

Mayor and Members of City Council

This is the City Manager's Report for the week of April 15, 2019

City Manager

Thank you Antioch Police Department Volunteers! Along with Mayor Wright, Mayor Pro Tem Motts, and Council Members Ogorchock and Wilson, I attended the Police Volunteer Brunch to honor these local heroes. The countless hours put in by these faithful men and women (including our amazing Explorer young women and men) has resulted in over \$500,000 in value to our Police Department and community. Police and Animal Services volunteers are just another one of the reasons Antioch is such an amazing place to live, work, play and serve.



Plus America Pageant embraces beauty, professionalism and volunteerism within plus size women promoting healthy self-esteem and community awareness and believes that all full-figured women are beautiful inside and out. Ms. Lipnisky is another example of an individual who strives to serve this city she loves.



The proposed 394-unit Amcal affordable apartment project was the subject Mayor Pro Tem Motts, Community Development Director Ebbs and I attended along with Supervisor Burgis and the newly appointed Contra Costa Fire Protection District (CCCFPD) Chief Lewis Broschard to discuss fire protection services for this project and the City. The County has been trying to establish a CFD (Community Facilities District) and increase fees due to the claim that Antioch uses more services than any other city served by CCCFPD and pays lower taxes. I have a meeting scheduled with County Administrator Twa and Chief Broschard in early May to discuss this important matter.

Congratulations to our very own Antioch resident Janice Lipnisky for winning the 2019 California Plus America Royal Court. The California



April 15, 2019



Police

**Center on Juvenile and Criminal Justice**

This month, the Center on Juvenile and Criminal Justice, released a report examining crime rates in the 78 cities in California with populations over 100,000. The report highlights the fact that the City of Antioch had the most substantial reduction of violent crime (20.8%) from 2017 to 2018 of all 78 cities.

The violent crime reduction is a testament of all of the great work being done by the men and women of the Antioch Police Department.

http://www.cjcj.org/uploads/cjcj/documents/urban_crime_declines_california_justice_reform_era.pdf

**Dispatcher Appreciation**

Every year, the second full week of April, we take time to recognize our 9-1-1 call takers and dispatchers. We want to thank our dispatchers who work tirelessly to serve our community. We couldn't do our jobs without them.





Police- Animal Services

Transformation Tuesday!

We all know how much better a "spa day" can make us feel. Imagine how great it feels for a severely matted dog. McGruff was not a happy camper when picked up by our Animal Control Officer. He was chasing people walking through the neighborhood, passersby on bikes and other dogs, as he had been "let loose" to roam as he pleased. When McGruff arrived at the shelter, he was a very growly boy, as his hair had been "let loose" too, with matts and burrs covering his little body. Matts in the fur can knot up causing bruises or sores on the body of a dog, which can be painful when touched. Such was the case for McGruff, who was not fond of being touched and would growl when approached. Well, Lyddia had no problems with this little guy's makeover and reports that he is a much, much happier (and lighter) boy now! McGruff is available through K9 Paw Print Rescue who took a chance on our little growly bear. Thank you!



Human Resources



Hires/Re-classifications/Promotions:

- Ashley Crandell was sworn in as a Police Officer on April 15, 2019.
- Vicky Lau was hired as a Junior Engineer for the Public Works Department on April 15, 2019.

Please join me in welcoming these employees to their new position with the City of Antioch!

Current open recruitments include:

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- Water Treatment Instrument Technician I/II
- Building Inspector

Internal/Promotional open recruitments include:

- Police Captain (Internal/Promotional)

Please check our website for the opening of the following future recruitment:

- Doctor of Veterinary Medicine

There are always exciting career opportunities with the City of Antioch. The City's open recruitments can be found on the Human Resources page of the City website [here](#). Click on Job Opportunities or Promotional Opportunities, click on the Job Position, click on **Apply**.



Recreation



Softball Tournament

Alaska came to Antioch! Antioch High School

hosted a three-day fast-pitch softball tournament at Community Park April 4-6. Twenty-seven Girl's High School teams from all over Northern California and one team from Alaska came to compete. The photo shows the team from Alaska in white uniforms posing with the girls from Antioch. Antioch was excited to host them.

Spring Swim Lessons

Spring Swim Lessons began on Tuesday, April 2nd at the Antioch Water Park. One hundred one participants took part in one of the City's learn to swim courses including parent and me, pre-school, youth and adult levels. The four-week courses teach individuals about water safety, being comfortable in the water along with various swim strokes that can be used to stay safe, have fun, or be applied to competitive swimming. The next session of swim lessons begin on April 30th; you can register today by [clicking here](#).

