



**DATE:** March 31, 2017

**TO:** Mayor Wright and City Council Members

FROM: Ron Bernal, Interim City Manager/Public Works Director/City Engineer

RE: City Manager's Weekly Report

# **MEETINGS SCHEDULE**

Date and Time	Event	Location
Wednesday, April 5, 2017 6:30 p.m.	Planning Commission Meeting	City Council Chamber 200 H Street
Thursday, April 6, 2017 3:00 p.m.	Board of Appeals Meeting	City Council Chamber 200 H Street
Tuesday, April 11, 2017 5:30 p.m7:00 p.m.	City Council Special Meeting  City Council Budget Study Session for	City Council Chamber 200 H Street
	FY2017-19	
Tuesday, April 11, 2017 7:00 p.m.	Regular City Council Meeting	City Council Chamber 200 H Street
Monday, April 17, 2017 7:00 p.m.	Crime Prevention Commission Meeting	Police Department 300 L Street Community Room
Wednesday, April 19, 2017 6:30 p.m.	Planning Commission Meeting	City Council Chamber 200 H Street
Thursday, April 20, 2017 7:00 p.m.	Parks & Recreation Commission Meeting	City Council Chamber 200 H Street

Saturday, April 22, 2017 8:30 a.m11:00 a.m.	Keep Antioch Beautiful  For More Information, Please Go To Our Website or: <a href="http://ci.antioch.ca.us/Environment/Keep-antioch-Beautiful/">http://ci.antioch.ca.us/Environment/Keep-antioch-Beautiful/</a>	Various Locations
Tuesday, April 25, 2017 7:00 p.m.	City Council Meeting	City Council Chamber 200 H Street

#### **CITY CLERK UPDATES**

The Annotated Agenda for the March 28<sup>th</sup> City Council Meeting is posted on the City's Website. To view the agenda information, click on the following link: <a href="http://www.ci.antioch.ca.us/CityGov/agendas/">http://www.ci.antioch.ca.us/CityGov/agendas/</a> and then click 'City Council'. City Council Meetings are held every 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month in the Council Chambers beginning at 7:00 p.m. The first Council Meeting in July is cancelled due to Summer Break.

The next scheduled Board of Administrative Appeals meeting will be held on April 6, 2017. The Board meets on a monthly basis – the first Thursday of every month, in the Council Chambers beginning at 3:00 p.m.

Individuals are reminded to file an appeal of an Administrative Citation; it must be filed at the City Clerk's Office within 10 days of the date of the citation.

The City Clerk's office is accepting applications for the following Commission Vacancies (deadline date to apply is April 14, 2017):

- Sales Tax Citizens' Oversight Committee: 1 Partial-term vacancy, exp. March 2018
- Board of Administrative Appeals: 1 Partial-term vacancy, exp. March 2020

Any interested resident is encouraged to apply. To be considered for these volunteer positions, a completed application must be received in the Office of the City Clerk by 4:30 p.m. on April 14, 2017. Applications are available at <a href="www.ci.antioch.ca.us">www.ci.antioch.ca.us</a> and at the City Clerk's Office, City Hall, 200 H Street, Antioch, CA 94509, (925) 779-7009, Monday through Friday, 8:30 a.m. to 4:30 p.m. Your interest and desire to serve our community is appreciated. A completed application and resume can be emailed to <a href="cityclerk@ci.antioch.ca.us">cityclerk@ci.antioch.ca.us</a>; faxed to (925) 779-7007; sent by mail; or dropped off at City Hall at the Clerk's Office. Appointees are required to file a FPPC Form 700 "Statement of Economic Interests" within 30 days of their appointment by the City Council.

Elected officials, Planning Commissioners and designated City Staff, Board Members, other commissioners and designated consultants are required to file an **FPPC Form 700** "**Statement of Economic Interests**" for Calendar Year 2016 to the City Clerk's Office no later than **4:30 p.m., Monday, April 3, 2017**.

If you assumed office between **October 1, 2016 and December 31, 2016**, and filed an assuming office statement, you are not required to file an annual statement until **April 2, 2018**. That annual statement will cover the day you assumed office through December 31, 2017.

Candidate campaign finance reports are available for the public to review at the City Clerk's Office.

Requests for City of Antioch public documents under the California Public Records Act must be sent to the City Clerk's office. Request forms are available on the City Website and at the City Clerk's Counter at City Hall. Requests can be made in person, by mail or email. Email requests must be sent to <a href="mailto:cityclerk@ci.antioch.ca.us">cityclerk@ci.antioch.ca.us</a> to ensure a timely response.

