



## CITY MANAGER'S WEEKLY UPDATE MAY 19, 2017



Mayor and Members of the City Council:

This is the City Manager's Report for the week ending May 19, 2017.

### **CITY MANAGER'S OFFICE**

Chief Tammany Brooks has completed his first week leading our Police Department and continues to do an excellent job leading our public safety efforts in our community. The announcement of his appointment as Antioch's Top Cop has been received with positive comments from the men and women of APD and the community. Chief Brooks' swearing-in ceremony will be held on Monday, May 22<sup>nd</sup> at 4:00 pm at the Lone Tree Golf and Event Center. Please RSVP to [acortez@ci.antioch.ca.us](mailto:acortez@ci.antioch.ca.us) or (925) 779-6902.

2017 Service Awards were held for employees who have between 5 and 30 years of service with the City of Antioch. I congratulate each person recognized who have invested their lives in serving our community. A special shout-out to "Little Jimmy" Powell (second from the left) who received a 30-year award for his hard work and commitment to keeping our streets, signs and striping well maintained and safe.



The Delta 6, a quarterly meeting of the Mayors and City Managers of Antioch Brentwood, Oakley and Pittsburg, and County Supervisors Diane Burgess and Federal Glover was held to discuss numerous issues related to our cities. The goal of the meetings is to enhance communication and regional cooperation between our agencies. Subjects ranging from homelessness to the Concord Naval Weapons Station Project were discussed at our most recent meeting.



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# CITY MANAGER'S WEEKLY UPDATE MAY 19, 2017

The Contra Costa County Fair is happening this weekend, May 18<sup>th</sup> – 21<sup>st</sup>. Under the leadership of new Chief Executive Officer, Joe Brengle, the 23<sup>rd</sup> District Agricultural Association is home to the Contra Costa County Fair that has hosted hundreds of thousands of guests for over 75 years. The Fairgrounds celebrates all that is best in Contra Costa County while preserving the agricultural heritage of the community. For more information go to: <http://contracostafair.com/2017-contra-costa-county-fair/>



The Rivertown business owners continue to promote and deliver positive activities such as the 2017 Rivertown Wine Walk held last Saturday. An estimated 600 tickets were sold, and even more participated in the extremely successful event. City staff continues to support efforts to partner with the downtown businesses to improve the look and safety of Antioch's beautiful riverfront downtown. If you have not been downtown lately, come check it out...you may be pleasantly surprised.

## ECONOMIC DEVELOPMENT

### Somersville Towne Center Event

**celebrations matter**

**Antioch Relay for Life Survivor Celebration Car and Motorcycle Show**  
Saturday May 20, 2017 | 10am-2:00pm

\$20 pre registration (non-refundable) by May 21st  
\$25 Day of Show

DOOR PRIZES | RAFFLES | MUSIC  
FOOD | KID ACTIVITIES | & A LOT OF FUN!

Goodie bags to the first 50 Pre-Registered exhibitors.  
Prizes will be awarded for 1st, 2nd and 3rd place.

All proceeds will be donated to the American Cancer Society.

To pre-register email [JamieRackley@yahoo.com](mailto:JamieRackley@yahoo.com) or for questions call 925-458-0222

Please fill out one per car being exhibited. Please Print legibly.

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Address: \_\_\_\_\_

Car: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ Email Address: \_\_\_\_\_

Make checks payable to the American Cancer Society.

I acknowledge that Relay for Life/American Cancer Society or any of the participants or sponsors are not responsible for any loss or damages that may occur at the car show.

Participant Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

SomersvilleTowneCenter.com | 2550 Somersville Rd | 925.754.5230



The Somersville Towne Center is teaming up with Antioch Relay for Life Survivor Celebration to host the first Annual Car and Motorcycle Show!

<http://www.somersvilletownecenter.com/events/May/>



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## CITY MANAGER'S WEEKLY UPDATE MAY 19, 2017

### Freshest Cargo Downtown Tuesdays Located at the Senior Center Parking Lot: 415 W 2<sup>nd</sup> Street



Website: <http://freshapproach.org/freshestcargo/>

FB Page: <https://www.facebook.com/FreshestCargo>



**El Campanil Theatre**  
602 W. Second St.  
Downtown Antioch

Tickets: [www.ElCampanilTheatre.com](http://www.ElCampanilTheatre.com)  
(925) 757-9500

### Upcoming Shows

#### **Taylor Made: "Unplugged"**

#### **The James Taylor Tribute Band**

Saturday, May 20, 2017 at 8:00 p.m.

SPECIAL PRICING OFFER

All Seats: \$25

SELECT 4 SEATS AND ONLY PAY FOR 2 (That's 2 free seats for friends!)