Jr. Warriors Basketball

Last week, the second spring session of Junior Warriors Spring basketball league for youth in grades 1 thru 8 began. Starting with a two-hour clinic, 170 youth completed drills that are designed to give the 16 volunteer coaches an opportunity to closely observe their skill level. At the end of the clinic, all 170 participants were drafted onto teams. Practices are underway, and games start on April 27th for eight weeks every Saturday.



2019 WATER PARK SCHEDULE

MAY 2019

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

JUNE 2019

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

JULY 2019

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
| 30 | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

AUGUST 2019

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

SEPTEMBER 2019

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

11:00am-6:00pm

4:00pm-7:00pm

Park is closed



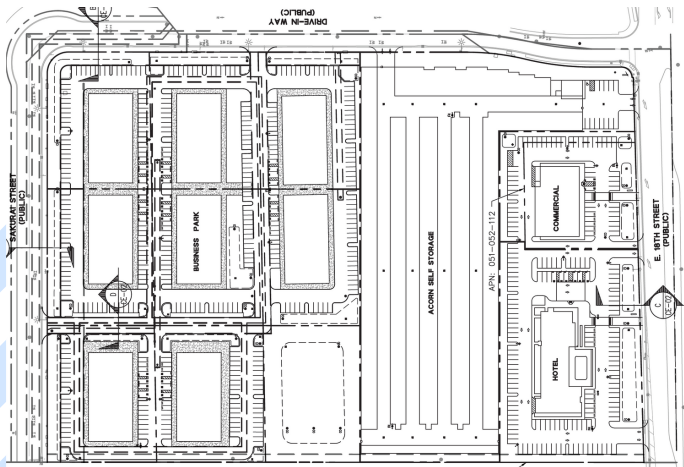
ANTIOCH
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OPPORTUNITY LIVES HERE

April 15, 2019

Community Development

Acorn Business Park

On Wednesday, April 17, 2019, the Planning Commission will consider an application for the development of a new commercial and light industrial complex at the northwest corner of E. 18th Street and Drive-In Way. The proposed project includes the subdivision of the 19.75-acre site into twelve lots, including a site for a future hotel and commercial building along E. 18th Street. To the north of these uses, the project proposes a self-storage facility and nine light industrial lots, including one dedicated to storm-water detention. The Planning Commission will be asked to make a recommendation to the City Council who will consider the item at a future meeting.



AMCAL Affordable Housing

The Initial Study and Mitigated Negative Declaration for the AMCAL Affordable Housing Project was made available to the public on Friday, April 5. The document is available at <https://www.antiochca.gov/community-development-department/planning-division/environmental-documents/>. The public is invited to review the document and provide any comments to the City of Antioch Planning Division.

The project consists of the development of a 14.85-acre site to construct 394 multi-family apartment units, including 178 units dedicated specifically for seniors. The complex will include a clubhouse and community buildings, parking areas, and other amenities. More information can be found at <https://www.antiochca.gov/fc/community-development/planning/Project-Pipeline.pdf>.

City Clerk

District Maps

The City Clerk's Office has placed large maps of the City Council Districts at City Hall and inside the City Council Chambers which will be effective for the November 2020 General Election when Council Members will be elected By-District by registered voters living in each respective district.

The position of Mayor is separately elected and will continue to be elected "At-Large".

**City Council Meetings**

City Council Meetings are held on the 2nd and 4th Tuesday of each month in the Council Chambers, 200 H Street, beginning at 7:00 p.m. City Council Agendas, including Staff Reports, are posted on our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, at <https://www.antiochca.gov/notifications/> and enter your e-mail address to subscribe. To view the current and past agenda information, [click here](#).

Scholarships

City Clerk Arne Simonsen, CMC and Deputy City Clerk Christina Garcia, CMC each received a \$479 Scholarship from the City Clerks Association of California Education Foundation for attending the Master Municipal Clerks Academy in February 2019.

**Get informed, get involved and **VOTE**.**

Register to vote online or update your current registration. Voter Registration forms are also available at the City Clerk's Counter with free postage.

You are eligible to register to vote if you are:

- A United States citizen,
- 18 years of age or older on Election Day,
- Not in prison, on parole, serving a state prison sentence in county jail, or serving sentence for a felony, and
- Not found to be mentally incompetent by a court of law.



