



## CITY MANAGER'S WEEKLY UPDATE JUNE 8, 2018

*Come Grow With Us*



### **Mayor and Members of the City Council:**

This is the City Manager's Report for the week ending June 8, 2018.

### **CITY MANAGER**



Mayor Wright, Council Member Wilson and I attended the Envision East County Summit sponsored by CCTA (Contra Costa Transportation Authority) at the Patriot Jet Center located at the Byron Airport. Moderated by Oakley City Council Member Kevin Romick, presentations by the County Airports Division, CCTA, Brentwood City Manager Gus Vina and County Economic Development Manager Amalia Cunningham, and Mayor Wright representing EC2 focused primarily on transportation infrastructure necessary to connect Brentwood to Tracy, and the Byron Airport to Vasco Road and the Byron Highway. The take away is the need for all of East Contra Costa County cities and the County to cooperate and define a clear and fully supported vision for bringing about these needed improvements and to move as quickly as possible.



Contra Costa County's Health, Housing and Homeless Services Director Lavonna Martin and I met to discuss the proposed CARE Center proposed for Crow Court and possible locations for permanent homeless housing. The CARE Center will be East Contra Costa County's only place for homeless and individuals at risk of becoming homeless to connect with resources and a place to find shelter from extreme weather conditions. Lease negotiations between the building owner and County are still ongoing. Current Federal funding is for permanent housing only leaving transitional housing and homeless shelters up to non profits to fund and operate.



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Along with Mayor Wright, I attended the Mayor's Conference in Brentwood. Jennifer Grand of the County Health Department presented regarding an updated tobacco-use-prevention ordinance recently adopted by the Contra Costa Board of Supervisors for unincorporated areas and a request that cities adopt a similar ordinance to continue to discourage youth smoking.

### POLICE



Our June 2, 2018 neighborhood cleanup was definitely a hot one. We had a large area to clean but a great turnout including: Councilwomen Ogorchock and Wilson along with several teachers, students, and parents from Sutter Elementary School. Also helping out were members of Brownie Troop 33474, students from Guila's Kickboxing School, several Police Department Staff, and other community members. In addition to the trash clean-up efforts, Reserve Officer Thomas participated by writing eight tickets for various vehicle code violations and taking note of vehicles to be later towed by Parking Enforcement.

With so many helping hands, we were able to get all the designated cleanup areas done quickly. Everyone worked through the heat to make the neighborhood look more welcoming and much cleaner. The turnout shows that, despite the temperature, our community members, staff, and volunteers are committed to making Antioch a great place to live.



On May 31, 2018, we teamed up with the Contra Costa Probation Department to conduct probation compliance checks in Antioch. We preselected several locations for compliance checks and probation searches based off information from Probation and our Patrol Officers. We also assisted the Probation Department with several warrant services. The collaborative effort resulted in three felony arrests and one misdemeanor arrest along with Probation's compliance checks. This is just another example of how we work alongside our law enforcement partners to keep our citizens safe.





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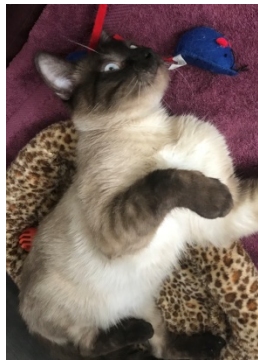
*Come Grow With Us*



Sergeant Harger, Officer Ramirez and Officer Inabnett are in San Diego this week representing Antioch at the 2018 United States Police and Fire Championships. Officer Inabnett, an avid rower, earned second place medals in the 500 and 1000 meter rowing events and placed fourth in the 2000 rowing event. Sergeant Harger and

Officer Ramirez are teamed up for golf and are competing for medals in their respective events. We are excited to have our staff representing the Antioch Police Department at this prestigious event attended by numerous police and fire departments from across the Western United States.

### **Animal Services.**



Since 1979, the Antioch Friends of Animal Services has worked diligently to better the lives of the animals in the care of the Antioch Animal Shelter. To celebrate National Adopt-A-Cat Month, the Antioch Friends of Animal Services is sponsoring the adoption fees for all cats and kittens adopted during the month of June 2018. Antioch Friends of Animal Services will also be hosting a meet-n-greet to promote cat and kitten adoptions from the Antioch Animal Shelter on June 23, 2018. We have lots of cats and kittens to choose from, so take advantage of the sponsored feline adoption fees in June and bring a new furry friend home today!