HOW SWEET IT IS...Taylor Made, The James Taylor Tribute Band, consists of a group of musicians who are dedicated to bringing the uplifting, soulful and memorable sounds of the legendary singer-songwriter to be enjoyed in any setting. Paying close attention to the details of each song, this distinctive group has crafted a sound that captures the live and recorded experience of listening to James Taylor in concert. The next best thing to JT himself!



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## CITY MANAGER'S WEEKLY UPDATE MAY 19, 2017

This special presentation of 'Unplugged' Taylor Made is dedicated to an intimate version of the band where guitar, bass, percussion and the occasional horn perform many of the tunes that the full band plays. This show is like hearing the classic tunes of James Taylor as if they were played in your living room!

**Buy Tickets:** <https://www.elcampaniltheatre.com/taylor-made.html>

### **Ukulele Uprising II**

Sunday May 21, 2017 at 3:00 p.m.

The Delta Strummers Ukulele Band is returning to the famous El Campanil Theatre in Antioch to present "Ukulele Uprising II" at 3:00 p.m. on Sunday, May 21, 2017. Get ready for an exciting and entertainment filled afternoon as the Delta Strummers take the stage! This dynamic and versatile group of over 50 performers from the East Bay have a passion for taking ukulele music to new heights. Come experience a truly breathtaking show filled with plenty of fun and musical surprises!" Remember, we are the East County's one and only ukulele band...The Delta Strummers.

Reserved Seating

All Seats: \$15

**Buy Tickets:** <https://www.elcampaniltheatre.com/delta-strummers.html>

### **International Film Showcase**

#### **Truman (Spain)**

Sunday, May 28, 2017 at 2:00 p.m.

Julián receives an unexpected visit from his friend Tomás, who lives in Canada. The two men, accompanied by Julián's faithful dog, Truman, will share emotional and surprising moments prompted by Julián's complicated situation.

Tickets: Adults: \$8; Seniors: \$7; Students: \$7

Country: Spain | Argentina

Language: Spanish | English

English Subtitles

Runtime: 108 minutes

**Buy Tickets:** <https://www.elcampaniltheatre.com/truman.html>

**2017 Art4Schools Exhibits at Antioch's Lynn House Gallery.** Students from Antioch Unified School District showcase their art at the Lynn House Gallery from March through May. The Lynn House is located Downtown at 809 W. 1<sup>st</sup> Street, open from 1:00 p.m. – 4:00 p.m. on Wednesdays and Saturdays during exhibits and admission is free. For more information about each exhibit call Diane Gibson-Gray at (925) 779-7018 or email [Diane@Art4Antioch.org](mailto:Diane@Art4Antioch.org).

**Website:** <http://art4antioch.org/ArtExhibits.asp>



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## CITY MANAGER'S WEEKLY UPDATE MAY 19, 2017

**Celebration of Art Exhibit Returns to the Antioch Historical Society Museum for the 13<sup>th</sup> Year.** The Arts & Cultural Foundation, in partnership with the Antioch Historical Society, will host the 13<sup>th</sup> Annual Celebration of Art Exhibit at the Antioch Historical Society Museum. This is a non-juried exhibit with no required theme, with up to 60+ local artists participating in the event. The event begins on Saturday, May 6<sup>th</sup>, with an artist reception from 2:00 p.m. – 4:00 p.m. The exhibit continues through May 24<sup>th</sup> on Wednesdays and Saturdays from 1:00 p.m. – 4:00 p.m. The event, artist reception and entry to the museum are free. For more information about each exhibit call Diane Gibson-Gray at (925) 779-7018 or email [Diane@Art4Antioch.org](mailto:Diane@Art4Antioch.org).

**Website:** <http://art4antioch.org/ArtExhibits.asp>

**North Concord to Antioch BART Access Study.** Do you use North Concord/Martinez or Pittsburg/Bay Point BART station, or do you live or work in Eastern Contra Costa County? BART wants your feedback!

**Website:** <http://www.bart.gov/about/planning/eastcocoaccess>

The North Concord to Antioch BART Access Study catalogues access barriers and proposes improvements for the two existing and two future BART stations in Eastern Contra Costa County. Please submit your ideas on how BART can improve access to these stations, or other comments on this report [by email](#) or call 510-874-7303.

### **2016 City Report**

**Do you have Economic Business News to share** email: [izepeda@ci.antioch.ca.us](mailto:izepeda@ci.antioch.ca.us) pictures, stories, links, or media releases.