You need to update your voter registration if you:

- Move to a new residence,
- Change your name, or
- Want to change your political party affiliation.



Public Works



Join us on **Facebook** to receive notification of Public Works projects.



Illegal Dumping – Caught In The Act!!!

After completing his regular shift on Thursday afternoon, Public Works employee, Robert Callahan observed an illegal dumping in progress on Wilbur Avenue. Robert pulled in behind the rented moving truck and from the safety of his vehicle shouted to the guilty party to 'STOP' dumping the articles out of the back of the truck and put everything back in the truck. Robert took a video of the culprit hurriedly picking up his garbage and throwing it back in the truck before the Police could arrive. Kudos to Robert Callahan, PW Vehicle Mechanic for being alert and taking action to better our community.

Watching this individual being forced to clean up his mess is worth the watch; click here to view the video

<https://www.facebook.com/antiochpublicworks/posts/971074599754817?sfns=cl>.

Please contact Public Works if you have any information that could lead us to persons responsible for illegal dumping in Antioch. We are working with the Police Department and Code Enforcement to track these people down and hold them accountable.

If you observe any illegal dumping in progress, please call Police dispatch at 925-778-2441.

Engineering & Development Services

Work has begun on Segment 3 of the Caltrans Highway 4 landscaping project. The project will provide irrigation and landscaping improvements at the Hillcrest Avenue interchange and the Highway 4 ramp connectors to Highway 160 and is expected to take approximately five months to complete. This project will utilize drought tolerant plants and recycled water irrigation when feasible. Caltrans will maintain the new plantings and irrigation for a 3-year Plant Establishment Period after which the City will assume maintenance responsibilities. These improvements will bring a welcome beautification to our community.



Contact Public Works

Mobile Devices: Download the SeeClickFix application on a mobile device.

Email: publicworks@ci.antioch.ca.us

City Website: [Click Here](#) Phone: (925) 779-6950





Economic Development

FREE Business Financing Workshop

for businesses in Pittsburg, Bay Point, Antioch, Oakley, and Brentwood
Tuesday, April 23, 2019, 4:00 - 6:00 p.m.
Pittsburg Elk's Lodge, 200 Marina Blvd., Pittsburg, CA. For entrepreneurs, existing business owners and startups.

A panel of experts representing SBA, a Microlender, an SBA Community Advantage lender, and a bank or credit union will discuss: Financing options, What lenders are looking for, Credit requirements, Importance of a relationship with a financial institution, Eligibility guidelines, and loan application procedures.

REGISTER TODAY!

<https://accesstocapitalec.eventbrite.com>

Expertise provided by Working Solutions & ICA
Event Sponsors: Cities of Antioch, Brentwood, Oakley, & Pittsburg, Contra Costa County, and Pittsburg Chamber of Commerce.



Let's Talk Good Jobs:

Manufacturing jobs are waiting to be filled!

Meet employees from the shop floor of local manufacturers. Learn about careers, wages, skills, and apprenticeships. This isn't your Grandpa's factory. Today's production work has: good pay & benefits, safe conditions, and upward mobility.

When: Wednesday, April 17th from
10:00 a.m. to 12:00 p.m.

Where: EASTBAY Works – America's Job Center
at 4071 Port Chicago Highway, Suite 250,
in Concord.

Get there: From North Concord BART station, take County Connection Bus #28 to the Bates Ave/Port Chicago Hwy stop. By car – Free parking lot adjacent to building. Free registration [here](#).



Innovate Antioch - All you need to know about Antioch Sites, Buildings, & Community

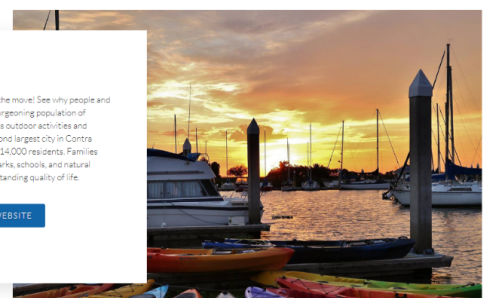
The City of Antioch has a great website to find all your needs for available sites, demographics, and other data needed to make Antioch your next move.