### **HUMAN RESOURCES**

#### ***Current recruitments include:***

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- Water Treatment Plant Supervisor



There are always exciting career opportunities with the City of Antioch. The City's open recruitments can be found on the Human Resources page of the City website <http://ci.antioch.ca.us/Human-Resources>. Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.



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### CITY CLERK

The Board of Administrative Appeals meeting was held on June 7, 2018, in the Council Chambers.

There will be a Special Meeting/Workshop beginning at 5:00 p.m. before the regularly scheduled City Council Meeting on June 12, 2018, in the Council Chambers. The regular meeting will begin at 7:00 p.m. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: <http://www.ci.antioch.ca.us/notification-systems/> and enter your e-mail address to subscribe. To view the agenda information, click on the following link: <http://www.ci.antioch.ca.us/CityGov/agendas/> and then click 'City Council'.

The City Clerk's Office is accepting applications for the following boards/committees/commissions:

- Sales Tax Citizens' Oversight Committee  
(Extended deadline date to apply: July 6, 2018)

Any interested resident is encouraged to apply. To be considered for these volunteer positions, a completed application must be received in the Office of the City Clerk by 5:00 p.m. on the date listed above. Applications are available at [www.ci.antioch.ca.us](http://www.ci.antioch.ca.us) and at the City Clerk's Office, City Hall, 200 H Street, Antioch, CA 94509, (925) 779-7009, Monday through Friday, 8:00 a.m. to 5:00 p.m. Your interest and desire to serve our community is appreciated. Applications and resume can be emailed to [cityclerk@ci.antioch.ca.us](mailto:cityclerk@ci.antioch.ca.us); faxed (925) 779-7007; sent by mail; or dropped off at the City Clerk's Office, City Hall.



The red mail-in ballot box on the City Clerk's counter was very popular for the June 5<sup>th</sup> Primary Election. The Red Box filled up fast each day and we had to empty it into sealed bags and store them in the vault until the Elections Office came by to pick them up during the election period. The City Clerk's Office will be again offering this drop-off for mail-in ballots for the November 6<sup>th</sup> General Election.

The proponents' representative for the "Initiative to Restrict Development in Portions of the Sand Creek Area, Approve a Development Agreement for "The Ranch" Project in that Area, and Allow Amendment of the Urban Limit Line by Voter Approval Only" delivered 8 boxes of signed petitions to the City Clerk on Monday morning. The Clerk &



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Deputy Clerk performed the prima facie signature count on the 276 petition sections starting at 11 a.m. and finishing at 8:40 p.m. We determined that there were 7,943 prima facie signatures. On Tuesday, the City Clerk delivered the 8 boxes of petitions to the County Elections Office for signature verification.

The City Clerk administered the Oath of Office to newly appointed Economic Development Commissioner Kelly Kalfsbeek.

The City Clerk attended the League of California Cities' Governance, Transparency & Labor Relations Policy Committee meeting on Thursday; and the Housing, Community & Economic Development Policy Committee meeting on Friday in Sacramento.

### RECREATION

Looking for an outlet to have an active lifestyle and meet new people? Consider participating in the volleyball drop-in program that is held on Tuesday nights at the Antioch Community Center from 7-9:30pm. A \$5.00 fee is payable at the gym door. Must be 17 years old and up to be eligible to play.

Last Friday, Antioch Middle School held their 8<sup>th</sup> Grade Dance in the Ballroom at the Antioch Community Center. Students were greeted with room decorated in white and gold and a buffet provided by the dedicated teachers and parents from the school.



Last Friday, students from Pittsburg High School performed for the seniors at the Antioch Senior Center. Members of the jazz band featured drums, a trumpet, 2 saxophones, a piano, and vocalists. After each performed a solo, they banded together for a few songs to our senior's delight!



On Thursday, the Antioch Senior Center introduced new program entitled "Active Aging." Dr. Stacey Duckett, a local Antioch chiropractor presented her experience with establishing a healthy lifestyle combined with her research and practical approaches for training the brain and body every day. This process focused on mental health, cardiovascular conditioning, strength training, and fall prevention and balance. Seniors were well informed on how to achieve better mobility, flexibility, and overall improvement in being active.



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Over 368 affordable healthy meals were served through the CoCo Café during this shortened week after the Memorial Day holiday. This program helps prevent heart attacks, depression, asthma and congestive heart failure. There are no memberships or income requirements to eat at the CoCo Café. Interested participants must only register with the food County program. The County provides all supplies for participating cafés.