#### **HUMAN RESOURCES UPDATES**

### *Hires/Reclassifications/Promotions:*

• Alyson Giovannucci was hired as a Dispatcher for the Police Department on Monday, March 27, 2017.

Please join me in welcoming this employee to their new position with the City of Antioch.

### Recruitment Updates:

- Police Trainee and Academy Graduate accepting applications through 3/3/2017.
   Physical agility scheduled for 3/24/2017. Police Trainee written exam scheduled for 3/27/2017. Oral Boards scheduled for 4/21/2017.
- Police Trainee and Academy Graduate accepted applications through 1/6/2017, applications reviewed. Physical agility held on 1/27/2017, Police Trainee written exam held on 1/30/2017, Oral Boards held on 2/24/2017.
- Police Officer Lateral Oral Boards scheduled as they apply.
- Water Treatment Plant Maintenance Worker I accepted applications through 1/3/2017, applications have been reviewed. Oral Boards held 2/2/2017. Eligibility list sent to Public Works Department. Hiring in Process.
- Assistant Engineer/Associate Civil Engineer accepted applications through 2/8/2017. Applications reviewed. Oral boards held on 3/10/2017. Second interviews held 3/20/17 – 3/24/17. Hiring in Process.

- Collection Systems Worker I applicants interviewed from eligibility list. Hiring in Process.
- Water Distribution Operator I/II accepted applications through 3/24/2017. Oral Boards scheduled for 4/19 – 4/20/2017.
- Computer Technician accepted applications through 2/16/2017. Applications reviewed. Written exam held 3/16/2017. Oral Boards scheduled for 4/6/17.
- Accounting Technician accepted applications through 3/17/2017. Applications in review. Oral Boards scheduled for 4/12/17.
- Office Assistant for Animal Services accepted applications through 3/21/17. Applications in review. Oral Boards scheduled for 4/18/17.

## Currently open recruitments include:

- Police Officer Lateral (continuous)
- Lateral Dispatcher

The City's open recruitments can be found on the Human Resources page of the City website. Follow the appropriate link(s) to apply through NEOGOV.

### INFORMATION SYSTEMS UPDATE

Work orders opened/completed for the week: 121/120.

- Attended training on new financial system
- Worked on issues with virtual environment client connectivity
- Assigned user roles OneSolution
- Resolved connection issue in PD vehicles
- Updated alternate connection IP address for PD vehicles
- Created new user accounts for PD

### **ECONOMIC DEVELOPMENT UPDATES**

Check us out on Twitter!

@AntiochCAgov

Check us out on Facebook! City of Antioch - City Hall

**2017 Season Downtown:** Freshest Cargo Mobile Farmers' Market: Downtown Rivertown Tuesday stop is back for the season from the Freshest Cargo program! The mobile truck is a great easy and convenient way to get your organic local vegetables and fruits. Please support our Saturday stops as they are a critical piece for future programming, collecting data to justify a full range farmer's market downtown. Stop by the location below to see the great seasonal produce.

#### **Contact Information:**

**TUESDAYS** 

Antioch Senior Center/Nick Rodriguez Center Parking Lot

213 F Street, Antioch CA

9:30am-10:30 am

**Website:** <a href="http://freshapproach.org/freshestcargo/">http://freshapproach.org/freshestcargo/</a> **FB Page:** <a href="https://www.facebook.com/FreshestCargo">https://www.facebook.com/FreshestCargo</a>

El Campanil Theatre 602 W. Second St. Downtown Antioch

Tickets: www.ElCampanilTheatre.com or (925) 757-9500

### Forgotten Evil (2017)

Directed by Anthony Ferrante Saturday April 1, 2017 7:00 pm (A fundraiser for Antioch High School)

ANTIOCH — "Sharknado" director Anthony C. Ferrante returns to his home town with his latest non-fish tale. Last fall, Ferrante paid homage to his childhood city by filming "Forgotten Evil," featuring Antioch High School, the Antioch Police Department, El Campanil, the marina, Red Caboose and Riverview Lodge. While the movie recently made its debut on the Lifetime Movie Network, Ferrante now brings it to the big screen at El Campanil, where he shot his first movie as a teenager.

https://www.elcampaniltheatre.com/forgotten-evil.html

# "Fairy Tales, Fantasy and Legend"

Contra Costa Chamber Orchestra

Saturday, April 1, 2017

Time: 2:00 p.m.