Antioch, California

Welcome to the City of Antioch a city on the move! See why people and businesses move to Antioch, we have a burgeoning population of professionals, a variety of housing, endless outdoor activities and thriving business hubs. Antioch is the second largest city in Contra Costa County with a population of over 114,000 residents. Families come to Antioch for its neighborhoods, parks, schools, and natural environmental beauty, drivers for an outstanding quality of life.

[READ FULL STORY](#)

[VIEW WEBSITE](#)



What's Happening in Antioch!



Black Diamond Mines Regional Preserve

Multicultural Wellness Walk

JOIN US for a fun and invigorating walk at this 6,000+ acre Regional Preserve. We'll explore a beautiful valley trail, a "hidden gem" in this park, making our way to the *Great House Visitor Center* inside the mine to learn about the park's history. There is also an opportunity to walk to the Rose Hill Cemetery.

Walking with community is a great way to meet new people. Walking helps improve your mood, prevents heart disease, diabetes and high blood pressure. There will be stops along the walk for learning and physical movements. After the walk, enjoy a healthy community lunch and fun family games!

When: Saturday, April 27, 2019
9:00 am to 1:00 pm

Where: Black Diamond Mines
5175 Somersville Road
Antioch, CA 94509
Meet at Sydney Flat Visitor Center

Bring: Layered clothing, a hat, sunscreen,
full water bottle, sturdy walking shoes.

RSVP: Ali Haynes
ahaynes@ebparks.org, 510-544-2200



2019 ANTIOCH RECREATION & HEALTH EXPO

REC EXPO MUSIC FEST

Performance schedule

10:00am Blue Mountain
Quartet

12:30pm Ben Berkert

2:00pm PTK The Band

Opportunity vibes here

**Get active and immerse
yourself into good music**

Recreation & Health Expo Music Festival
May 11, 2019 • Antioch Community Center
10:00 AM - 4:00 PM • Free Admission

Headliners: Blue Mountain Quartet, Ben Berkert & PTK The Band



INFORMATION: 925-776-3050

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El Campanil Children's Theatre Twinderella by Charlie Lovett

Friday April 19, 2019 7:30 p.m.

Saturday April 20, 2019 2:00 p.m.

Adults: \$13 | Seniors (62+): \$11 | Youth Under 18: \$9



For upcoming attractions at El Campanil [click here](#)



El Campanil Theater
602 W 2nd St, Antioch
Phone: (925) 757-9500
For website [click here](#)

4th Annual Rotary Club Bunny Hop 5K

The 4th Annual Rotary Club Bunny Hop 5K will be held on Saturday, April 20th at the Antioch Marina, 5 Marina Plaza, Antioch, CA US 94509 Take a .75 mile beautiful walk/run from the Antioch Marina to Dow Wetlands to start your 5K race starting at 9:00 a.m. There will be an Easter Bunny there for photos! Kids fun run and much more! For more information and to register visit [here](#).

What's Happening in Antioch!

COFFEE & CONVERSATION

Every third Thursday | 3 p.m.

Are you experiencing homelessness?
Interested in learning about available services in Contra Costa County?
Local organizations will be at the Library to talk about how they can help!
Coffee and refreshments available for all attendees.



Antioch Library

501 W. 18th Street 94509 | 925.757.9224

For special accommodations, please contact the Library with 72 hours notice.



Rivertown Art & Wine Walk

Join us in Rivertown, Historic Downtown Antioch, this Mother's Day weekend for our 4th annual Rivertown Art and Wine Walk. Sat, May 11, 2019, 12:00 PM – 4:00 PM Location Rivertown Historic Downtown Antioch G St and 2nd St Antioch, CA 94509. Enjoy art, live music, downtown restaurants, and 11 unique downtown shops that will be providing great wine tastings.

Registration begins May 11th at 11:30 am at Elite Dance & Event Center - 304 G Street, Antioch, CA. To participate in wine walk, you must be at least 21 yrs of age and present valid ID at registration. Don't miss this great event on May 11th! For more information & tickets visit Eventbrite [here](#). \$25 tickets are non-refundable.



ANTIOCH Chamber of Commerce

Antioch Chamber of Commerce

For more information about Business mixers, events, or memberships check out the website calendar

[Chamber of Commerce Events](#)

Do you have Economic Business News to share?

Please email

lzepeda@ci.antioch.ca.us for submittals and to share pictures, stories, links, or community events on our social media outlets.



Stay Connected to your Community

Did you know the City of Antioch has a variety of ways to communicate? Check out our social media; we are continuing our efforts to better communicate with our residents.

