

JUNE 1, 2018

Come Grow With Us



#### **Mayor and Members of the City Council:**

This is the City Manager's Report for the week ending June 1, 2018.

#### **CITY MANAGER**

California voters head to the polls on Tuesday, June 5, 2017, for the California Primary Election. Antioch residents who vote by mail can drop off their vote-by-mail envelopes at the red Primary Election ballot drop off box located at City Hall on the first floor.

I would like to thank everyone that has taken the survey on the City's homepage at <a href="www.ci.antioch.ca.us">www.ci.antioch.ca.us</a> We Want to Hear From You – Join the Conversation. We are interested in connecting with our residents and businesses to answer their questions and gain a better understanding of what's important to you. If you have not taken the survey, please do so. In addition to being done electronically, the survey can be printed, completed and returned to the City.

The 90th Neighborhood Cleanup Event will occur on Saturday, June 2, 2018, from 9:00 a.m. to 11:00 a.m. The cleanup will occur in neighborhoods along Long View Rd, G Street, Fraser and Meadowbrook Road. Volunteers can meet and park in the parking lot at Acorn Rd and G Street. More information is located on the City website, Antioch Calendar, Neighborhood Cleanup.

During the next two weeks, we will hold listening sessions across the City to talk about the City of Antioch's brand, and we need your input! To register, visit Meetup.com, and search for "Antioch brand," and sign up! See dates and times below:

| Friday, June 1   | Somersville Towne Center, 2550 Somersville Rd. | 10:00 a.m 6:00 p.m.                    |
|------------------|--|--|
| Tuesday, June 5  | Nick Rodriguez Community Center, 213 F St.     | 10:00 - 11:30 a.m. or 2:00 - 3:30 p.m. |
| Tuesday, June 5  | Antioch Community Center, 4703 Lone Tree Way   | 7:00 - 8:30 p.m.                       |
| Thursday, June 7 | Antioch Community Center, 4703 Lone Tree Way   | 1:00 - 2:30 p.m.                       |



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Can't make a session? Fill out a survey at <a href="https://tinyurl.com/antioch-brand">https://tinyurl.com/antioch-brand</a> or e-mail your thoughts to <a href="mailto:brandingantioch@ci.antioch.ca.us">brandingantioch@ci.antioch.ca.us</a>.

Questions? Email Antioch@evvivabrands.com

#### FINANCE DEPARTMENT



The Certificate of Achievement for Excellence in Financial Reporting has been awarded to the City of Antioch by the Government Finance Officers Association of the United States and Canada for its Comprehensive Financial Annual Financial Report (CAFR) for the Fiscal Year Ended June 30, 2017. The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management. As part of this, the Finance Department received an Award of Financial Reporting Achievement for preparing the award-winning CAFR.

#### **POLICE**

On May 25th, Antioch Police Detectives attended an event where it was announced the

Family Justice Center would be opening a new location in Antioch at 2711 Hillcrest Avenue. The Family Justice Center is a one-stop location for families affected by domestic violence, sexual assault, elder abuse, child abuse, and human trafficking. There are 38 on-site public and nonprofit partners collaborating to get families the support services they need to make them safe sooner. This is a very valuable program for families in crisis. We are happy to have a great working partnership with them and look forward to having a local resource to better serve the citizens of Antioch.





Memorial Day is very important to members of the Police Department as many of our Officers and Staff served our country in the military before returning to Antioch to serve our community. We have veterans from the Air Force, Army, Navy, Marines, and Coast Guard working now and retired who



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have further dedicated their lives to keeping our community safe. On Monday, Officers assisted with the Memorial Day parade and service at the Oak View Memorial Park Cemetery. They were honored at the event and paid their respects to those who served and sacrificed to make our country great.

#### **Animal Services**

June is Adopt-A-Shelter-Cat Month and, with kitten season upon us, there are more cats in need than ever! Whether you are looking to adopt your first cat, or bring home a new friend for your beloved pet, the Antioch Animal Shelter staff is ready to help you find the perfect addition to your family. We have lots of cute, cuddly kittens, in addition to all the mellow, older cats, and everything in between, to choose from. If you've been thinking of adopting a kitty, now is the time to take the plunge!



#### **HUMAN RESOURCES**

Hires/Reclassifications/Promotions:

 Jon Blank was hired as the Public Works Director/City Engineer for the Public Works Department on Tuesday, May 29, 2018.