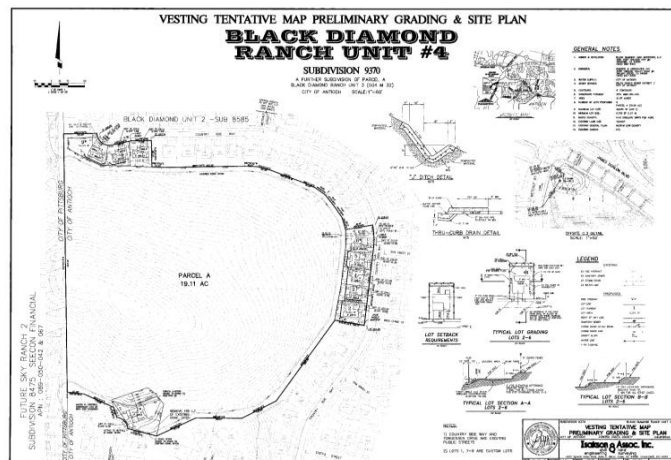
The Antioch Water Park hosted five buyouts for local elementary schools having a year-end celebration for students and families. Beginning Saturday, June 9<sup>th</sup>, the Water Park is open daily.  
*Come Splash With Us!*



### COMMUNITY DEVELOPMENT

#### Black Diamond Ranch Unit #4

On Wednesday, June 6, the Planning Commission recommended City Council approval of a subdivision and construction of 9 new homes in the Black Diamond Ranch neighborhood. This project will subdivide the existing 20.98-acre undeveloped parcel in the middle of the Black Diamond Ranch neighborhood to create nine new residential lots and a 19.11-acre open space parcel.



The lots will range in size from 6,292 to 22,091 square feet and will be comparable to the other lots in the neighborhood. The new homes will range in size from 2,074 to 3,122 square feet in size. Eight of the new houses will be located within existing open areas along Countryside Drive and one house will be constructed at the current terminus of Torgensen Court. The Planning Commission did recommend that each of the homes have a unique elevation, which the applicant agreed to do.



#### Cannabis Ordinance

On Tuesday, May 22, the City Council introduced an ordinance establishing a new Cannabis Business (CB) Zoning Overlay District and accompanying text. This ordinance provides areas in the City of Antioch where



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individuals may apply for a City Council Use Permit to establish a Cannabis Business. Each new Cannabis Business must be located at least 600' from a school, City park, or residential district and must meet specific findings for approval. The second reading of the ordinance by the City Council is scheduled for June 26, 2018. If adopted, the ordinance would take effect July 26, 2018. The CB Zoning Overlay District generally includes the industrial/commercial areas between the San Joaquin River and East 18<sup>th</sup> Street and the Verne Roberts Circle area. The map of the approved CB Zoning Overlay District is shown below. Over the coming weeks, staff intends to bring Cannabis Guidelines to the City Council for review and approval. These guidelines express the City's expectations to future applicants about the operation of cannabis businesses and will offer staff, the Planning Commission, and City Council a basis for reviewing applications.

Questions about the Cannabis Ordinance can be directed to Forrest Ebbs, Community Development Director, at (925) 779-7038 or at [febbs@ci.antioch.ca.us](mailto:febbs@ci.antioch.ca.us).

### **Building.**

A new charter school is under construction at 1700 Cavallo Road and is anticipated to be complete in time for fall classes. Keep an eye out as this important project comes together. More information can be found at: <http://www.rocketshipschools.org/schools/new-antioch-school/>



### **PUBLIC WORKS**

#### **Marina.**

Antioch Wins Big in Best of the Delta 2018!  
Antioch was honored in this year's Best of the Delta. The City received awards in the categories of recreational boating, museums, hiking, bird watching, and fine dining. Winners were announced yesterday at <https://visitcadelta.com/best-of/>. The award ceremony will take place at the California Delta Chambers mixer in Stockton on June 13<sup>th</sup>.





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The Antioch Marina won first place in the **Best Public Launch Ramp** category. This dual-lane launch ramp with a separate small boat launch for kayaks and other non-motorized boats is available to residents and visitors to the Delta. In keeping with the Marina's motto of "Best Deal on the Delta", boaters can launch for five dollars, or purchase a yearly pass at the Marina office for \$100. For more information, visit the Antioch Marina website at <http://www.ci.antioch.ca.us/antioch-marina/> or call 925-779-6957.