### **Chamber of Commerce Events**



@AntiochCAgov

<https://www.facebook.com/cityofantiochca/>



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## **CITY MANAGER'S WEEKLY UPDATE MAY 19, 2017**

### **CITY CLERK**

Council agendas, including staff reports for the May 23<sup>rd</sup> Council Meeting are posted on our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: <http://www.ci.antioch.ca.us/notification-systems/> and enter your e-mail address to subscribe. To view the agenda information, click on the following link: <http://www.ci.antioch.ca.us/CityGov/agendas/> and then click 'City Council'.

City Council Meetings are held every 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month in the Council Chambers beginning at 7:00 p.m. The first Council Meeting in July is cancelled due to Summer Break.

The City Clerk's office is accepting applications for the Economic Development Commission for three full-term vacancies, expiring in June 2021. The deadline date to apply is May 31, 2017.

Any interested resident is encouraged to apply. To be considered for this volunteer position, a completed application must be received in the Office of the City Clerk by 4:30 p.m. on May 31, 2017. Applications are available at [www.ci.antioch.ca.us](http://www.ci.antioch.ca.us) and at the City Clerk's Office, City Hall, 200 H Street, Antioch, CA 94509, (925) 779-7009, Monday through Friday, 8:30 a.m. to 4:30 p.m. Your interest and desire to serve our community is appreciated. A completed application and resume can be emailed to [cityclerk@ci.antioch.ca.us](mailto:cityclerk@ci.antioch.ca.us); faxed to (925) 779-7007; sent by mail; or dropped off at City Hall in the Office of the City Clerk. Appointees are required to file a FPPC Form 700 "Statement of Economic Interests" within 30 days of their appointment by the City Council.

### **HUMAN RESOURCES**

#### Hires/Reclassifications/Promotions:

- Tammany Brooks was appointed Police Chief for the Police Department on May 14, 2017.
- Adrian Reyes was hired as a Water Distribution Operator I for Public Works on May 14, 2017.

There are always exciting career opportunities with the City of Antioch. The City's open recruitments can be found on the Human Resources page of the City website <http://ci.antioch.ca.us/Human-Resources>. Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.



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## CITY MANAGER'S WEEKLY UPDATE MAY 19, 2017

### RECREATION

On Saturday, Cattail Harbor Sprayground was activated! More than 350 guests visited the Water Park Open House to experience Cattail Harbor and swimming in the Tad Pool and Lap Pool. Season passes were sold and swim lesson registration was available. Opening Day is May 27<sup>th</sup> – get your season pass!!

On Wednesday, May 17<sup>th</sup>, the First 5 swim lessons concluded at the Water Park with 40 children participating. These classes provided valuable swim skills to youth who normally could not afford to participate in such programs.



On Friday, May 12<sup>th</sup>, over 80 participants attended “Antioch Rocks” at the Antioch Community Center Amphitheater. People of all ages gathered together to paint rocks with inspirational and encouraging messages of hope and kindness. The “Rocks of Kindness” will be spread in different locations throughout our community.

This week, 43 Adult Softball teams from eight different divisions have reached the halfway point in the 2017 Spring/Summer League. Monday, Thursday, Friday and Sunday are the days of the week dedicated to adult play, while Saturdays are reserved for adult or youth tournaments.

The Junior Giants will begin in June and continues through August. Registration is open now and the Recreation Department is looking for volunteer coaches. Get involved with this legacy program!

Over the last week, 370 affordable, healthy meals were served through the CoCo Café. This program helps prevent heart attacks, depression, asthma and congestive heart failure. No membership or income requirements are required to eat at the CoCo Café. All supplies are provided by the County for participating cafés.

To date, the Senior Club has received more than 600 new and renewal membership applications from seniors. New membership continues to keep pace with last year.



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## CITY MANAGER'S WEEKLY UPDATE MAY 19, 2017

On Thursday, May 18<sup>th</sup>, the Parks and Recreation Commission held their regular monthly meeting; they were onsite at the Antioch Water Park for the annual pre-opening tour and presentation for the upcoming season. *COME SPLASH WITH US!*



<https://www.facebook.com/antiochrecreation/>

### COMMUNITY DEVELOPMENT

On May 17, 2017, the Planning Commission approved construction of a 4.25 acre park and ride lot with 187 parking spaces at the intersection of W 6<sup>th</sup> Street and Auto Center Drive. The lot will be constructed and operated by Tri Delta Transit and will provide options for bus riders, carpoolers, and BART passengers. The applicant will now pursue funding through a variety of local, state and federal sources.

The Planning Commission also recommended a new ordinance that addresses tobacco and paraphernalia retailers throughout the City of Antioch. The new ordinance, if adopted by the City Council, would prohibit new tobacco stores and would further restrict existing stores. Exemptions are included for large retailers, gas station convenience stores, and medical uses.

