

CITY MANAGER'S BI-MONTHLY UPDATE



WE'RE JUST GETTING STARTED

On January 1, 2022, I humbly assumed the City of Antioch City Manager's duties and responsibilities. City governance is never an easy task to master; it takes time and a lot of patience. Over the past five months, our staff has **accomplished** so much. I intend to provide a **mid-year report** to share the City's efforts in pursuing innovative plans to address our unhoused resident issues, establish a new department, and illustrate our commitment to addressing our mental health crisis.

The issue of homelessness has been a national problem, and according to the Contra Costa County Public Health Department, Division of Health, Housing and Homelessness, the City of Antioch has the highest percentage of the unhoused population in Contra Costa County. Additionally, Antioch Police Department data reveals that an increased rate of their **routine service calls** involves individuals with either mental health or drug addiction issues. Despite the numbers, the City of Antioch, under the leadership of the mayor and the entire city council, has taken **meaningful steps** to address its unhoused residents and homelessness problems.

One major step is pursuing Homekey funding, which would be used to purchase the Executive Inn Hotel in Antioch. The City's overarching goal is to create a **safe and secure environment** where our unhoused residents can receive shelter and wrap-around services. The City is currently identifying a vendor that would be selected as a Community Crisis Intervention Response Provider for Low-Level 911 calls. Two primary goals of the **mental health crisis response team** are: 1) Provide residents an alternative option in addressing non-violent and low-level police calls. 2) Free up police officers to respond to emergency and urgent police calls for service.

Once I officially assumed the reigns of the City Manager's Office, our city staff prioritized establishing the **Public Safety and Community Resources Department**. This newly created department will have five divisions as follows: 1) Youth Services, 2) Violence Intervention and Prevention, 3) Homelessness and Housing, 4) Community Engagement and 5) Environmental Sustainability.

Our City is rapidly growing, and with urban growth come challenges, like increased homelessness, low level police calls for services, non-violent crimes, and residents' mental health issues. I want to give a **special thanks** to all our leadership team and team member who has given so much to our City. So, sit back, take in some beautiful sun rays, and relax because "**we're just getting started.**"



ANTIOCH POLICE DEPARTMENT



JUNETEENTH CELEBRATION

Hopefully, you had an opportunity to stop by the City of Antioch's Juneteenth Community Celebration at **Williamson Ranch Park**. If you did, maybe you saw Chief Ford, who made an appearance!



Juneteenth **commemorates** June 19, 1865 — over two years after President Lincoln declared **all enslaved persons free** — Major General Gordon Granger and Union Army troops marched to Galveston, Texas, to enforce the Emancipation Proclamation and free the last enslaved Black Americans.

COMMUNITY

Officer Tanguma treated these kids to **cold treats** to keep cool in this recent heat. We love when patrol can **support** our community, even if it's a sweet treat on a hot day. Stay cool out there, Antioch.

As a community, we are strongest when we work together. Please remember to **be kind to one another**.





RECREATION DEPARTMENT

SUMMER CAMP KICK-OFF

On Tuesday, June 21st, parents lined up to drop off their children to the excited staff of **Coyote Hills Day Camp**. 30-youth enjoyed daily swimming in the swim park, themed arts and crafts, and fun field games. The week ended with showcasing authentic **hula dancers and snow cones** for each camper. On June 27th, the Coyote Hills team looks to continue the joy and enthusiasm with **Under the Sea week**.



SENIOR CENTER PICNIC

Please join us for our annual Senior Picnic **celebrating** our community of seniors, elders, and caregivers at the Antioch Senior Center from **11:00 a.m. – 1:00 p.m.** on **Friday, July 1st**. Register by calling **(925) 778-1158**.

WATER PARK AFTER DARK!

Join the Antioch Water Park Fridays in July for our new **special event series**, Water Park After Dark! Starting at 7pm, enjoy a **night swim** and special activities for each theme night. Buy your tickets or event pass at www.antiochwaterpark.com today!

July 8: Carnival Night
July 15: Parents Night Out
July 22: Movie Night
July 29: Luau Night



GET ACTIVE WITH ADULT DROP-IN SPORTS

The Antioch Drop-In Volleyball program, introduced in February 2022 has been wildly popular in **recent months**. More than 50 residents have participated in the program during the months of April and May. Also, **new in June**, we are offering Drop-In Basketball on **Sunday nights** as well. All Drop-In Programs take place at the Antioch Community Center Gym, 4703 Lone Tree Way. The cost is \$5 per visit. Full details below.

