

#### **BUILD ANTIOCH VIRTUAL DESIGN INTERNSHIP"**

As a young adult, I had adolescent dreams of becoming either an architect or an electrical engineer. In middle school, I was fascinated and interested in our **vocational electrical courses**. My pubescent fascination continued throughout high school, where my grandiose ideas of **designing** my "Jetson" futuristic dwelling, rigged with the latest and greatest electrical gadgets, consumed my daydreaming episodes. Nevertheless, the reality was that I neither had the opportunity to **pursue my childhood dreams** nor did my parents have the funds to send me to science fairs or exciting science summer camps. Over the years, I have realized that some young adults have early dreams of becoming architects, electrical or civil engineers, but few programs will give them a head start. The **great news today** is that the City of Antioch is **launching** the 2nd year of a great young adult program called Build Antioch Virtual Design Internship.

Today, in Antioch, under our Youth Services Network Division, the City is undertaking an endeavor to create one of the most exciting and innovative youth vocational internship programs in the greater Bay Area. The Build Antioch Virtual Design Internship program creates both an **opportunity** and **pathway** for our young adults between **18-24** years of age who dream one day of becoming architects and engineers. This innovative program assists participants in both **developing and formulating** a clear plan and pathway to achieving their dream careers, either in architectural design or engineering. The internship program instills the confidence and encouragement our young adults need to pursue their future educational goals and select their **ideal careers**, along with the chance to design their future and get paid in the process.

Participants will have the excellent opportunity to attend the program **virtually** for 15 hours a week for six weeks, **July 5 through August 12**. The lucky participants are assigned mentors who will connect them to **architects** and **engineers**, exposing them to shared experiences and receiving unique insight regarding their chosen career paths. Equally important, the participants will meet and **collaborate** with their cohorts and peers for support. The program eligibility requires participants to be residents of Antioch, young adults between 18-24 years of age, and be able to commit to working 15 hours a week. Having a dream is one thing. However, having a **vision and opportunity** makes dreams come true. Antioch is a city-building the future for our young adults, with the clear understanding that "Opportunity Lives Here!" **Click here** for more information.



#### **VICTIMS' RIGHTS WEEK**

We are proud of **Detective Kelly Inabnett** and wish to recognize the hard work he produces every day for this community. The District Attorney's Office's Victim Witness assistance recently recognized his **dedication to victims** and expressed that gratitude by honoring him with an award! On April 28th, he was recognized during Victim's Rights week with this **prestigious honor**. Here is part of the praise given to him by the DA's Office:

"Detective Inabnett always goes above and beyond in his cases. He conducts the **necessary follow-up**, asks for updates about the victims, and checks in on the status of the case. He is one of the only detectives we have who **consistently** wants a say in any plea negotiations, Marsy's rights compliance, etc."

Kelly has been a Victims' Rights Week nominee in the past, as well. He believes in the victims he works with, which shows in every case he works on. He reaches out to **victim advocates** before the case even makes it to the DA's Office to ensure the survivor has **support and services**. We really appreciate him.

Thank you, Kelly!! We're all proud of you!!!

# YOUTH EMPOWERMENT

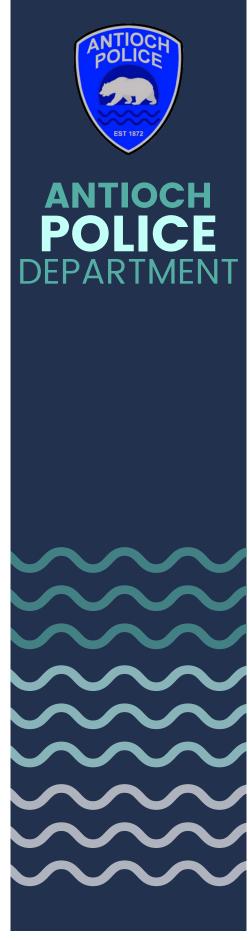
Captain Morefield and Captain Schnitzius joined Dallas Ranch Middle's Our **Girls Rock** & **Kings Rule** empowerment programs with Ms. Velma Wilson. The students had fun and were very engaged as they completed their **year-end session**.

Captain Tony Morefield and Captain Trevor Schnitzius had just as much fun as the students while they made their sundaes with a variety of toppings.













# RECREATION DEPARTMENT

### **2022 WATER PARK UPDATES**

Beginning this season, lockers are now **FREE** for day use at the Antioch Water Park! Bring in your own lock and claim a locker **for your visit**. Locks are also available for purchase at the front desk.

**Dippin' Dots** have arrived at the Antioch Water Park! Visit our new concessions stand, Allie's Oasis, and try some of these delicious treats during your next visit. ApplePay is now supported at all Water Park concession locations.