Please join me in welcoming this employee to their new position with the City of Antioch.

Currently, open recruitments include:

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- Water Treatment Plant Supervisor

Internal/Promotional open recruitments include:

- Water Distribution Supervisor
- Public Works Technician (Assistant/Associate/Senior)
- Administrative Analyst



There are always exciting career opportunities with the City of Antioch. The City's open recruitments can be found on the Human Resources page of the City website <a href="http://ci.antioch.ca.us/Human-Resources">http://ci.antioch.ca.us/Human-Resources</a>. Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.



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#### **CITY CLERK**

The next regularly scheduled Board of Administrative Appeals meeting will be held on June 7, 2018, in the Council Chambers, 200 H Street, and beginning at 3:00 p.m.

There will be a Special Meeting/Workshop beginning at 5:00 p.m. before the regularly scheduled City Council Meeting on June 12, 2018, in the Council Chambers. The regular meeting will start at 7:00 p.m. City Council Agendas, including Staff Reports, are posted on our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, click on this link: <a href="http://www.ci.antioch.ca.us/notification-systems/">http://www.ci.antioch.ca.us/notification-systems/</a> and enter your e-mail address to subscribe. To view the agenda information, click on the following link: <a href="http://www.ci.antioch.ca.us/CityGov/agendas/">http://www.ci.antioch.ca.us/CityGov/agendas/</a> and then click 'City Council.'

The City Clerk's Office is accepting applications for the following boards/committees/commissions:

 Sales Tax Citizens' Oversight Committee (Extended deadline date to apply: 06/01/18)

Any interested resident is encouraged to apply. To be considered for these volunteer positions, a completed application must be received in the Office of the City Clerk by 5:00 p.m. on the date listed above. Applications are available at <a href="www.ci.antioch.ca.us">www.ci.antioch.ca.us</a> and at the City Clerk's Office, City Hall, 200 H Street, Antioch, CA 94509, (925) 779-7009, Monday through Friday, 8:00 a.m. to 5:00 p.m. Applications and resume can be emailed to <a href="mailto:cityclerk@ci.antioch.ca.us">cityclerk@ci.antioch.ca.us</a>; faxed (925) 779-7007; sent by mail; or dropped off at the City Clerk's Office, City Hall.



The Clerk's Office received the red Primary Election ballot drop-off box from the Contra Costa County Elections Office. Antioch residents can drop off their vote-by-mail envelopes, no postage required, for the June 5th Primary Election. Be sure to sign and date the back of the outside of the ballot envelope.

For more information on Regional Early Voting or other election topics, visit <a href="https://www.cocovote.us/election/june-5-2018-statewide-direct-primary-election/#PollingPlaces">https://www.cocovote.us/election/june-5-2018-statewide-direct-primary-election/#PollingPlaces</a>.



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#### RECREATION



Kids are tumbling into summer! Kids are starting this 2018 summer season off with handstands and backbends in our Gymnastics Classes this week. Join us for the next summer session of Gymnastics at Black Diamond Kids Center by signing up at the Antioch Community Center for one of our specialized classes for ages 6 – 12 years! Classes are filling fast so do not miss out!

This week, the Antioch Community Center has been the host location for Contra Costa County's Regional Early Voting. You can vote early and stress-free through Saturday! Any resident of Contra Costa County can vote early at this site. You can also drop off your mail-in ballot! Take the stress out of getting to the polls on time and drop by the Community Center and vote now!



On Saturday and Sunday at the Antioch Community Park, the first annual "Delta Softball Tournament of Heroes" took place. Thirteen co-ed teams comprised of players from all over the Bay Area participated in this fun and new event that was sponsored by the Delta Veterans Group, Los Medanos College Veterans Club, and United States Volunteers. The director for this event was J.R. Wilson, President of the Delta Veterans.



Over 302 affordable healthy meals were served through the CoCo Café during this shortened week after the Memorial Day holiday. This program helps prevent heart attacks, depression, asthma and congestive heart failure. There are no memberships or income requirements to eat at the CoCo Café. Interested participants must only register with the food County program. The County provides all supplies for participating cafés.

The Antioch Water Park is now open for the 2018 summer season! New this year at the Water Park are larger picnic tables, ping pong for all ages, small group tables with shade, and free sunscreen to keep guests safe in the sun. Come Splash With Us!