Volleyball

Sunday Nights, 6pm-7:30pm
Tuesday Nights, 7:30pm-9pm
\$5 per visit per person



Basketball

Sunday Nights, 8pm-9:30pm
\$5 per visit per person



ANIMAL SERVICES



GRANT RECEIVED

Antioch Animal Services has received a grant investment from the national nonprofit **Petco Love** for the second year in a row. During a special celebration at the East Lone Tree Petco at 5481 Lone Tree Way on Thursday, June 23, 2022, Antioch Animal Services was presented with \$5,000.00 in support for their **lifesaving work** for animals in Antioch.

Petco Love is a national nonprofit leading change for pets by harnessing the power of love to make communities and pet families **closer, stronger, and healthier**. Since its founding in 1999, Petco Love has invested \$330 million in adoption and other lifesaving efforts.

“Our investment in Antioch Animal Services is part of more than **\$15M in investments** recently announced by Petco Love to power local organizations across the country as part of our commitment to create a future in which no pet is unnecessarily euthanized,” said Susanne Kogut, president of Petco Love.

HUMAN RESOURCES



HIRES/RECLASSIFICATIONS/PROMOTIONS

- **Vanessa Rosales** was hired as an Administrative Analyst I for the City Clerks Department on June 21, 2022.
- **Edgar Villanueva** was hired as an Administrative Analyst I for the City Clerks Department on June 21, 2022.

Please join me in welcoming these employees to their new position with the City of Antioch.

Currently open recruitments include:

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student
- Police Trainee (continuous)
- Water Treatment Plant Superintendent
- Doctor of Veterinary Medicine

Current Promotional Opportunities include:

- Administrative Assistant I/II (Public Works and Human Resources)
- Fleet Leadworker

There are always exciting career opportunities with the City of Antioch. The City's open recruitments can be found on the **Human Resources page** of the City webs. Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.





COMMUNITY DEVELOPMENT

RESOURCE RECOVERY AMBASSADORS

The Resource Recovery Ambassador Program is a pilot program in the City of Antioch that trains volunteers to educate residents on how to properly sort trash to reduce landfill waste and recover resources for reuse like composting and recycling. Keep an eye out for these Ambassadors at future Antioch Events, including the movie night on June 30th and our 4th of July events. Can't find an RR Ambassador? Check out the graphic above to help you figure out what goes where!



CLIPPER START

Are you a low-income resident? Do you take public transit? You may qualify for the Clipper START program! Clipper START is a pilot program that provides **single-ride transit fare discounts** for eligible low-income individuals in the San Francisco Bay Area. Clipper START currently offers the following discounts:

| 50% discount | 20% discount | |
|-------------------------------|-------------------|-----------------------|
| Caltrain | AC Transit | Santa Rosa CityBus |
| Golden Gate Transit and Ferry | BART | SolTrans |
| Marin Transit | City Coach | Sonoma County Transit |
| Muni | County Connection | Tri Delta Transit |
| SamTrans | FAST | Union City Transit |
| San Francisco Bay Ferry | Napa VINE | WestCAT |
| SMART | Petaluma Transit | Wheels |



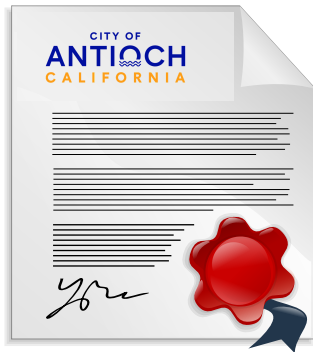
To sign up and see if you qualify, visit clipperstartcard.com to get started.





REQUEST A PROCLAMATION

NEW! Request a PROCLAMATION online by clicking this link. Proclamations are used to **commemorate a specific time** period (day, week, or month) for the purpose of **raising awareness** about an issue or celebrating milestones.



QUESTIONS?

Contact the City Clerk's Office at cityclerk@antiochca.gov

CITY COUNCIL MEETINGS

Meetings are held the 2nd and 4th Tuesday of each month. Participate either in-person or virtually. For more information, [click here](#).



CITY CLERK'S OFFICE



APPLY TODAY



MOSQUITO & VECTOR CONTROL BOARD



BOARDS AND COMMISSIONS

The City of Antioch encourages residents to become involved in their local community by volunteering for one of the City's boards and commissions! For more information and to check openings, [click here](#).





ANTIOCH'S FIRST GATEWAY SIGN

The historic Rivertown District has seen much **geographical growth** and economic development. Recently, the City of Antioch installed its first Gateway Sign downtown, on 2nd and E Street! The construction of the new, **internally-illuminated** 2-sided Rivertown Gateway sign was mounted, sidewalk to sidewalk, in Antioch's historic Rivertown District. The eye-catching sign is now a **permanent fixture downtown** and one of the city's many signage projects.

