



## CITY MANAGER'S WEEKLY UPDATE

APRIL 6, 2018

*Come Grow With Us*

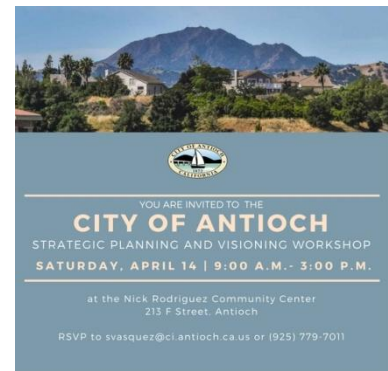


### Mayor and Members of the City Council:

This is the City Manager's Report for the week ending April 6, 2018.

### CITY MANAGER

City Council will be holding a Special Council Workshop on **Saturday, April 14th from 9:00 am to 3:00 pm at the Nick Rodriguez Community Center** to discuss the City's proposed Strategic Plan and Vision. The community is invited to attend and participate in this event where the City Council, commissioners of the numerous boards and commissions, City staff and the residents will be able to discuss the vision for Antioch. This workshop is an important opportunity for the community's voice to be heard about what their ideal Antioch would look like. Refreshments will be provided



The City is close to completing the improvement plans for a project to install sewer and water lines in Wilbur Avenue, Viera Avenue, Santa Fe Avenue, Walnut Avenue, Bown Avenue, Vine Lane and Stewart Lane in northeast Antioch. There will be a community meeting later this month, conducted by the Engineering Division, where property owners, residents, and businesses along these streets are being invited to learn more about this vital infrastructure project and how it will benefit their properties. These improvements are associated with the Northeast Annexation which occurred in 2014 and funds that have been committed to these services.

As has been recently reported in the local press, the City of Antioch has become aware of a substantial encampment on the private property near the intersection of 6th Street and McElheny Road in the area immediately east of downtown.



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# HOMELESS?

LOSING YOUR HOUSING?

**CALL 211**

FREE CONFIDENTIAL SERVICE 24/7

Callers will be matched and referred to appropriate programs

As the City is obligated to enforce the Antioch Municipal Code and State and Federal regulations, an abatement process will commence in the coming days.

As part of the abatement process, the City will coordinate its efforts with the Antioch Code Enforcement Division, the Antioch Police Department Community Engagement Team (CET), City of Antioch Animal Control, as well as the Contra Costa County Health Services Community Outreach Referral and

Engagement (CORE) team and County Mental Health Services. The Antioch CET routinely works within the community to refer persons experiencing homelessness towards County or non-profit resources for assistance. The CORE team establishes relationships with clients through regular communication and visits to encampments and shelters and serves as a point of contact and referral for many social services available to individuals experiencing homelessness.

## POLICE



On Monday, April 2nd APD welcomed its newest lateral Police Officer, Nick Shipilov. Officer Shipilov was born and raised in San Jose, CA and attended San Jose State University, earning a Bachelor's of Science degree in Criminal Justice. He attended the Alameda County Sheriff's Academy and graduated in May of 2006. Officer Shipilov worked for the Brentwood Police Department from 2011-2018. His assignments included Patrol, K9 Handler, Field Training Officer, and SWAT team member. On his free time, Nick enjoys motorcycle riding, playing softball and golf.

**Welcome to the APD Family Officer Shipilov!**

On Saturday, March 31st, the Antioch Rotary Club held the 3rd annual 5k Bunny Hop. The race attracted over 400 participants including members of APD's SWAT Team. The Antioch Explorers and VIPs were on hand to help out with the very successful and fun event.



## Animal Services

Our mission at Antioch Animal Services is to promote animal welfare and public awareness. Through this, our goal is to have animals and humans living together in



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harmony. One way of improving our knowledge is by allowing citizens and public groups to tour our facility. Girl Scout Troop 33187 stopped by for a tour and cuddle time. They were able to meet a little dog named Miranda who was adopted the next day. The Troop was able to learn information about the shelter, how we care for our residents and why Animal Services is a vital part of the community. A member of the Troop even went home with a new family member! Thank you for adopting!