Soprano Sarah Sloan and tenor Jeffrey Albright, who were the soloists in last season's popular "Broadway at the Movies" set, return to sing songs from beloved movies and musicals. The orchestra is featured in selections from contemporary blockbusters and classical hits alike, including Mussorgsky's evocative tone poem Night on Bald Mountain, and Tchaikovsky's Waltz from Sleeping Beauty.

https://www.elcampaniltheatre.com/contra-costa-chamber-orchestra.html

#### The Four Aces

Saturday April 8, 2017 2:00 pm

Reserved Seating

Since 1950, The Four Aces have been internationally acclaimed as a group not only having produced some of the most beautiful renderings ever, but for being superb showmen as well. After you have seen their performance, you will know why The Four Aces have delighted audiences of all ages, around the world. Without a doubt, The Four Aces are in a class by themselves.

https://www.elcampaniltheatre.com/the-four-aces.html

### **Talented Young Artists**

2017 Art4Schools Exhibits at Antioch's Lynn House Gallery: Students from Antioch Unified School District showcase their art at the Lynn House Gallery beginning in March through May. The Art4Schools Exhibits began March 1st and end on May 27th at the Lynn House Gallery. The exhibit schedule opens with students who attend the Afterschool Program, March 1st - 11th, followed by Mission & Sutter Elementary Schools March 22nd -April 1st, Kimball & Turner Elementary Schools April 26th - May 5th and concludes with Black Diamond & Dallas Ranch Middle Schools May 17th - May 27th. There is a cookie and punch artist reception on opening day of each exhibit from 4-6 PM. Please join us and support AUSD's students and artists. The program is sponsored by the Arts & Cultural Foundation of Antioch, the City of Antioch, Calpine and Keller Canyon Mitigation Fund Grant from Contra Costa County Supervisor Federal Glover. In addition to sponsoring the gallery exhibit, each school receives \$500 to be used for art and cultural supplies and educational endeavors. Due to the generosity of Supervisor Glover, the number of participating schools has doubled from prior years. Exhibits are open to the public at no cost. The Lynn House Gallery is located in the Rivertown District at 809 W. 1st Street, Antioch (across from the AMTRAK Train Station) and is open from 1 - 4 PM on Wednesdays and Saturdays during exhibits and admission is free. For more information each exhibit call Diane Gibson-Gray at (925) 779-7018 about email Diane@Art4Antioch.org.

Website: <a href="http://art4antioch.org/ArtExhibits.asp">http://art4antioch.org/ArtExhibits.asp</a>

Antioch's Future Growth: 94531 is on track for the Bay Area's most promising, up-and-coming neighborhoods in the East Bay. Check out the article from San Francisco Business Times: <a href="http://www.bizjournals.com/sanfrancisco/news/2016/07/25/east-bay-up-and-coming-neighborhoods.html?ana=fbk">http://www.bizjournals.com/sanfrancisco/news/2016/07/25/east-bay-up-and-coming-neighborhoods.html?ana=fbk</a>

The City's Marketing Videos on our YouTube Channel: As part of our Strategic Management Plan for Economic Growth and our marketing campaign "Business and Family Friendly Come Grow With Us," the City has put out two videos demonstrating the City's housing, parks, recreational sites, retail, programs, schools, and revitalization concept plans for downtown. The region as a whole is projected to grow in population and wealth and Antioch is in a renaissance period of economic growth. We welcome residents and new residents as they make Antioch their town to raise their families.

### YouTube Channel

https://www.youtube.com/channel/UCz2s\_HsRRV3L8Ax9NhwYHJA

## 2016 City Report:

http://ci.antioch.ca.us/CityGov/reports/Updates/110116.pdf

**Economic Business News:** If you have any economic news you would like us to highlight please email: <a href="mailto:lzepeda@ci.antioch.ca.us">lzepeda@ci.antioch.ca.us</a>