Hard-sided coolers of any size are NOT allowed inside the Antioch Water Park. This includes Styrofoam coolers, clear plastic bins, rope buckets, and large drink coolers. **Soft, insulated bags** are allowed in and subject to search. You have in and out privileges if you want to leave your cooler in your car. We thank you for helping us all have a fun and safe summer!

### **SENIOR PICNIC**

Celebrate with the Seniors of East Contra Costa County as we honor the accomplishments of our aging population! Join us **Friday**, **July 1st**, for a wonderful BBQ picnic lunch and fun!



#### **SENIOR TRIPPERS: A'S GAME**

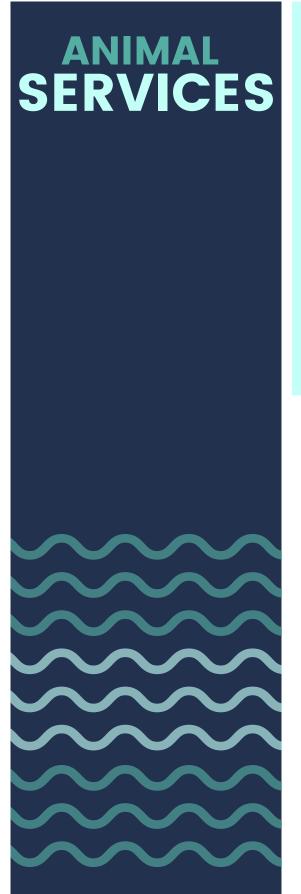
Spend a day with the A's on Wednesday, July 6th, for a baseball game against the Toronto Blue Jays! \$25 for a ticket, transportation, and lunch!



## PRESCHOOL CELEBRATION

On Thursday, June 2nd, the Antioch Recreational preschool held a **Celebration for Education** for its preschool students. Two classes with 20 students in each class enjoyed family, balloons, and post-graduation ice cream as students celebrated advancing to kindergarten in the fall.





# PET FOOD EXPRESS PET APPRECIATION SWEEPSTAKES



From May 30 through July 3, Pet Food Express will celebrate pets through their Pet Appreciation Sweepstakes. Individuals from the public may enter the sweepstakes online at **www.petfood.express/sweepstakes** for a chance to win. Entrants must be 18 years old and live in CA to qualify to enter the sweepstakes. (Pet Food Express employees are NOT eligible.)

During the five-week sweepstakes period, Pet Food Express will randomly choose five winners from the total pool of entries and notify those individuals that they won a **\$200 Pet Food Express gift card** (25 winners total over the five weeks). When the winners accept their prize, they can choose a rescue partner from the list of eligible partners to receive a matching prize.

If you are a winner, **Antioch Animal Services** is one of the organizations you can choose to receive a matching \$200 Pet Food Express gift card!

## HUMAN RESOURCES



### HIRES/RECLASSIFICATIONS/PROMOTIONS

#### **Currently open recruitments include:**

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- Lead Police Records Technician
- Water Treatment Plant Superintendent

There are always exciting career opportunities with the City of Antioch. The City's open recruitments can be found on the <u>Human Resources page</u> of the City webs. Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.







# RESOURCE RECOVERY AMBASSADORS

Look at our super awesome Resource Recovery Ambassadors who volunteered their time at the **Celebrate Antioch Black Diamond Mines Day** on May 21!

The Resource Recovery
Ambassador Program is a
new program in the City of
Antioch that trains
volunteers to educate
residents on how to properly
sort waste to reduce landfill
waste and recover
resources for reuse like
composting and recycling.

Keep an eye out for these Ambassadors at future Antioch Events.

#### **CLIPPER START**

Are you a low-income resident? Do you take public transit? You may qualify for the Clipper START program!

Clipper START is a pilot program that provides **singleride transit fare discounts** for eligible low-income individuals in the San Francisco Bay Area. Clipper START currently offers the following discounts:

50% discount	20% discount	
Caltrain	AC Transit	Santa Rosa CityBus
Golden Gate Transit and Ferry	BART	SolTrans
Marin Transit	City Coach	Sonoma County Transit
Muni	County Connection	Tri Delta Transit
SamTrans	FAST	Union City Transit
San Francisco Bay Ferry	Napa VINE	WestCAT
SMART	Petaluma Transit	Wheels

To sign up and see if you qualify, visit **clipperstartcard.com** to get started.

## HOUSING ELEMENT REVIEW BY CITY COUNCIL

The City Council will review the draft 2023-2031 6th Cycle Housing Element on **Tuesday**, **June 14**, **2022**, at 5:30 pm. The Council will **receive a presentation** and provide the consultant and staff feedback. Members of the public are welcome to attend and provide public comments on the draft. Once feedback is received, the <u>draft Housing Element</u> will be sent to the California Department of Housing and Community Development (HCD) for initial review.

