk's Office is accepting applications for the following boards, committees and/or commissions:

- Sales Tax Citizens' Oversight Committee  
(*Extended deadline date to apply: 04/20/18*)
- Contra Costa Transportation Authority Citizens Advisory Committee  
(*Extended deadline date to apply: 04/20/18*)
- Parks & Recreation Commission (*Extended deadline date to apply: 04/20/18*)
- Economic Development Commission (*Deadline date to apply: 04/06/18*)
- Board of Administrative Appeals, Alternate (*Deadline date to apply: 04/20/18*)

Any interested resident is encouraged to apply. To be considered for these volunteer positions, a completed application must be received in the Office of the City Clerk by 5:00 p.m. on the dates listed above. Applications are available at [www.ci.antioch.ca.us](http://www.ci.antioch.ca.us) and at the City Clerk's Office, City Hall, 200 H Street, Antioch, CA 94509, (925) 779-





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7009, Monday through Friday, 8:00 a.m. to 5:00 p.m. Your interest and desire to serve our community is appreciated. Applications and resume can be emailed to [cityclerk@ci.antioch.ca.us](mailto:cityclerk@ci.antioch.ca.us); faxed (925) 779-7007; sent by mail; or dropped off at the City Clerk's Office, City Hall.

FPPC Form 700 "Statement of Economic Interests" from elected officials, board, commission and committee members, designated city employees and consultants are due no later than 5 p.m. Monday, April 2<sup>nd</sup>.

### RECREATION

The Spring/Summer Recreation Guide is coming to your mailbox! Check to see if it has arrived. There are more than 20 summer camps for school children, activities for teens, classes for adult learning and fitness, 8 sessions of swimming lessons and many special events included in the Guide. Come visit us at the Antioch Community Center, or visit us online at: <http://www.ci.antioch.ca.us/Recreation/> to register today and let's *Get Active Antioch!*



Season Passes are on sale for the 2018 Water Park season. Residents receive a 25% discount if purchased before opening day May 26, 2018. Purchase your passes on-line or at the Antioch Community Center. *Come Splash With Us!*

Last week, the Recreation Department and First 5 Contra Costa finalized a sports program for late spring. There are two distinctive and specialized sports programs that benefit not only our First 5 Contra Costa members, but the entire community. The collaboration and integration of these programs will provide children aged 2½ to 5 years old with a fun-filled athletic experience. The programs will be held at Contra Loma Estates Park and registration opens on April 2<sup>nd</sup>. First 5 offers scholarships for children participating. Recreation staff can connect new families with First 5 representatives.

On Tuesday, aspiring cooks participated in The Seasoned Kitchen cooking class, "What's For Dinner?" a cooking workshop held at the Antioch Community Center Catering Kitchen. Chef Dexter created a wide variety of delicious quick and easy meals to help make dinner time an easy and enjoyable experience. Next month is *Desserts to Satisfy The Soul!* Registration is open now.

On Wednesday, 43 Adult Softball League representatives attended a yearly meeting to discuss the upcoming summer season that begins the first week in April. All teams



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received their league schedules, heard speakers from the umpires association and Recreation staff about the new rules that will apply to all teams for 2018.

On Friday, the Antioch Senior held its annual St. Patrick's Day celebration. Seniors wore their green attire, enjoyed free goodie bags and participated in the St Patrick's Day inspired meal and photo opportunity.



On Thursday, over 40 members of the Antioch community benefitted from free tax services provided by trained AARP Tax Service Representatives. This free program will continue each Thursday at the Antioch Senior Center, 415 West 2nd Street between 8:00 a.m. and 4:00 p.m., ending on April 12, 2018.

Over the last week, 344 affordable, healthy meals were served through the CoCo Café. This program helps prevent heart attacks, depression, asthma and congestive heart failure. There are no memberships or income requirements to eat at the CoCo Café, interested participants must only register with the food County program. All supplies are provided by the County for participating cafés.

The Antioch Council of Teens is hosting a Career Work Shop on Thursday, April 26<sup>th</sup> in the Multi-Use Room at the Antioch Water Park. Mark your calendar and encourage all teens to attend. The workshop is after school.. more details will be available soon.