### **RECREATION UPDATES**

- On Saturday and Sunday, 12 Lifeguards completed a recertification class to maintain their lifeguard status for the 2017 season. Come Splash With Us!!
- On Tuesday and Wednesday, the Antioch Water Park hosted the "Every 15 Minutes" student retreat for Deer Valley High School. This active demonstration informs students of the dangers of drinking and driving and is done with realistic role play involving the full campus.
- On Wednesday, IS conducted a systems check at the Antioch Water Park.
- Throughout the Week, the Water Park Maintenance team continued preparing for the opening of the Water Park. Spring programs and classes begin Saturday April 1<sup>st</sup>.
- On Thursday, the City's Ansul system service vendor completed semi-annual services at all three Recreation Department Commercial Kitchens.
- Throughout the week, The Antioch Council of Teens has been working to organize their Book Drive, which will be live in the next couple of weeks.
- On Wednesday, staff completed the hiring process for all Camp Leaders working in the Coyote Hills Summer Day Camp. A veteran staff is in place and dedicated to providing the children in our community a unique experience this summer! In addition to a fun focused curriculum, staff will ensure each camper's growth, safety, and development during camp.
- The East County Regional Group (First Five) and the Recreation Department swim & sports class registration began this week for spring classes designed for children under five. The purpose of this partnership is to provide and support local programs and services to help children reach their greatest potential.
- On Friday, Costco gifted the Antioch Senior Center a \$25 gift card and a Gold Star Membership for our upcoming Volunteer Appreciation Award Ceremony.
- On Monday, staff met with Leo Fontana and discussed planning details for the Annual Antioch Senior Picnic event scheduled on May 19, 2017. This will be the 35<sup>th</sup> year the event has benefitted home bound seniors. This year's theme will be "Hollywood Hills".
- On Tuesday, staff began creating the 2017 "Adventures in Fun and Fitness" marketing flyer. This mobile summer camp program is free for elementary aged children and is scheduled July 11 to August 3, 2017.
- On Wednesday, 16 seniors enjoyed Movie Mania. This week's movie was *Arrival*. Popcorn and refreshments were served throughout the film.
- On Thursday, Staff spoke with a representative from Humana about hosting a variety of seminars at the Antioch Senior Center.
- To date the Senior Club has received a total of 655 new and renewal membership applications. New membership for 2017 began on December 28<sup>th</sup> and the membership drive has been steady.

 Over the last week, 353 affordable, healthy meals were served through the CoCo Café. This program helps prevent heart attacks, depression, asthma and congestive heart failure. No membership or income requirements are required to eat at the CoCo Café. All supplies are provided by the County for participating cafés.

### **COMMUNITY DEVELOPMENT UPDATES**

# Planning:

• Public inquiries responded to via email/phone/counter 90

## **Building Permit Activity:**

•	Permits issued	49
•	Inspections requested	168
•	Public inquiries responded to via email/phone/counter	205

### **Code Enforcement:**

•	Cases Followed Up On	161
•	New Cases Opened	76
•	Posted Sub-Standard	0
•	Citations Issued	5
•	Warrants Obtained and Served	0
•	Cases Closed	72
•	Homeless encampment contacts	54
•	Blight & Rubbish Removal from Public/City property	71 yards
•	Graffiti Removal	0
•	Shopping Carts Removed	60
•	Demands to Title for Cost Recovery	3
•	Demands to property owners	5
•	Special Assessment Liens recorded	2
•	Prepare & Record Release of Lien	3
•	Phone messages reporting violations	53
•	Web Reports	37

#### **Environmental Resources:**

Keep Antioch Beautiful Day – Registration is now open for the event! Visit <a href="http://ci.antioch.ca.us/Environment/Keep-Antioch-Beautiful/">http://ci.antioch.ca.us/Environment/Keep-Antioch-Beautiful/</a> to register and download a waiver. On April 22<sup>nd</sup>, volunteers will be able to check in at 8:30am at the following 5 sites to pick up the areas surrounding them:

- Antioch High School
- Antioch Community Park (Jensen Family Grove)
- Hillcrest Park (Larkspur Dr. entrance)
- Prewett Community Park (Grand Plaza)
- Somersville Towne Center (near Starbucks)

Commercial Organics Rates - Republic Services and the City of Antioch will be hosting 2 meetings to get input on the organics rates options from local businesses.

Thursday,	Thursday,
April 13, 2017	May 4, 2017
8:00 am	2:00 pm
Chamber of Commerce	Community Center
101 H Street, Suite 4	4703 Lone Tree Way

Grid Alternatives - Staff met with representatives from Grid Alternatives, a non-profit organization that installs solar panels on homes where the homeowners are low-income. We discussed ways that the city can help increase public awareness and participation in the program in addition to other supporting options, such as funding assistance in partnership with our CDBG program.

Own Your Streets oil recycling outreach grant - Staff reviewed the draft program guide and consultant report on our Used Oil Competitive Grant to increase the oil and filter recycling in new drivers and oil changers.

### **Community Development Block Grant (CDBG):**

Review and evaluation of all applications by the Council Subcommittee is underway, and agency interviews have been scheduled for April 7<sup>th</sup> and 21<sup>st</sup>. The allocations are for the three-year grant cycle of 2017-18, 18-19, and 19-20, with renewal of funding for agencies that are satisfactorily meeting their goals and in compliance with regulations, based on availability of funds.

The FY 16-17 budget is presently under a continuing resolution until the end of April. The CDBG notice of funding will likely not come until sometime after the fiscal year begins. We have been instructed by HUD NOT to submit our Action Plans until after the notice of funding is received. Therefore, the anticipated Public Hearing on May 9<sup>th</sup> will likely be delayed.