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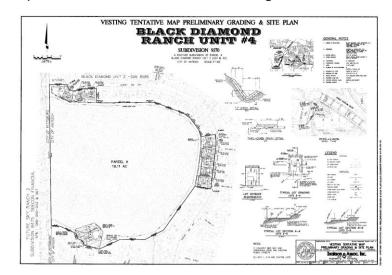
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#### **COMMUNITY DEVELOPMENT**

#### **Black Diamond Ranch Unit #4**

On Wednesday, June 6, the Planning Commission will consider approval of a subdivision and construction of 9 new homes in the Black Diamond Ranch neighborhood. This project will subdivide the existing 20.98-acre undeveloped parcel in the middle of the Black Diamond Ranch neighborhood to create nine new residential lots and a 19.11-acre open space parcel. The lots will range in size from 6,292 to 22,091 square feet and will be comparable to the other lots in the neighborhood. The

new homes will range in size from 2,074 to 3,122 square feet in size. Eight of the new houses will be located within existing open areas along Countryside Drive, and one house will be constructed at the current terminus of Torgensen Court. The public is invited to attend the meeting and offer any comments. The meeting will take place at 6:30 on Wednesday, June 6 in the City Council Chambers at City Hall. The complete staff report



and agenda are available at <a href="http://www.ci.antioch.ca.us/CityGov/agendas/default.asp">http://www.ci.antioch.ca.us/CityGov/agendas/default.asp</a>

#### **Cannabis Ordinance**

On Tuesday, May 22, the City Council introduced an ordinance establishing a new Cannabis Business (CB) Zoning Overlay District and accompanying text. This ordinance



provides areas in the City of Antioch where individuals may apply for a City Council Use Permit to establish a Cannabis Business. Each new Cannabis Business must be located at least 600' from a school, City park, or residential district and must meet specific findings for approval. City staff will continue to work on additional guidelines to direct



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potential applicants and provide greater certainty about these new uses. The ordinance is expected to take effect around July 31, 2018. The CB Zoning Overlay District generally includes the industrial/commercial areas between the San Joaquin River and East 18th Street and the Verne Roberts Circle area.

Questions about the Cannabis Ordinance can be directed to Forrest Ebbs, Community Development Director, at (925) 779-7038 or at febbs@ci.antioch.ca.us.

#### **PUBLIC WORKS**

Each year the speediest sailboats on San Francisco Bay race through the Bay and up the San Joaquin River to Stockton. This race is called the Delta Ditch run, and on Saturday, June 2nd, the boats will fly by Antioch on their way to Stockton.



This is an excellent opportunity to view beautiful regatta of sailboats passing by the Antioch waterfront. According to race organizers, the first sailboats should be passing the Antioch Marina about 2:00 p.m., and a steady stream of sailboats will follow for a couple more hours.

For best viewing, grab your lawn chairs and binoculars and head for the levee

by the sails sculpture at the Antioch Marina. The race will also be visible from both of Antioch's downtown fishing piers, one at the Antioch Marina, and the other at the foot of I Street. We hope to see you there!

For more information, http://www.stocktonsc.org/Delta\_Ditch\_Run.ph.

#### Water Distribution

Excavations are a regular part of Public Works operations, and the resulting 'spoils' have to be handled appropriately. Pictured left is our new separator being offloaded and readied for use. The separator removes concrete and asphalt from soil after an excavation. In the past crews separated





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the materials the 'old fashion way'...by shaking a single scoop of excavation spoils in the front bucket of a tractor, jaws slightly cracked open, until all the small debris filtered out. With the new rock screen separator, we can separate cleaner recyclable material in just minutes versus hours. The divided soil and solids are then recycled for use elsewhere.

#### **Contact Public Works:**

Mobile Devices: Download the **SeeClickFix** application on a mobile device.

Email: <a href="mailto:publicworks@ci.antioch.ca.us">publicworks@ci.antioch.ca.us</a>.

City website: <a href="http://www.ci.antioch.ca.us/CityGov/PublicWorks/SeeClickFix.htm">http://www.ci.antioch.ca.us/CityGov/PublicWorks/SeeClickFix.htm</a>.