### **COMMUNITY DEVELOPMENT**

Do you know somebody in need of help? Are you unsure what recourses are available? The Contra Costa County Help in Hard Times directory includes service providers that address issues from homelessness to legal services to senior services and crisis intervention. By dialing 211, you can receive referrals to service providers throughout Contra Costa County. Or, you can access a complete directory at: [http://www.crisis-center.org/wp-content/uploads/Help\\_in\\_Hard\\_Times.pdf](http://www.crisis-center.org/wp-content/uploads/Help_in_Hard_Times.pdf)

### **Planning.**



OAKLEY KNOLLS  
ANTIOCH, CA

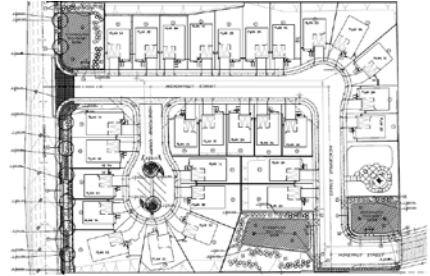
On March 21, 2018, the Planning Commission recommended that the City Council approve the Oakley Knolls project, a 28-unit residential subdivision on 5.56 acres. The project is located on Oakley Road, near the terminus of Honeynut Street and will include a 7,665 square-foot private park.



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The City Council will review the recommendation at its April 10, 2018 meeting and will consider a Vesting Tentative Map, a Final Development Plan, and a Planned Development Rezone. Information about this project is available at <http://www.ci.antioch.ca.us/CityGov/CommDev/Planning/Division/docs/Project-Pipeline.pdf>.



Any questions can be sent to Forrest Ebbs, Community Development Director, at [febbs@ci.antioch.ca.us](mailto:febbs@ci.antioch.ca.us).

## **Building.**

The Building Division completed the review of several important projects and will be issuing Building Permits this week. These include:

- Jack In The Box Remodel – 2505 A St
- Almond Knolls Apartments – Worrell Road, East of Lone Tree Way
- Starbucks Drive Through – Crossing Shopping Center, Hillcrest Avenue



In addition, the Tabora Gardens senior apartment project is nearing completion and should be receiving Temporary Occupancy this next week. Information about this project can be found at:

<https://www.sahahomes.org/properties/tabora-gardens-senior-apartments>

## **PUBLIC WORKS**

Marina - Tall Ships Return to Antioch Marina  
History comes alive again this March at the Antioch Marina! The Marina welcomes Historic Tall Ships, i.e.; the Lady Washington and Hawaiian Chieftain, from March 27 – March 31. These ships sail the waters each year providing



Hawaiian Chieftain, photo by Rich Horn



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educational programs, free deck tours and sailing trips for a few hours a day. They will be docked at Antioch City Marina (5 Marina Plaza).

On weekdays, schools can reserve a trip aboard the tall ships for the Historical Seaport's one-of-a-kind maritime heritage field trip, [Voyage of Explorers](#). On weekends the tall ships are open to the general public for ticketed [Adventure Sail](#), [Evening Sail](#), and [Battle Sail](#) events. For the seasickness-prone but curious, stationary dockside Vessel Tours are available Tuesday - Sunday for a \$5 suggested donation. Lady Washington and Hawaiian Chieftain can also be [Chartered](#) for private events, including weddings and workplace team builders.



Lady Washington, photo by Rick Horn

Launched in 1989, Lady Washington is a replica of the first US flagged vessel to make landfall on the West Coast. She has appeared in several motion pictures and TV shows, including Pirates of the Caribbean: Curse of the Black Pearl, Star Trek: Generations, and ABC's Once Upon A Time. The steel hulled Hawaiian Chieftain was launched in 1988 in Lahaina, Hawaii. Together these boats are among the most active tall ships in America, visiting approximately 40 ports each year.

Antioch Schedule:

Tickets available online at:

<http://www.historicalseaport.org/public-tours-sails/sailing-schedule/antioch-california/>

3/27 to 3/29	CLOSED (Crew Training)
3/30	*Vessel Tours: 4:00p.m. -5:00 p.m.
3/31	*Vessel Tours: 10:00 a.m. to 1:00 p.m. * (suggested \$5 donation for Vessel Tours) Adventure Sail: 11:00 a.m. to 1:00 p.m. Admission: \$42-49 Battle Sail: 2:00 p.m. to 5:00 p.m. Admission: \$42-79
4/01	Boats Depart to Crescent City

## Parks & Landscaping.

Spring is blossoming! Buds are sprouting up and blooms are plentiful on the ground. This means that summer is right around the corner! The Parks & Landscaping Division is working to get our parks summer-ready. As part of our ongoing summer preparedness projects, our staff members and maintenance contractor are working hard on park repair and maintenance items.







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In the past week, replacement of the picnic tables took place at Harbour Park, situated at Ashburton Drive and Lindley Drive. Staff did a great job in making the tables look prime and ready for use. Oh, and in case you did not know, Harbour Park has really neat amenities such as barbeque pits, softball field, tennis courts, a tot and youth play area, picnic tables ready and waiting for your events, and lush landscape for you to enjoy!

We have already identified several other parks to complete similar projects, and we will have more updates to come. If your local park is in need of maintenance or repair, please feel free to reach out to the Public works department.