#### Homeless:

Antioch's Housing Consultant, County staff and SHELTER Inc. went to see Micro-PAD units by CitySpaces in Berkeley this week. MicroPads are being considered by the Contra Costa Homeless Continuum of Care as a possible way to house single homeless adults to get them off of the streets and into permanent affordable housing. These units are 160

square feet in size (8' x 20'), and two units end-to-end, with a 5' hallway in between, are the size of a 45' shipping container. Made with solid steel walls and unibody construction, these units stack atop each other with a unique fastening system and plumbing/utility chase on each end. All units are completed fabricated off site. Foundation, façade, roofing, elevators and other work is done on site.

Each unit has its own bathroom and shower, food prep area (mini sink and fridge, induction cook top, microwave), bed, desk, chairs and stools, clothes storage under bed and a closet. The design is modern with easily cleaned and durable surfaces. Large windows and mirrors and a unique wrapped and illuminated shower area, plus mirrors, make the space seem inviting and spacious.

The Housing Consultant and County will be investigating the feasibility of utilizing these units to provide housing, with supportive services located on site, to help house homeless single adults with the greatest need and vulnerability, including persons with mental health disabilities (including Veterans), high utilizers of hospital emergency services, and persons who are chronically homeless.

# Housing:

<u>Reports</u> - The draft 2016 (calendar year) Housing Element Report and the FY 2015-16 Housing Successor Annual Report will be submitted to HCD by the April 1 deadline and brought to Council on consent 4/11/17.

Mobile Home Subsidy - Housing has received calls from Vista Diablo Mobile Home Estates about the rent subsidy ending in September. Currently, 81 lower income senior households receive a subsidy of \$75.32 per month, per a contract with the owners of the property that was initiated before the closure of all Redevelopment agencies statewide. Neither CDBG nor Redevelopment funds are available to continue the subsidy:

- CDBG funds cannot be used to provide long-term rental subsidy as this is not permitted by federal regulations.
- The Housing Successor balance will reach near ZERO next year, except for the few housing loan repayments that we sporadically receive.

<u>Fair Housing and Tenant/Landlord Counseling FREE</u> - The City of Antioch contracts with Bay Area Legal Aid (BayLegal) and Echo Housing is their partner with an office in Antioch. If anyone suspects that they have been discriminated against, or has questions about the legality of something that a landlord is doing, they can call Echo Housing toll-free at 855-275-3246.

## **Drought Updates:**

Spring is here and the city's crews and contractors are busy getting our irrigation systems checked in preparation of turning the sprinklers back on. Have you checked yours for damage before switching the timer to the on position? If not, you should!

**Registration** for the Sunday, May 7, 2017 <u>Bringing Back the Natives Garden Tour</u> is now open! This year's tour will fill quickly; <u>register now</u> to reserve your place. Forty one <u>bird and butterfly-friendly</u>, <u>pesticide-free</u>, <u>water conserving</u>, <u>low maintenance gardens</u> that contain 60% or more native plants will be open on Sunday, May 7, 2017, from 10 a.m. to 5 p.m. at various locations throughout Alameda and Contra Costa counties. Twenty-five of these gardens have not been on the Tour before. More than fifty garden talks will be offered throughout the day.

Irrigation repairs for last week:

- Park Irrigation: All City Parks remain in "Rain Shutdown" at the irrigation controllers. Spring irrigation checks have started, beginning with Chichibu and Fairview Parks.
- Chichibu Park: The women's ADA toilet was repaired, and is now working.
- City and Mountaire Parks: Recycled water parks first quarter inspections were completed.
- Hillcrest Park: The main park irrigation water pump has developed a leak, necessitating a water main-line shut off on the north side of the park. Repairs are in progress.
- Hillcrest Ave. 55 sprinklers repaired, 2 lateral lines repaired, 3 valves rebuilt and 1 valve rewired.

### **PUBLIC WORKS UPDATES**

## **Engineering & Development Services**

- Aviano, a 533-unit housing development by Aviano Farms, located west of the current terminus of Hillcrest Avenue, east and north of Dozier-Libby Medical High School: Staff is reviewing Phase 1 (3<sup>rd</sup> submittal) construction documents and plans. Staff is reviewing offsite sanitary sewer improvement plans.
- BART Maintenance Facility (MF): A sanitary sewer line connection for the MF is under construction, expected to be completed in May. Staff is processing appurtenant public sanitary sewer easements.
- Heidorn Village, a 117-unit housing development by Mission Peak Homes, located on 20.3 acres west of Heidorn Ranch Road and north of the eastern terminus of Prewett Ranch Road: The developer intends to submit improvement plans for review in April.