### **HUMAN RESOURCES**

Hires/Reclassifications/Promotions:

- Nicholas Shipilov was sworn in as a Police Officer on Monday, April 2, 2018.
- Claudia Argenal was hired as a Business License Representative for Finance Department on Monday, April 2, 2018.

Please join me in welcoming this employee to their new position with the City of Antioch.

Currently, open recruitments include:

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- Doctor of Veterinary Medicine (part-time)
- Registered Veterinary Technician



There are always exciting career opportunities with the City of Antioch. The City's open recruitments can be found on the Human Resources page of the City website <http://ci.antioch.ca.us/Human-Resources>. Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.

### **CITY CLERK**

City Council Meetings are held every 2nd and 4th Tuesday of each month in the Council Chambers, 200 H Street, starting at 7:00 p.m.

The next regularly scheduled City Council Meeting will be held on April 10, 2018, in the



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Council Chambers. A Closed Session will begin at 4:45 p.m. followed by a Special Meeting Workshop on the draft district maps (Draft Map 1 and Quadrant Map B) to begin at 5:30 p.m. The regular meeting will begin at 7:00 p.m.

City Council Agendas, including Staff Reports, are posted on our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted on our City's Website, simply click on this link:

<http://www.ci.antioch.ca.us/notification-systems/> and enter your e-mail address to subscribe. To view the agenda information, click on the following link:

<http://www.ci.antioch.ca.us/CityGov/agendas/> and then click 'City Council.'

The Board of Administrative Appeals met on April 5, 2018, in the Council Chambers to approve lien assessments and hear one appeal.

Our office was pleased to receive six applications for four positions on the City's Parks & Recreation Commission by the close of the application period. The applications have been submitted to the Mayor and the Parks & Recreation Director to arrange interviews.

The City Clerk administered the Oath of Office to two new Police Crime Prevention Commissioners, John Goodson and Lynden Price.

Filing of the annual CY2017 FPPC Form 700 "Statement of Economic Interest" closed at 5 p.m. on Monday, April 2nd for elected officials, designated city employees, consultants, commissioners, board members and committee members. Late filers are subject to a \$10 per day fine.

### RECREATION

It's Spring Break, and our Junior Chefs were cooking up a storm in the kitchen this week at the Antioch Community Center! Over 30 kids, ages 8 – 16 years old, joined Chef Dexter this week for Kids in the Kitchen Spring Break Camp and Kitchen Rock Stars Cooking Workshop. These aspiring chefs learned to whip up dishes such as Gourmet Pizza with pepperoni and Homemade Pizza Sauce, Chicken Quesadillas, Sautéed Pork Chops with caramelized onions and apples, Smoked Cheddar Mac and Cheese, Nearly Brownie Cookies, Wacky Chocolate Cake and Fresh Strawberry Lemonade. The cooking campers couldn't wait to go home and start cooking!







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After a three month break due to the very popular Junior Warriors youth basketball league, Drop-in Volleyball for adults has returned! Tuesday night is when you can find nearly 30 people serving, spiking, and bumping the volleyball for a great evening of fitness in the Antioch Community Center Gymnasium. There is a drop-in fee of \$5 payable at the door, and play begins at 7:00 p.m. and ends at 9:30 p.m.



The annual Spring Break Lifeguard Course wrapped up this week. Fifteen Participants received the specialized training necessary to apply for positions with the City for the 2018 summer season.

Season Passes are on sale – residents enjoy a 25% savings if purchased before opening day. **Come Splash With Us!**

On Friday, the Antioch Senior Center held its Annual Easter Day celebration with Easter inspired attire, free goodie bags, and a photo booth!

On Thursday, over 40 citizens met with trained AARP Tax Service Representatives to complete their tax reporting. This free program will continue one more Thursday – April 12, 2018.