### Contact Public Works:

Mobile Devices: Download the **SeeClickFix** application on a mobile device.  
Email: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).  
City website: <http://www.ci.antioch.ca.us/CityGov/PublicWorks/SeeClickFix.htm>.  
Phone: (925) 779-6950

[Check us out on Facebook](#)



### ECONOMIC DEVELOPMENT



Antioch is one of 27 cities in the Bay Area that is part of the Bay Area Urban Manufacturing Initiative. This week Economic Staff wrote a letter expressing support for AB 2463, for the allocation of State funding to match the Federal investment in the Manufacturing Extension Partnership (MEP) Program expanding and deepening its impact in California.

AB 2463 establishes the Small Business Assistance Program, administered through GO-Biz, for the purpose of providing matching funds to federally designated small business assistance centers, including the Small Business Development Centers, the Women's Business Centers, the Manufacturing Extension Partnership Center, the Procurement Technical Assistance Centers, and the Veteran Business Outreach Centers. There is \$20M in the Governor's budget being set-aside to support the Small Business Assistance Program, which includes these federal programs and additional



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small business assistance. The Governor's budget includes \$20M annually for five years. The funding is coming from the California Competes Program set-aside for small businesses.

The Bay Area is home to 20% of the small and medium sized manufacturers in California and an important underserved urban manufacturing region. With additional funding, the CMTC led California Manufacturing Network, of which SFMADE is a primary partner and resource, could scale up to offer more services to more manufacturers and prospective manufactures looking to do business in Antioch.

### Opportunity Zones in California

The Opportunity Zone program is a new federal economic development tool included in the recent tax reform bill. It is meant to incentivize private investment in distressed areas of the county. Earlier in the month the California Department of Finance released a list of Opportunity Zone designations. During the public comment period, Antioch submitted and received a total of 4 nominated opportunity census tracts designated as Opportunity Zone areas for this program.

The Governor's proposed designation of Opportunity Zones in California HR 1 is the federal tax bill passed at the end of December 2017, which allows the Governor to designate eligible census tracts as Opportunity Zones. Under HR 1, individuals who invest in these zones will be allowed to defer or eliminate federal taxes on capital gains. The Governor may designate up to 25 percent of census tracts that either have poverty rates above 20 percent or median family incomes of no more than 80 percent of statewide or metropolitan area family income. Preliminary Recommended Opportunity Zones were recommended based on federal poverty criteria, business activity and geographic diversity.

Provided below are links to the following resources:

- A Census [address lookup](#) that provides tract numbers.
- A large non-interactive map (28 inches x 40 inches) of the eligible census tracts for California. [Click here](#) to view or print.
- An [interactive map](#) displaying eligible tracts and the recommended tracts.

Instrumental in getting Antioch recognized by the Governor's office were BART, Supervisor Diane Burgis' Office and Julie Neward, General Manager from the Somersville Towne Center. We thank everyone who helped put Antioch on the map.



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COMMUNITY HAPPENINGS



**3rd Antioch Rotary Club Bunny Hop 5K**

Anitoch Marina  
5 Marina Plz  
Antioch, CA US 94509

Come to our beautiful riverfront Antioch Marina to Dow Wetlands to start your 5K race. The race is on a soft trail through Dow wetlands. This race takes you into the Beaver pond, and you will have a spectacular view of Mt. Diablo in the background. There will be live enthusiastic entertainers from the local High Schools. When you finish your race return to the Marina to receive your ribbon and enjoy the activities. There will be medals for the top 3 participants in each age group as well as plaques for the top overall male and female runners. There will also be a short bunny hop

dash for kids 6 and under. There will be an Easter Bunny there for photos! Kid's fun run and much more! Guarantee a t-shirt for 5K runners if registered by 3-15-2018. Registration goes up to 30\$ March 16, 2018, and closes March 30, 2018, at 11:59 p.m. If there are any remaining spaces you can register on race day \$35 at 7:00 a.m. Registration on race day will close at 8:15 a.m.

We recommend that you sign up early. **NO DOGS NO STROLLERS ON TRAIL.** No refunds in case of unexpected cancellation due to weather. Bib pick up will be at Somersville Towne Center, 2550 Somersville Rd. in Antioch on March 30<sup>th</sup> from 4:00 p.m. to 8:00 p.m. <https://runsignup.com/Race/CA/Antioch/AntiochBunnyHop5K>

Antioch Rotary Club has many service projects benefitting our local community. This year they we will be awarding high school scholarships and hope to grow it each year. However, please keep in mind we are anticipating a sellout event!