Finally, the Planning Commission gave staff feedback on the development of a Planning Commissioner's Handbook, which would provide helpful information for new Planning Commissioners and would also include bylaws and other rules affecting the Commission. This effort will continue over the summer with the goal of having a completed document by the fall.

The entire Planning Commission Agenda for this meeting is available at <http://www.ci.antioch.ca.us/CityGov/agendas/PC/051717.pdf>



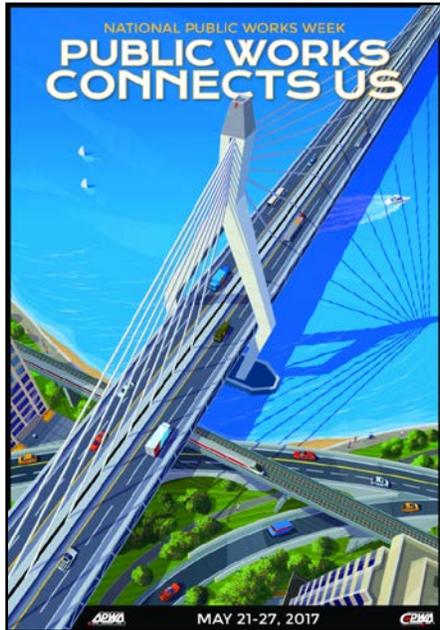
<https://www.facebook.com/EcoAntioch/>



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## CITY MANAGER'S WEEKLY UPDATE MAY 19, 2017

### PUBLIC WORKS



May 21<sup>st</sup> - 27<sup>th</sup> is National Public Works Week. Public Works services provided to the community are an integral part of our citizens' everyday lives providing health, safety and comfort. These services include water production and distribution, sewers, storm drains and channels, streets, parks, marina, fleet and Geographic Information Services (GIS), medians, open space and public buildings. The quality and effectiveness of the operation and maintenance of these facilities, as well as their planning, design, and construction are vitally dependent upon the efforts and skill of our qualified and dedicated personnel. Antioch's Public Works Department is committed to serving our community to the utmost of our ability and appreciates every opportunity to partner with those who share our commitment towards improving our community.

**Public Works Utilities – Water Distribution.** Have you ever wondered how your water meter is read? The Water Distribution Division of Public Works shares some insight into the water Meter Program in this article. The Meter Program includes the following main tasks; meter reading, meter testing, meter exchanges, and Ons/Offs (turning water service on and off at the water meter).

You may have seen the City's meter reading truck in your neighborhood. Inside the vehicle is an automated meter reading system that uses radio frequency to collect consumption data from water meters. The vehicle is also equipped with a receiver interfaced directly to a computer that displays consumption details and allows for immediate assessment of faulty or inaccurate reads. The meter reading vehicle is driven by a certified water Distribution Operator. All meters are read monthly within a 28-31 day schedule.

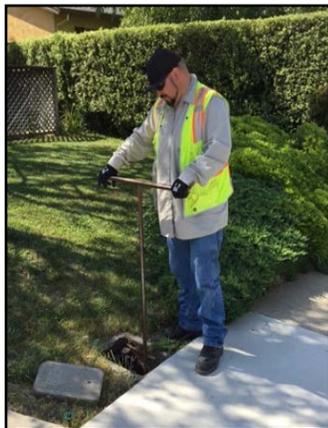




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## CITY MANAGER'S WEEKLY UPDATE MAY 19, 2017

Meter accuracy is as important to you, as a consumer, as it is to the City, as the purveyor of this important natural resource. As such, meter accuracy is tested citywide to provide valuable information to the Water Division and to help determine unaccounted for water loss, which we are required to report annually to the State Water Resources Control Board.



If you see a City employee working on the meter box in front of your property, he or she might be performing a meter exchange. Meter exchanges are necessary when meters fail whether due to damage or equipment failure.

Certified Distribution Operators perform approximately 75 Ons & Offs daily. Ons & Offs are performed for customers starting or disconnecting water service as well as many other water meter service related requests.



The Meter Program, in its entirety, provides us with the opportunity to increase our operational efficiency, improve customer service and reduces data collection costs.