### COMMUNITY DEVELOPMENT

Keep Antioch Beautiful Day – Registration is now open for the event! On April 21st, volunteers will be able to check in at 8:30 am at the following five sites to pick up the areas surrounding them:



- City Park
- Marsh Elementary School
- Park Middle School
- Prewett Community Park
- Turner Elementary School

Once again, you can earn money for your favorite Antioch school. Write the name of the school that you wish to support on the top of your waiver. For the Elementary, Middle and High Schools, there will be cash prizes for the 1st (\$500), 2nd (\$300) and 3rd (\$200) for the most volunteers checked in. This is your opportunity to give back to



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your community. To sign up for the event, you may register online [here](#) or for more information call (925) 779-6137, option 1. Thank you for your participation to keep Antioch Beautiful and Litter free!

*Do you know somebody in need of help? Are you unsure what recourses are available? The Contra Costa County Help in Hard Times directory includes service providers that address issues from homelessness to legal services to senior services and crisis intervention. By dialing 211, you can receive referrals to service providers throughout Contra Costa County. Or, you can access a complete directory at [http://www.crisis-center.org/wp-content/uploads/Help\\_in\\_Hard\\_Times.pdf](http://www.crisis-center.org/wp-content/uploads/Help_in_Hard_Times.pdf)*

### Housing

On Saturday, March 24, 2018, the City of Antioch co-hosted a meeting for the Antioch Home Ownership Program (AHOP). The response was so strong that a second meeting was held in the afternoon. AHOP is a program sponsored by the City of Antioch and the Bay Area Affordable Homeownership Alliance (BAAHA) that provide financial literacy courses, homebuyer education, as well as up to \$45,000 in direct subsidies for buyers in the program. A variety of local employers, including Kaiser Permanent and Sutter Delta, reached out to their employees for the event. More information is available at <http://www.myhomegateway.org/antioch--ahop-.html>

### Planning

On April 10, 2018, the City Council will consider the Oakley Knolls project, a 28-unit residential subdivision on 5.56 acres. The project is located on Oakley Road, near the terminus of Honeynut Street and will include a 7,665 square-foot private park. Information about this project is available [here](#)



OAKLEY KNOLLS  
ANTIOCH, CA

### Downtown Specific Plan

The Downtown Specific Plan was adopted by the City Council on February 13, 2018. The final adopted version is now available online [here](#). This plan provides land use and development direction for the greater Downtown Antioch area. Any questions about the Plan can be forwarded to Forrest Ebbs, Community Development Director, at [febbs@ci.antioch.ca.us](mailto:febbs@ci.antioch.ca.us)



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### Code Enforcement

The Code Enforcement team has been hard at work addressing violations throughout the City and will be working on some significant encampments and junk and debris cases this coming week. If you would like to file a complaint regarding a code violation or other observed problem, please use the See Click Fix app available at <https://en.seeclickfix.com/antioch>

### PUBLIC WORKS

#### Parks & Landscaping

The City is moving right along with the maintenance and repair of its 32 parks and park amenities. Earlier this month, the exterior of the restrooms at Country Manor Park received a brand new paint job. Well, the park gained a little more TLC this past week with the installation of new picnic benches. It's now family barbecue ready!

Dallas Ranch Park, located at 1137 Prewett Ranch Drive, is situated on approximately 5 acres of land.

It boasts great views of Mount Diablo and has other amenities such as barbecue pits, basketball courts, tot and youth play areas, volleyball play area, tennis courts, and restrooms. The exterior walls of the restrooms also received a new paint job and looks like a whole new facility.



We endeavor to do our best to target necessary improvements, conduct needed maintenance and repairs, and install new equipment. If you see any of the amenities in need of paint, repair or graffiti removal, please do not hesitate to notify us.



### Collections System/NPDES

The NPDES (National Pollutant Discharge Elimination System) crew is hard at work! Besides keeping our sewer and storm system running, our NPDES Unit also assists with homeless encampment clean up. Our team works diligently alongside Code Enforcement & WOP (Work Alternative Program) staff to illegal dumping, i.e., trash, large debris and shopping carts on an as needed basis in Antioch. This serves as a great way of removing blight from our City's creeks and parks. Our quality of life issues are important to us!