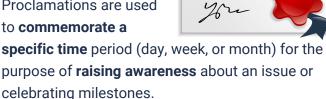
Servicios de traducción al español están disponibles.





### **REQUEST A PROCLAMATION**

**NEW!** Request a PROCLAMATION online by clicking this link. Proclamations are used







## **QUESTIONS?** Contact the City Clerk's Office at cityclerk@antiochca.gov

#### **CITY COUNCIL MEETINGS**

Meetings are held the 2nd and 4th Tuesday of each month. Participate either in-person or virtually. For more information, click here.





## **BOARDS AND COMMISSIONS**

The City of Antioch encourages residents to become involved in their local community by volunteering for one of the City's boards and commissions! For more information and to check openings, click here.



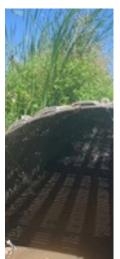






#### **GAS MAIN PROJECT**

The City is working jointly with PG&E on a large gas main project on the side streets of **Putnam and Gentrytown Drive.**The collective effort is working to **replace old 2" gas mains** with new 2" mains and facilitate new services to house meters in the area.







### TRASH CAPTURE DEVICES

The Collection's/NPDES Division recently had a crew clean our Trash Capture Devices. Trash Capture Devices, or TCDs as we call them, are a vital tool used to keep our waterways free of garbage and debris. TCDs collect the waste, and our maintenance crews clean the TCDs and properly dispose of the garbage rather than allowing it to pollute waterways. TCDs offer many benefits to the City, including, but not limited to, the collection of harmful pollutants such as garbage before they fully reach the storm system or any bodies of water such as our creek system or the San Joaquin River. TCDs also protect the environment and wildlife from harmful pollutants. They are fairly lowmaintenance and help us meet our local and state requirements to protect Antioch's water quality.

# BRACKISH WATER TREATMENT PLANT

Construction continues on the Brackish Water
Treatment Plant. Crews worked hard over the past months to coat filter and basin surfaces, install new filter components, and filter media and redesign a one-million-gallon storage reservoir that will be used for the desalination plant.







# ECONOMIC DEVELOPMENT

## MICROBUSINESS GRANT NOW AVAILABLE

The California Office of the Small Business Advocate has awarded funding to the Chabot - Las Positas Community College District for the Microbusiness COVID-19 Relief Grant Program to provide grants to microbusinesses in the counties of Alameda, Amador, Contra Costa, and El Dorado.

This program will provide grants of \$2,500 to microbusiness (businesses that have fewer than 5 employees and earn less than \$50,000 per year) that were in operation in 2019, still in operation, and were impacted by the COVID-19 public health restrictions. For additional eligibility requirements and more information **click here**.















#### **OPEN REWARDS PROGRAM**

**Bludot** and the **City of Antioch** have partnered to launch Open Rewards, a city-wide rewards program to incentivize consumers to shop local in the City of Antioch! An App for consumers is **here** to download! How it works? When you shop at

Antioch, participating small businesses in the program, consumers will earn 5% credit. Consumers can spend their accumulated rewards at any participating business in Antioch! The App shows a list of small businesses that are part of the program. We have over 45 businesses participating in the program.

#### For Customers Phone App for Open Rewards download from:

- Apple Store
- Google Play

If you are a business, please register for the full program **HERE** and be listed as a participant.





Opportunity celebrates here.

Sunday, June 26th 9am-12pm

**Course Options** for 2 or 3 miles and 6 or 7 miles







Prewett Park/Antioch Water Park 4701 Lone Tree Way Antioch, 94531 Registration begins at 8am



#### \$10 Pre-registration Includes:

- Commemorative Sesquicentennial t-shirt
- \$5 Gift Card from Baskin Robbins provided by 511 Contra Costa (while supplies last)
- 50% off Antioch Water Park admission (valid 6/26/22)

#### **EL CAMPANIL THEATER**

602 West 2nd Street Antioch (925) 757-9500

#### **INDIVIDUO:**

#### A LOBBY SERIES CONCERT

Fri. July 1st 8:00 pm | All tickets \$20

Don't miss this new series with a concert for a maximum of 50 patrons, featuring the incredible IndiviDúo! With a comfortable atmosphere and our refreshment stand open for the entire concert, it's the perfect way to kick off 4th of July weekend!

#### Mike Amaral's California **Beach Boys Experience**



Saturday, July 2, 2022 | 7:00 pm

Gold Circle \$39 | Orchestra/Loge \$35 | Opera \$30

Mike Amaral was born and raised in San Jose. Mike became a musician in his youth and started a band called Flashback. Having spent a lot of time as a youth surfing and body surfing around Santa Cruz, Mike always wanted a Beach Boys tribute band. So, after an early retirement, he rounded up some other musicians-including a couple of cousins--and formed Mike Amaral's California Beach Boys Experience in 2007.