 Park Ridge Phase I, a 123-unit housing development by Davidon Homes, located west of Canada Valley Road and east of Highway 4: The developer is grading the site and installing underground utilities. Staff has approved model home plot plans for building permit issuance.

## Capital Improvements Division

- Downtown Sanitary Sewer Rehabilitation: A-S Pipelines, Inc. is constructing new sanitary sewer manholes and repairing and replacing deteriorated sewer service laterals on West 7<sup>th</sup>, West 8<sup>th</sup> and West 9<sup>th</sup> Streets and installing a new sewer main on B Street.
- Zone I Transmission Pipeline Rehabilitation at HWY 4: Staff is reviewing project material submittals. Construction is expected to commence in April.
- Water Treatment Plant Disinfection Improvements: Bids of this work were publicly opened on March 21<sup>st</sup>. The apparent low bid was submitted by Anderson Pacific Engineering Construction, Inc. of Santa Clara in the amount of \$2,598,918. The award of this construction contract is scheduled to be considered at the April 11<sup>th</sup> City Council meeting.
- Community Development Block Grant Downtown Roadway Pavement Rehabilitation: Project plans and specifications are available for purchase at a cost of \$75/set. For copies log onto <a href="www.blueprintexpress.com/antioch">www.blueprintexpress.com/antioch</a> or by calling BPXpress Reprographics at (707) 745-3593. The public bid opening for this project is scheduled for May 2<sup>nd</sup> at 2:00 p.m. in the City Council Chambers located at 200 'H' Street.
- North East Annexation Infrastructure Improvements: BKF Engineering is working on cost estimates for the new infrastructures improvements needed in the Northeast Annexation area.
- Transportation Impact Fee Study: The contract amendment with EPS to provide additional services and circulate a draft study for public and developers' review was approved at the March 28<sup>th</sup> Council meeting.
- Retaining Walls Rehabilitation: The contractor completed the retaining walls project on Contra Loma Boulevard and James Donlon Boulevard. The project is scheduled for final acceptance by the City Council on April 25, 2017.

### Water Treatment Plant

The Chlorides levels in the San Joaquin River have continued to stay low. We will
continue to pump from the river until we see a reversal in the current trend.

#### Water Distribution

- Responded to 217 stops for water service including disconnections.
- Had a total of 72 USA tickets completed for utility location.
- Replaced leaking 1" water services on Calaveras Cir. and Bluerock Ct.
- Repaired a 10" water main on Country Hills Dr.
- Coordinated with the playground installation contractor to pick up materials at Central Stores for the playground at Prosserville Park.

### Public Works Operations – Parks and Landscape

- Playground and Park Safety Inspections: Completed at Diablo West, Eagleridge, Fairview, Gentrytown, Hansen, Heidorn and Jacobsen Parks. A follow-up inspection was completed at Williamson Ranch Park.
- Park Irrigation: All City parks remain in rain shutdown mode at the irrigation controllers. Crews started the spring irrigation inspections beginning with Chichibu and Fairview Parks.
- Antioch Community Park: The three softball fields were refreshed with new granite fines (rock), and the outfield edges were smoothed for a safer and more playable field.
- Recycle Water Parks: The first quarter inspections were completed at City and Mountaire Parks.
- Park Tree Removals: Two tree removals are pending at Deerfield and Hillcrest Parks.
- Trim Crews: Country Hills Drive.
- Spot Spray: Hillcrest Ave. rights of way, Indian Hills Dr., Wilson St., Phillips Lane, Canada Valley Rd. and Hillcrest medians.
- Tree Removals: Deer Valley Road.

## <u>Public Works Operations – Street Maintenance</u>

- Replaced 71 existing signs due to poor reflectivity or line of sight.
- Filled 113 potholes.
- Picked up three yards of debris in the roadway and at illegal dumping sites.
- Assisted with flood control from last week's storm.

#### Public Works Utilities – Collections Division

- Calls for Sewer Service: Received and responded to 11 calls for service from the public. Televised 840 linear feet of public sewer laterals connecting to the City's sewer system.
- Repaired one lateral that was severely damaged requiring immediate repairs and televised two laterals.
- Closed Caption Televising (CCTV): Televised 8,303 feet of sewer main lines. The CCTV Preventative Maintenance crew inspects sewer mains to identify the condition and causes of blockages and sanitary sewer overflows (SSOs).
- SMART Manhole Devices: These devices monitor flow/level and alert staff to potential sewer backups or flow problems. We had one alarm system failure that was inspected and repaired.
- National Pollutant Discharge Elimination System (NPDES): Removed six yards of household and green waste in various creeks and channels. These activities ensure the City meets the federal Clean Water Act requirements of municipalities discharging storm water into waterways.