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### Contact Public Works:

Mobile Devices: Download the **SeeClickFix** application on a mobile device.  
Email: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).  
City website: <http://www.ci.antioch.ca.us/CityGov/PublicWorks/SeeClickFix.htm>.  
Phone: (925) 779-6950  
Social Media: [Facebook](#) 

### ECONOMIC DEVELOPMENT

Steak 'n Shake is coming to the Somersville Towne Center later this summer!

Steak 'n Shake was founded in February 1934 in Normal, Illinois. Gus Belt, Steak 'n Shake's founder, pioneered the concept of premium burgers and milkshakes.

For over 80 years, the company's name has been symbolic of its heritage. The word "steak" stood for STEAKBURGER. The term "shake" stood for hand-dipped MILKSHAKES. Gus was determined to serve his customers the finest burgers and shakes in the business. To prove his point that his burgers were exceptionally prime, he would wheel in a barrel of steaks (including round, sirloin, and T-bones) and grind the meat into burgers right in front of the guests. Hence arose the origin of our famous slogan, "In Sight, It Must Be Right." Steak 'n Shake participates in the Adopt-A-Highway (AAH) Program



The Caltrans Adopt-A-Highway Program provides an avenue for individuals, organizations, or businesses to help maintain sections of roadside within California's State Highway System. Groups have the option to participate as volunteers or to hire a maintenance service provider to perform the work on their behalf.

The Adopt-A-Highway program, which began in 1989, has been one of the truly successful government-public partnerships of our time. More than 120,000 Californians have cleaned and enhanced over 15,000 shoulder-miles of the roadside.

Participation can include one or more of the following activities:

- Removing litter (work frequency varies with location).
- Planting and establishing trees or wildflowers.





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- Removing graffiti.
- Controlling vegetation.

The Adopt-A-Highway (AAH) Program is solely administered by the California Department of Transportation (Caltrans). Adoptions usually span a two-mile stretch of the roadside, and permits are issued for five-year periods. Groups in good standing may renew their permits indefinitely. Participation is free for all volunteers, and signs are included at no charge. Contractors charge fees for their services ([see informational handout link \(PDF\)](#))

The Adopt-A-Highway Program is not a forum for advertising or public discourse. Please contact your local public works agency if you wish to adopt a county road or a city street that is not maintained by Caltrans.

California Cleanup Day is Thursday, April 12 – Help us keep California clean!

Summary Cleanup Survey ([submit your summary cleanup data](#))



### Join the Conversation

Have you taken our City survey yet? City staff and City Officials took part in a fun encouraging community video to help spread the importance of our City survey for your voice to be heard. Help us maintain and improve our community. The nine-question survey is fast and simple to answer! Survey and Video

### 2nd Cannabis Community Workshop – We Want to Hear from you.

Saturday, May 5<sup>th</sup> at 9:00 a.m.

Downtown at the Nick Rodriguez Community Center, 213 F St, Antioch, CA 94509

### We need your feedback!

For more information on our cannabis Cannabis Ordinance Process in Antioch visit our [page](#).

### Cannabis Ordinance Process in Antioch

The City Council continues the process of developing a Permanent Commercial Cannabis Ordinance. On November 1, 2017, the City Council extended the moratorium it had previously enacted in late 2016 to all commercial cannabis land





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uses. The ordinance was extended for nine months. During this final extension period for the moratorium, staff promptly began the process for enacting a permanent, regulatory ordinance for such uses. Staff also provides regular updates on progress every other month at council meetings.

MuniServices is the City's consultant on cannabis and will be conducting a Special City Council Meeting/Workshop on **Saturday, May 5th at 9:00 a.m.** located downtown at the Nick Rodriguez Community Center. This is your opportunity to come and learn about Prop 64, ask questions, and how this use will be allowed in Antioch. There will be City maps, and an interactive chart to gather your information. The first reading of the permanent ordinance before the City Council is expected to occur at the Council's May 22, 2018 meeting with the process to be concluded by the Council's regularly scheduled meeting on June 26th. We hope you can join us.