**Public Works – Municipal Marina.** On Thursday, May 11<sup>th</sup>, over 50 members of Keller Williams Realty in East Contra Costa County participated in their annual RED day by volunteering to help beautify the grounds at the Antioch Marina. Introduced in 2009, RED Day, which stands for Renew, Energize and Donate, is Keller Williams Realty's annual day of service to give back to the communities in which they operate. Volunteers helped plant new plants along the trail walk, clean benches and tables, picked up litter, and repainted the sail structure in Antioch's shades of blue. Mayor Pro Tem Lamar Thorpe and Council





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## CITY MANAGER'S WEEKLY UPDATE MAY 19, 2017

Member Lori Ogorchock both lent a hand along with volunteers. Over 150 man-hours were spent on beautifying the grounds. We want to give a big THANK YOU to Keller Williams Realty Team from the City of Antioch for all your help beautifying our community!

<http://www.kw.com/kw/redday.html#.WRjSA9xIDcs>

**Capital Improvements Division.** A-S Pipelines, Inc. continues to perform localized repairs to the existing sewer mains in the downtown area. This work is expected to be completed by the first week of June. Following these repairs, many of the sanitary sewer pipelines will be rehabilitated using the cured-in-place pipe lining method.



On May 2<sup>nd</sup>, the City held the public bid opening for the Community Development Block Grant Downtown Roadway Pavement Rehabilitation. All bids submitted for this work were over the project budget. Staff will be recommending that the City Council reject all bids and authorize the project to be rebid with a revised scope of work.

R.J. Gordon is currently testing the recently installed slip line water pipeline under Highway 4. Once this testing has been satisfactorily performed, the pipeline will be connected to the existing facilities.



<https://www.facebook.com/City-of-Antioch-Public-Works-566519033543711/>

### POLICE

**National Police Week.** Again this year, communities across the United States came together during National Police Week May 14<sup>th</sup> through 20<sup>th</sup> to honor and remember those law enforcement officers who made the ultimate sacrifice, as well as the family members, friends and fellow officers they left behind.

This year, the names of 394 officers killed in the line of duty are being added to the National Law Enforcement Officers Memorial in Washington, DC. These 394 officers include 143 officers who were killed during 2016, plus 251 officers who died in previous years but whose stories of sacrifice had been lost to history until now.



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## CITY MANAGER'S WEEKLY UPDATE MAY 19, 2017

Please join us in giving thanks and sending your thoughts and prayers to our officers, and all the other law enforcement officers throughout the country, who work tirelessly and put themselves in harm's way to protect and serve.

*Honoring Our Heros*



*National Police Week*

**Officer of the Year.** The Antioch Police Department would like to introduce our Officer of the Year, Rob Green! Rob is a 15-year veteran here at APD, and has worked a variety of assignments including the PACT Team, Recruiting Team, Rifle Team, Peer Support Team, Defensive Tactics Instructor, Explorer Advisor, Field Training Officer, and Detective. Rob will also be graduating from the Inner Perspectives Leadership Training Course next week. This program is for line level police officers where the focus is on the skills and competencies necessary to become better leaders in their respective agencies and in the law enforcement profession as a whole. Rob is a valued member of our department, and we are very proud of him and his service to our community!



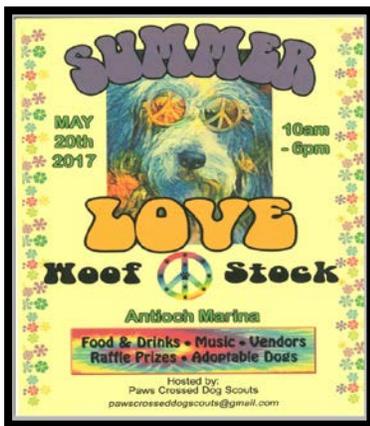
<https://www.facebook.com/AntiochPolice/>



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## CITY MANAGER'S WEEKLY UPDATE MAY 19, 2017

**Animal Services. *Animals on Broadway*** – Antioch Animal Services Staff and Volunteers are participating as Team Peaches at Tony LaRussa's Animal Rescue Foundation's Animals on Broadway Pet Walk this Saturday, May 20th. The walk is a fundraiser for ARF but ARF has generously agreed to donate the funds we raise as a team back to Antioch Animal Services! This is an opportunity to make a tax-deductible donation as well as help the Animals of Antioch!!! Click [here](#) for details.



**Woof Stock** – Antioch Animal Services staff and volunteers will be participating in Woof Stock on Saturday, May 20<sup>th</sup> from 10:00 a.m. – 6:00 p.m. Woof Stock is a community event being presented by Paw Crossed Dog Scouts. This event is held to commemorate 50 years since the iconic Woodstock music festival. There will be food vendors, retail booths for animals and their owners alike, music and raffle prizes, as well as adoptable animals from Antioch Animal Services. Come on out and enjoy the day at on the Antioch Marina grounds.



<https://www.facebook.com/AntiochAnimalServices/>