Phone: (925) 779-6950

Social Media: Public Works Facebook

#### **ECONOMIC DEVELOPMENT**

#### Join the Conversation

Have you taken our City survey yet? City staff and City Officials took part in a fun, encouraging community video to help spread the importance of our City survey for your voice to be heard. Help us maintain and improve our community. The nine-question survey is fast and simple to answer! Survey and Video



## scop

## Scoop to Bart at the Antioch Station!

The Scoop to BART program, a partnership between BART, the Metropolitan Transportation

Commission, and rideshare app Scoop, encourages commuters to carpool to BART stations. Commuters who carpool using Scoop's ridematch app to select BART stations are guaranteed a parking space in the permit area until 10:00 a.m.! Participation is easy, simply download the Scoop app, create an account, and set the destination to one of the participating BART stations. The program strives to improve work commutes and impacted BART parking. Since its launch in January 2017, the Scoop to BART program has steadily expanded to BART stations throughout the Bay Area. https://blog.takescoop.com/carpool-to-bart-59d8555e79a2



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#### **COMMUNITY HAPPENINGS**



**El Campanil Theatre** 

602 W. Second St. Downtown Antioch

Tickets: www.ElCampanilTheatre.com

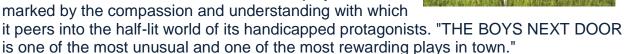
or (925) 757-9500

## The Vagabond Players Present The Boys Next Door

Sunday, June 3, 2018, 2:00 pm Adults: \$20 Seniors: \$18 Youth: \$15

No convenience fees - Save time later - buy online now.

About The Play: The Boys Next Door by Tom Griffin is a play about four men, with various mental disabilities, who live in a group home together under the care of their social worker, Jack.Filled with humor, the play is also marked by the compassion and understanding with which



Buy Tickets: <a href="https://www.elcampaniltheatre.com/The-Boys-Next-Door.html">https://www.elcampaniltheatre.com/The-Boys-Next-Door.html</a>

### **Summer Reading Kickoff Event**

**Monday, June 11** 4:00 p.m. - 7:00 p.m.

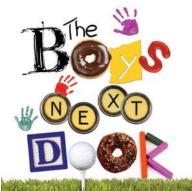
Celebrate summer reading with us at our kickoff event for **Reading Takes You Everywhere!** Meet our staff and volunteers, pick up your reading record, and get a preview of the amazing prizes you can win just by participating.

501 W. 18th Street 925-757-9224

#### **Library Hours:**

Mon/Tues 12:00-8:00 p.m. Wed/Thu 11:00 a.m.-6:00 p.m. Sat 12:00-5:00 p.m.





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Food Truck Thursdays at the Antioch Community Center & Water Park parking lot. The food truck market takes place every Thursday night from 5:00 p.m. to 9:00 p.m. through the end of October 2018. This event is sponsored in part by the City of Antioch Recreation Department and is presented by The Foodie Crew. Food Truck



Thursdays is a kid, family, and pet-friendly community event with FREE admission. In addition to all of the delicious food and beverages; we will also have games, face painting on certain days and music...with occasional live music performances and DJ's joining us. If you are interested in having your Food Truck or Dessert Truck at this event, or if you are a non-food vendor, please email info@foodiecrew.com.



#### **Chamber of Commerce Events**

For more information about Business mixers, events, or memberships check out the website calendar.

#### **Skate Camp!**

Skateboarding competition, games, lessons, and fun in the sun comes to the Antioch Skate Park on Thursday, June 21, 2018, from 2:00 – 7:00 p.m. Join Rob's Skate Academy for a fun-filled afternoon of competition and skating demonstrations. Learn more about skateboarding – it will be part of the 2020 Summer Olympics! The skate festival is for all levels of skaters, it does not matter how skilled



you are on your skateboard, and there is no age limit. Competitions include High Ollie, Long Ollie, Slalom Race, Longest Power Slide and more!

### Stay Connected To Your Community

Did you know the City of Antioch has a variety of ways to communicate? Check out our social media as we continue our efforts to better communicate with our residents.









# CALIFORNIA

#### **CITY MANAGER'S WEEKLY UPDATE**

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#### All you need to know about Antioch Sites, Buildings, & Community <u>Innovate Antioch</u>

Do you have Economic Business News to share? Please email <a href="mailto:lzepeda@ci.antioch.ca.us">lzepeda@ci.antioch.ca.us</a> for submittals and to share pictures, stories, links, or community events on our social media.