Food Truck Thursdays is a kid, family, and pet-friendly community event with FREE admission. In addition to all of the delicious food and beverages; we will also have games, face painting on certain days and music...with occasional live music performances and DJ's joining us. The food truck market takes place every Thursday night from 5:00 p.m. to 9:00 p.m. through the end of October 2018. This event is sponsored in part by the City of Antioch Recreation Department and





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is presented by The Foodie Crew. If you are interested in having your Food Truck or Dessert Truck at this event, or if you are a non-food vendor, please email: [info@foodiecrew.com](mailto:info@foodiecrew.com)



Hop on over and enjoy Brunch with the Bunny and musical guests Lori & RJ, Saturday, March 24<sup>th</sup> at 11:00 a.m. The event is free. Please RSVP to [lmathias@urbanretail.com](mailto:lmathias@urbanretail.com) by March 16<sup>th</sup>. Call 925-754-5230 if you miss the March 16 deadline.

The Easter Bunny is in the house, bring your smiles and have your picture taken! The Bunny will arrive on March 23<sup>rd</sup> and stay until March 31<sup>st</sup>.

### **Bunny Hours:**

Monday-Friday 11:00 a.m.-7:00 p.m.

Saturday 11:00 a.m. – 8:00 p.m.

Sunday 11:00 a.m. – 6:00 p.m.

### **Relay for Life of the Delta Presents: Bark for Life**

Bring your canine friend and join us for a fun-filled day starting with a walk and then continuing with demonstrations, contests and games. \$10 registration fee for 1<sup>st</sup> dog, \$5 for each additional dog. Special guest Mermaid Oona will be there.

Sign up: [www.RelayForLife.org/BarkTheDeltaCA](http://www.RelayForLife.org/BarkTheDeltaCA)

Saturday, April 14<sup>th</sup> from 11 a.m. – 2 p.m.

Somersville Towne Center

Event is sponsored by American Cancer Society Relay for Life, Purrfect Pets Magazine, and Delta Living Magazine



### **Rivertown Downtown Antioch Easter Egg Hunt**

March 31<sup>st</sup>, 11:00 a.m. – 3:00 p.m.

Bring the family and your Easter baskets to the following businesses for eggs, prizes and lots of fun!





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On G St:  
A.K. Asthetics  
G St Mercantile  
A Rose Time of Day  
Oddly Unique  
Serenity and

On 2<sup>nd</sup> St:  
Almost There Travel  
Rivertown Sweets  
Reign Salon  
East County Veterans  
Thrift

On 3<sup>rd</sup> St:  
D'Anns Academy of  
Dance  
Shearz on 3<sup>rd</sup>

**El Campanil Theatre**

602 W. Second St.  
Downtown Antioch

Tickets: [www.ElCampanilTheatre.com](http://www.ElCampanilTheatre.com) or (925) 757-9500



**House of Floyd**

The Music of Pink Floyd  
Friday, March 23, 2018  
Time: 8:00 p.m.

Adults: \$29 Seniors (62 and Over): \$27  
Youth (Under 18): \$12

No convenience fees - Save time later - buy online now.

House of Floyd is San Francisco's immersive Pink Floyd tribute band. Rather than simply replicating the iconic band's recorded songs, House of Floyd focuses on the adventurous live arrangements and sonic explorations of their namesake. Built around the jam-based interpretations and engulfing sound effects and visuals that made Pink Floyd's live sets so popular, House of Floyd delivers serious musical magic: stellar musicians, the legendary films, and tape effects surround sound, atmospheric lighting, lasers, fog, and all that hypnotic Floyd.

Tickets and Information: <https://www.elcampaniltheatre.com/House-of-Floyd.html>

**Contra Costa Chamber Orchestra**

"With A Song And A Smile"

Saturday, March 24, 2018

Time: 2:00 p.m.

Adults: \$15 Seniors (62 & Over): \$12 Students: \$7  
General Seating





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*Come Grow With Us*

Program with soloist Elizabeth Hunter Ashley

Tickets and Information: <https://www.elcampaniltheatre.com/With-A-Song-And-A-Smile.html>



Antioch Library | 50 Years  
Thursday, March 29<sup>th</sup> | 12:00 p.m. – 3:00 p.m.

Antioch Library will celebrate 50 years serving the community! Please join us for this celebration to share some food, fun and fond memories.

\*For special accommodations, please contact the Library with 72 hours notice.

### Antioch Library

501 W. 18th Street  
925-757-9224

Library Hours: Monday & Tuesday 12-8  
Wednesday & Thursday 11-6 Saturday 12-5



For more information about Business mixers, events, or memberships check out the website calendar [Chamber of Commerce Events](#)

**All you need to know about Antioch Sites, Buildings, & Community**  
[Innovate Antioch](#)

If you have Economic Business News to share, please email [lzepeda@ci.antioch.ca.us](mailto:lzepeda@ci.antioch.ca.us) for submittals and to share pictures, stories, links, or community events on our social media outlets.

### Stay Connected To Your Community

Did you know the City of Antioch has a variety of ways to communicate? Check out our social media we are continuing our efforts to better communicate with our residents.



**Antioch on the Move**  
Antioch, CA Community and Events