From the marina, visitors can walk to the **Dow Wetlands Preserve**. With over seven miles of trails through a variety of ecosystems, the Wetlands provide a lot of opportunities to enjoy nature in Antioch. The Dow Wetlands received Best of the Delta awards in the categories of **Best Trail and Best Bird Watching**.

The nearby **Antioch Historical Museum** was also honored by Best of the Delta, receiving a runner-up award in the museum category. The museum offers visitors a trip back in time to Antioch's past and features displays about the City's riverfront heritage. The Antioch Historical Museum is open to visitors Wednesday and Saturday afternoons from 1:00 p.m. – 4:00 p.m. <https://www.antiochhistoricalmuseum.org>

Also in Antioch, the Lone Tree Golf & Event Center was a runner-up for Best Brunch in the Delta. The Sunday champagne buffet brunch features live music and beautiful views between 10:00 a.m. and 1:30 p.m. Reservations are recommended. Call 925-706-4233 to make your Sunday brunch reservations.

### Collection Systems



The Collections division started our sewer trunk line cleaning this week; this work is performed approximately every three years. Cleaning and inspecting sewer trunk main lines is essential to maintaining a properly functioning collection system.

Trunk main sewer lines refer to larger diameter (18-60 inch) piping, typically gravity sewers, which collect wastewater from multiple smaller remote gravity and force mains. Trunk mains do not have sewer laterals for direct collection of wastewater.

These lines receive large amounts of grease, silt and debris buildup that must be removed to prevent blockages and stoppages in the line. The large amount of buildup



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requires longer cleaning times that can take from an hour up to days to fully clean one line segment.

If you see our cleaning trucks parked in the middle of the street for longer periods of time you can be confident that we are working diligently to keep our sewer systems flowing. And remember; if you experience a sewer problem to call us first to see if we can help you.

### Contact Public Works:

Mobile Devices: Download the **SeeClickFix** application on a mobile device.

Email: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).

City website: <http://www.ci.antioch.ca.us/CityGov/PublicWorks/SeeClickFix.htm>.

Phone: (925) 779-6950

[Check us out on Facebook](#)



### ECONOMIC DEVELOPMENT

#### City of Antioch Branding.

This week and last week the City of Antioch's branding consultant, Evviva Brands held some of the first public listening sessions to hear residents' views on the City of Antioch's brand, past present and future. A media release, flyers, and invites were sent out. Three media groups: Channel 5 KPIX, Channel 2 KTVU Fox, and SF Gate reported on the City branding efforts. Media had the opportunity to interview residents and the Mayor. The listening sessions were small in an effort to make sure residents were heard individually and an intimate conversation was established. In addition to the sessions Evviva Brands, has staff canvassing City neighborhoods, created a [Survey](#), and new [Email](#) for residents to contact Evviva for additional input. Below are the stories and video of the media coverage.

#### Channel 5 KPIX – published June 5, 2018



City Of Antioch Looks For Resident Input Rebranding East Bay Town's Image

Story by: John Ramos reports on company hired to help rebrand city of Antioch (6-5-2018)

Video Link: [Click Here](#)



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**Channel 2 KTVU Fox – published June 6, 2018**



## Antioch hires image consultant to get the City's 'swagger back'.

By: John Ramos reports on company hired

Story By: Bob Roth

Video & Story Link: [Click Here](#)

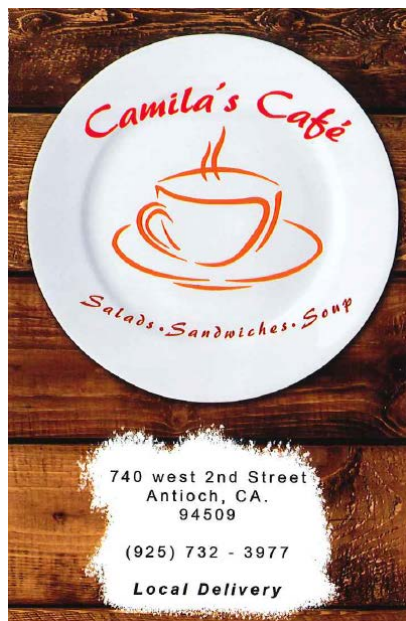
**SFGATE**

**SFGATE – published June 7, 2018 updated 10:50 a.m.**

Antioch wants its 'swagger back,' hires consultant to help with its image problem. Story By [Alyssa Pereira](#) Video & Story Link:

[Click Here.](#)

New restaurant Camila's Café is set to open soon in downtown Rivertown, across from City Hall. This new addition will have breakfast, sandwiches, soup and salads, pasta, hamburgers and fries. Camila's hours will be Monday - Friday from 8:30 a.m. - 5:00 p.m. and Saturday from 9:00 a.m. - 3:00 p.m.