### COMMUNITY HAPPENINGS



**Splash & Spray Saturday!**  
**FREE!** **Saturday, May 12**  
**12:30-4:00pm**

Join the aquatics staff as they talk about water safety, give tours of the facility, and offer free swim tests for swim lessons. Our lap pool will be open for free swimming.

Buy your season pass at a **25% discount** and sign up for summer swim lessons, register for summer camps and more!

**Food Truck Thursdays** at the Antioch Community Center & Water Park parking lot. The food truck market takes place every Thursday night from 5:00 p.m. to 9:00 p.m. through the end of October 2018. This event is sponsored in part by the City of Antioch Recreation Department and is presented by The





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Foodie Crew. Food Truck Thursdays is a kid, family, and pet-friendly community event with FREE admission. In addition to all of the delicious food and beverages; we will also have games, face painting on certain days and music...with occasional live music performances and DJ's joining us. If you are interested in having your Food Truck or Dessert Truck at this event, or if you are a non-food vendor, please email: [info@foodiecrew.com](mailto:info@foodiecrew.com)



### El Campanil Theatre

602 W. Second St.

Downtown Antioch

Tickets: [www.ElCampanilTheatre.com](http://www.ElCampanilTheatre.com) or (925) 757-9500

### An Evening with the Sun Kings

A Beatles Tribute as Nature Intended

Saturday, April 7, 2018, 8:00 pm

Adults: \$29 Seniors (62 and Over): \$27

Youth (Under 18): \$12

Buy Online Now - No convenience fees

Save time later Reserved Seating



Audiences and critics alike absolutely love The Sun Kings' energy and spot-on recreation of The Beatles' music. The Sun Kings have considered one of the premier Beatles tribute acts in the country. Packing theatres and selling out shows along the West Coast and beyond, The Sun Kings continue to amaze their fans and win over skeptics, with their uncanny channeling and respect for the music they perform.

### Get Active Antioch!

#### Recreation & Health Expo

**Saturday, May 12**  
**10:00am-4:00pm**  
Antioch Community Center

**15% discount** on all recreation classes, camps & program fees—one day only!

Discover New Recreation Activities and Experiences:

- Entertainment
- Demonstrations of Recreation Activities
- Healthy Living Resources
- Preschool Open House

Disc Golf Demo!

CONTRA COSTA HEALTH SERVICES

CITY OF ANTIOCH

WALK WITH A DOC

Walk with a Doc—Join Dr. Carmie Chou and get your steps in! Ask all the health questions you want while you walk.

### Get Active Antioch FREE Recreation & Health Expo

Saturday, May 12 from  
10:00 a.m. - 4:00 p.m.  
at the Antioch Community Center,  
4703 Lone Tree Way





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For more information about Business mixers, events, or memberships check out the website calendar

### **Chamber of Commerce Events**

**HISPANIC**  
CHAMBER OF COMMERCE  
CONTRA COSTA COUNTY

**Power Hour EAST CCC (Antioch)**

**FREE EVENT**



**Building Valuable Business Relationships**

**Bi-weekly every 1st and 3rd Wed.**  
**8:30 am - 10 am**  
Lone Tree Golf & Event Center  
4800 Golf Course Rd  
Antioch, CA 94531  
RSVP:  
**Eventbrite**  
Networking  
Presentations  
Business Training  
Fun Social Atmosphere

If you have Economic Business News to share, please email [lzepeda@ci.antioch.ca.us](mailto:lzepeda@ci.antioch.ca.us) for submittals and to share pictures, stories, links, or community events on our social media outlets.

### **Stay Connected To Your Community**

Did you know the City of Antioch has a variety of ways to communicate? Check out our social media we are continuing our efforts to better communicate with our residents.



**Antioch on the Move**

Antioch, CA Community and Events