## Public Works Operations – Fleet Division

- Preventative Maintenance: 14 services on City vehicles as scheduled.
- Scheduled Repairs: 36 scheduled repairs on City vehicles.
- Unscheduled Repairs: 53 unscheduled, but necessary repairs to City vehicles.

## Public Works Operations – Municipal Marina

- The Marina staff responded to six berthing inquiries and gave two tours of the facility.
- Begin procurement of kayak launch material in accordance with the San Francisco Bay Water Trail Planning Department.

## <u>Public Works Operations – Facility Maintenance Division</u>

- Police Department: Assisted the Water Distribution Division with replacing a reduced pressure zone device. Rebuilt a flush assembly in the first floor women's restroom. Replaced and modified a cabinet lock. Repaired a security lock box. Replaced lights in the women's locker room. Removed wasp nests.
- Animal Services: Replaced lights and repaired a file cabinet lock.
- Antioch Community Center: Inspected the source of an exterior water leak near the childcare area.
- RV Storage: Worked with the alarm contractor to inspect the system.

## <u>GIS</u>

- Completed a follow up internal training of SeeClickFix, the City's new Citizen Engagement Software. Internal staff has completed three preparatory training sessions prior to formal launch.
- Completed Centerline Data Update. This was a collaborative update including Crime Analyst, Virginia Johnson and Public Works Technician, Jessica Koller. This update allows accurate dispatching of emergency response calls to locations that were previously unverified. Data will be checked and revised for quality assurance, if needed.
- Successful creation of Water Distribution web form. This form allows crews to input valve turning information into an online web form, saving time by eliminating redundant data entry by Admin staff.
- Successful revisions completed to Collections Division maintenance web form. This
  form allows data entry of Collections operation programs that provide reporting
  information on our Collections infrastructure.

### POLICE DEPARTMENT UPDATES

 3/29/17 at 10:31 am, officers were dispatched to the 2800 block of Sunset Ln. on a report of an occupied stolen Nissan Altima. Upon the officers' arrival, they located the vehicle occupied with 35 year old Carlos Morales in the driver's seat along with 28 year old Ashlie Tappin and 28 year old Ryan Sullivan in the passenger seats. All

- the occupants were detained without incident. Tappin and Sullivan were later released on scene and Morales was sent to County Jail on auto theft charges.
- 3/29/17 at 9:02 am, the Community Engagement Team assisted Antioch Code Enforcement with subjects trespassing on private property. Upon the officers' arrival, they contacted 40 year old Peter King and 36 year old Richelle Becker who were inside a vehicle on the property. During a search of the vehicle, officers located a fraudulent driver's license. The name on the fake CDL was, in fact, a real person who had been the victim of identity theft. The officers also located receipts and documents that showed King and Becker had used a credit card in the victim's name and made charges on the card for several thousand dollars. Upon further search of the car, the officers located an ID card cutter, laminator, laminator sheets, and a lap top computer. Both King and Becker were transported to County Jail on identity theft related charges.
- 3/28/17 at 8:36 pm, an officer was conducting an interview in the 600 block of Wilbur Ave. when 29 year old Emannuel Easter walked up to the person being interviewed and made inappropriate comments. Easter was not related to the case being investigated and continually delayed and disrupted the officer's investigation with his belligerent behavior. Easter was placed under arrest for obstructing an officer's investigation. During a search of his person, a concealed fixed blade knife was located in his pants pocket. Easter was arrested and transported to County Jail for obstruction and possessing a dirk or dagger.
- 3/28/17 at 3:15 pm, an officer recognized 30 year old Blain Oksanen and 29 year old Ashley Hammond in a vehicle at W. 7<sup>th</sup> St. and A St. The officer knew Oksanen and Hammond were responsible for a residential burglary that occurred on 3/26/17 at a residence on Lipton St. Oksanen and Hammond admitted to being at the residence and were placed under arrest. They were both sent to County Jail.
- 3/28/17 at 12:33 am, officers were dispatched to an auto burglary on Oso Grande Wy. The victim interrupted 39 year old Victor Ayala burglarizing his vehicle of hand tools. Ayala fled on foot dropping his cell phone. Ayala's cell phone was how officers were able to identify him. Officers went to Ayala's residence and conducted a probation search. Ayala was arrested without incident and sent to County Jail for auto burglary and violation of probation.
- 3/27/17 at 10:31 am, officers responded to Bridgehead Café located on E. 18<sup>th</sup> St. on a report of a subject that appeared to be passed out and slumped over in a gray Dodge Ram truck with no plates. Upon the officers' arrival, they contacted 27 year old Brett Kroh who first gave a false name to the officers. Upon learning Kroh's true name, it was discovered Kroh had an outstanding warrant for his arrest for auto theft. In addition to the warrant, Kroh showed to be on probation for vehicle theft. During a search of Kroh's person, the officers located suspected methamphetamine and heroin. Officers also located gloves, window punches, and devices used to break auto glass. Upon checking the VIN on the Dodge pickup, the officers discovered the truck was a reported stolen vehicle out of Concord. Kroh was booked into County Jail on the outstanding warrant, auto theft, possession of burglary tools, narcotic violations and violation of probation.