<b>Breakfast</b> <b>Monday 8:00am to 11:00am</b>		<b>Appetizers</b>		<b>Hamburgers</b>	
<b>Bagel with Cheese</b> Bagel with Cheese & Jam <b>Quilts Muffin</b> Quilts Muffin with Strawberry Sauce Quilts Muffin with Strawberry Sauce Quilts Muffin with Strawberry Sauce Quilts Muffin with Strawberry Sauce		<b>Fish Tacos</b> Fish Tacos with Salsa and Cheese Sauce <b>Chicken</b> Chicken with Salsa and Cheese Sauce <b>Chicken Spaghetti</b> Chicken Spaghetti with Salsa and Cheese Sauce		<b>Filet Mignon</b> Filet Mignon with Teriyaki Sauce Filet Mignon with Teriyaki Sauce <b>French Fries</b> French Fries with Ketchup <b>French Fries</b> French Fries with Ketchup <b>French Fries</b> French Fries with Ketchup	
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<b>Soup and Salads</b>		<b>Sandwiches</b>		<b>Sandwiches</b>	
<b>Soup of the day</b> Soup of the day <b>Soup of the day</b> Soup of the day <b>Soup of the day</b> Soup of the day		<b>Chicken Sandwich</b> Chicken Sandwich with Salsa and Cheese Sauce <b>Chicken Sandwich</b> Chicken Sandwich with Salsa and Cheese Sauce <b>Chicken Sandwich</b> Chicken Sandwich with Salsa and Cheese Sauce		<b>Chicken Sandwich</b> Chicken Sandwich with Salsa and Cheese Sauce <b>Chicken Sandwich</b> Chicken Sandwich with Salsa and Cheese Sauce <b>Chicken Sandwich</b> Chicken Sandwich with Salsa and Cheese Sauce	
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<b>Pastas</b>		<b>Pastas</b>		<b>Pastas</b>	
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Contra Costa Transportation Authority (CCTA) received the 2018 International Partnership Institute (IPI) John L. Martin Partnered Project of the Year Award for State Route 4 Widening Segment 3B Hillcrest Avenue. The team has demonstrated the highest levels of collaboration. CCTA shared this honor with The City of Antioch as well as other



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agencies involved.



Every year the International Partnering Institute recognizes projects and individuals who best exemplify the principles of partnering and promote our mission - to transform the construction industry to achieve exceptional results through a culture of collaboration. The awards celebrate success, share lessons learned and best practices, and acknowledge teams and individuals who achieve extraordinary results.

### Join the Conversation

Have you taken our City survey yet? City staff and City Officials took part in a fun encouraging community video to help spread the importance of our City survey in order for your voice to be heard. Help us maintain and improve our community. The nine question survey is fast and simple to answer! [Survey](#) and [Video](#)



### Cannabis Ordinance Process in Antioch



On May 22<sup>nd</sup> City Council Meeting Council votes for Cannabis Business (CB) overlay district option 1 map (link below) that includes Wilbur Avenue and Verne Roberts Circle. [5/22/18 item 4](#). Businesses that apply to open in the designated areas (map included) will require City Council approval. Details of the operational guidelines and regulations will also come back for approval at a later date. The 2<sup>nd</sup> reading of the ordinance will come back to council on June 26<sup>th</sup>, 2018.

For more information on our Cannabis Ordinance Process in Antioch visit our City [page](#).

**Cannabis Survey:** <https://www.surveymonkey.com/r/GSLG82R>

**Food Truck Thursdays** at the Antioch Community Center & Water Park parking lot.

The food truck market takes place every Thursday night from 5:00 p.m. to 9:00 p.m. through the end of October 2018. This event is sponsored in part by the **City of Antioch Recreation Department** and is presented by [The Foodie Crew](#).





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Food Truck Thursdays is a kid, family, and pet friendly community event with FREE admission. In addition to all of the delicious food and beverages; we will also have games, face painting on certain days and music...with occasional live music performances and DJ's joining us.