- 3/26/17 at 11:02 am, the victim called the police to report he located his stolen Honda Civic parked on Prewett Ranch Dr. and Mesa Ridge Dr. The victim watched his vehicle from down the street and waited for police to arrive. While waiting, 24 year old William Millard got into the driver's seat, as 20 year old Phillip Morris and 39 year old Robert Williams got into the passenger seats. Millard then drove away as the victim followed at a distance. The victim provided updates to the officers who were able stop the vehicle in Deer Valley Plaza. All three occupants were detained without incident. Officers located numerous shaved keys within the vehicle. Millard was later transported to County Jail where he was booked on charges of auto theft and possession of burglary tools. Morris and Williams were released from the scene.
- 3/26/17 at 10:58 am, an officer on routine patrol attempted to make a traffic enforcement stop on 27 year old Juan Herrera for vehicle code violations. Herrera failed to yield and fled from the officer. Herrera ran the red signal light on G St. at Fitzuren Rd. and collided into a motorist in the middle of the intersection. Herrera's vehicle became disabled and he attempted to flee on foot. The officer was able to contact Herrera and arrested him without further incident. Herrera was on active CDC parole for assault with a firearm. Herrera was medically cleared and later booked into County Jail for evading and violation of parole.
- 3/25/17 at 9:53 am, the manager of Skippolinis on Fitzuren Rd. arrived to work and found 25 year old Chad Salas attempting to break into the restaurant. The manager called police and gave a good description of Salas. Officers located Salas a few miles away and he was positively identified by the manager. Salas was placed under arrest and sent to County Jail for burglary.
- 3/23/17 at 9:37 pm, officers were dispatched to the Dairy Queen, on E.18<sup>th</sup> St. for a traffic accident. Upon arrival, officers found that two vehicles were involved in a major collision. 26 year old Megan Meyer was intoxicated and her vehicle struck the 17 year old victim's vehicle. A passenger in the victim vehicle sustained a serious injury to her leg and a two month old dog that was in the vehicle died. The injured passenger was transported to a local hospital to be treated for her injuries. Meyer was uncooperative and belligerent. She was arrested after a brief struggle with officers. Meyer was sent to County Jail for felony DUI after being medically cleared.
- 3/23/17 at 3:30 pm, an officer recognized 47 year old James Glittens panhandling on the Hwy 4 off-ramp at Auto Center Dr. Glittens has a history of chronic panhandling. Glittens was placed under arrest for his likelihood to continue. The officer also located suspected heroin in Glittens' pocket after a search incident to arrest. Glittens was sent to County Jail for panhandling and possession of narcotics.

Time Period:  $03/23/17 \ 00:00:00 - 03/29/17 \ 23:59:59$ 

Number of Calls for

Service: 1,615

Number of Case Reports: 296

Number of Arrests: 89

Felony: 36

Misdemeanor: 52

Infraction: 1

Arrests with DUI charge: 4

The data is based upon unaudited CAD/RMS data at time of report generation.

#### **CITY MANAGER'S NOTES**

- I want to thank the City Council for their decision to appoint me as Antioch's City Manager. Although the action caught me by surprise, I appreciate and embrace the Council's decisiveness and will incorporate this same approach into the culture of the departments that serve this community. I have been meeting and talking with both critics and advocates of the City with the goal of better understanding what they believe needs to be fixed and what is going well in Antioch. The discussions have been direct and, in my opinion, productive as we move toward a more collaborative and solution oriented Antioch. Thank you to everyone who has sent notes of congratulations and support. I am excited and ready to take on this incredible opportunity and responsibility...game on!
- I'd like to thank Chief Allan J. Cantando for his 30 years of distinguished service to the Antioch Police Department and citizens of Antioch. Thursday's retirement celebration was a time of laughter and tears for one of our most beloved team members and community leaders. Effective April 4<sup>th</sup>, the department will be led by another outstanding individual and leader, Interim Chief Tammany Brooks. We wish Allan all the best in his new endeavors and welcome Interim Chief Brooks in his new role.



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