If you are interested in having your Food Truck or Dessert Truck at this event, or if you are a non-food vendor, please email: [info@foodiecrew.com](mailto:info@foodiecrew.com)



### **El Campanil Theatre**

602 W. Second St.

Downtown Antioch

Tickets: [www.ElCampanilTheatre.com](http://www.ElCampanilTheatre.com) or (925) 757-9500

### ***Summer Cabaret Series***

#### **SPENCER DAY**

The #1 Billboard Recording Artist, Songwriter and Pianist  
Celebrates the Classics with his own distinctive upbeat twist

**Saturday June 9, 2018 2:00 p.m.**

**Cabaret Seating**



#### **About Spencer Day**

Spencer Day, #1 Billboard Recording Artist and versatile singer-songwriter and pianist, has headlined venues as diverse as Birdland in New York, the Hollywood Bowl, Feinstein's at the Nikko in San Francisco, Jazz Alley in Seattle, the Pacific Rim Jazz Festival in Manila, the Kennedy Center in Washington, DC, Yoshi's, the Plush Room, the Great American Music Hall, the Monterey Jazz Festival, and the list goes on.

He has also been featured on national television on The Late, Late Show with Craig Ferguson, and topped bills internationally in England, Japan, Australia and Mexico.

Cabaret Scenes Magazine says "Spencer Day is one of the most exciting performers on the stage today."

Crediting his success to his musician mother's love of music, her talent, and her encouragement, Spencer also says he finds inspiration in the works of Cole Porter,



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George Gershwin, Roy Orbison, Joni Mitchell, Paul Simon and many others.

Widely praised for his original songs that blend “compelling melodies, smart lyrics and lush arrangements,” this intimate concert will include several brand new numbers from his current album as well as favorites from the Great American Songbook, plus some classic jazz, some blues, some pop, all with the engaging delivery and his signature honey baritone vocals.

As one reviewer put it, “Day’s music is simply charming, from top to bottom.”

<https://www.elcampaniltheatre.com/Spencer-Day.html>

### International Film Showcase



**Worlds Apart (2017) Greece**  
**Sunday June 10, 2018 2:00 pm**

**Tickets: Adults: \$9 | Seniors: \$8 | Students: \$8**  
**No convenience fees - Save time later - buy online now!**

**About The Film:** In modern day Greece, while socioeconomic turmoil ravages Southern Europe, three distinct stories unfold, each representing a different generation of Greeks in love with a foreigner, each story coming together in the end to form a whole.

Genres: Drama | Romance  
Country: Greece

Language: Greek | English | Arabic  
English Subtitles  
Run-time: 113 min

<https://www.elcampaniltheatre.com/Worlds-Apart.html>

Lunch @ the Library  
June 11 – July 18  
Monday, Tuesday, and Wednesday  
12:30 p.m. – 1:30 p.m.



A **FREE** hearty lunch will be served to children ages 1 to 18 years old, Monday through Wednesday at the library. The meals are provided by Antioch Unified School District.



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Antioch Library  
501 W. 18th Street  
925-757-9224

Library Hours: Monday & Tuesday 12 p.m. – 8 p.m. Wednesday & Thursday 11 a.m. – 6 p.m. Saturday 12 p.m. – 5 p.m.



For more information about Business mixers, events, or memberships check out the website calendar

[Chamber of Commerce Events](#)

**HISPANIC CHAMBER OF COMMERCE**  
CONTRA COSTA COUNTY

**Power Hour EAST CCC (Antioch)**

**FREE EVENT**

**Building Valuable Business Relationships**

Bi-weekly every 1st and 3rd Wed.  
8:30 am - 10 am

Lone Tree Golf & Event Center  
4800 Golf Course Rd  
Antioch, CA 94531

RSVP: **Eventbrite**

Networking  
Presentations  
Business Training  
Fun Social Atmosphere

Stay Connected To Your Community:

Did you know the City of Antioch has a variety of ways to communicate, check out our social media we are continuing our efforts to better communicate with our residents.



**Antioch on the Move**

Antioch, CA Community and Events

Follow this link to find all you need to know about Antioch Sites, Buildings, & Community  
[\*\*Innovate Antioch.\*\*](#)

Do you have Economic Business News to share? Please email:  
[izepeda@ci.antioch.ca.us](mailto:izepeda@ci.antioch.ca.us) for submittals and to share pictures, stories, links, or community events on our social media.