Whether you want to participate in activities at the Antioch Senior Center or Nick Rodriguez Community Center, have a hankering for theater and the arts, enjoy a meal at any of the **various restaurants** or just window shop at the many small **businesses downtown**, it all begins at the gateway to downtown, right here on 2nd and E Street! With the warm weather upon us and the 4th of July just on the horizon, there is no better time to head downtown!



Our storm drains don't filter what we put into them. They run directly into our creeks and rivers. To help keep them clean, **properly dispose** of your motor oil, pick up after your pet, take your car to a car wash and follow the directions when you spray and fertilize your yard. Polluted stormwater runoff can have many **adverse effects** on plants, fish, animals and people.

Sewer drains and storm drains are two completely separate drainage systems. The sewer system takes all household wastewater from toilets, showers and sinks and routes it through your **plumbing system** and directs it to a treatment plant.

YOUR DRINKING WATER

Our Annual Water Quality Report for 2021 is now available. Every year we provide a report full of water quality data to see how Antioch's **water quality** compares to state and federal drinking water standards. The City of Antioch purchases untreated water from CCWD, treats it in a City-owned treatment plant, and **delivers it to customers** through the City's distribution pipes. The City can also pump directly from the San Joaquin River or purchase treated water from CCWD.

The City's Water Treatment Plant ensures that the potable water distributed by the City is of the highest quality possible and meets or **exceeds all State and Federal** health standards. The 2021 Annual Water Quality Report can be viewed online [here](#) in the 'Water Quality Reports' tab. If you would like a paper copy mailed, please contact Laura Villasana, Water Quality Analyst, at (925) 779-7024 or lvillasana@antiochca.gov.





DRY CONDITIONS CALL FOR WATER USE RESTRICTIONS FOR CITY OF ANTIOCH

California is in its **third consecutive year** of dry conditions, prompting Governor Newsom to issue Executive Order N-7-22 on March 28, 2022, directing the State Water Resources Control Board ("SWRCB") to consider adopting emergency regulations to increase water conservation. On May 24, 2022, the SWRCB passed Resolution No. 2022-0018, **adopting emergency regulations** to reduce water demand and improve water conservation.

To comply with these emergency regulations, on June 14, 2022, the Antioch City Council adopted a resolution declaring a Stage 2 water shortage, implementing the measures identified in the City of Antioch's Water Shortage Contingency Plan, <https://www.antiochca.gov/public-works-department/>, under the 'Water Conservation Links' tab. The City is also recommending, based on a supply allocation letter from Contra Costa Water District (CCWD), a 15% reduction of potable water usage by all residents. Failure to comply may result in penalties as allowed by the City of Antioch Municipal Code 6-10.02.

To prevent the unreasonable use of water and promote water conservation, the City prohibits potable water usage for the irrigation of non-functional turf at commercial, industrial, and institutional sites and for **nonessential purposes** (City of Antioch Municipal Code 6-10.04 – Nonessential Use of Water Prohibited). The nonessential prohibited actions include, but are not limited to:

- a. Permitting water to flow onto a sidewalk, driveway, or street, or escape down a gutter, ditch, or other service drains;
- b. Outside watering that results in excessive flooding or runoff into a gutter, drain, walkway or street;
- c. Using City-furnished water for non-recirculating decorative fountains or filling of decorative lakes or ponds;
- d. Washing of paved or other hard surface areas, including sidewalks, walkways, driveways, patios, and parking areas with City-furnished water;
- e. Failing to repair a controllable leak of water; and/or
- f. Using a hose without an automatic shutoff nozzle

Stage 2 Demand Reduction Actions

The following restrictions from Antioch's Water Shortage Contingency Plan will be implemented once the City declares a water shortage:

Stage 1 – Limit landscape irrigation only from 5:00 p.m. to 9:00 a.m.

Stage 2 – Restaurants may only serve water upon request.

Stage 2 – Prohibit vehicle washing, except at facilities using recycled or recirculating water.

Stage 2 – Restrict water use for decorative water features, such as fountains, that uses potable water and is non-recirculating.

Stage 2 – Require commercial kitchens to use pre-rinse spray valves.

Stage 2 – Require to opt out of linen services at lodging establishments.

Stage 2 – Allow filling of swimming pools only when an appropriate cover is in place.

CCWD offers rebates through its Water Conservation Incentives for Contra Costa County residents.

Visit <https://www.ccwater.com/157/Rebates-and-Coupons> for more information.

If you want to learn more about conserving water and other environmental practices, call the Environmental Resource Line at (925) 779-6137 or visit us on the web at www.antiochca.gov/environment.



ECONOMIC DEVELOPMENT

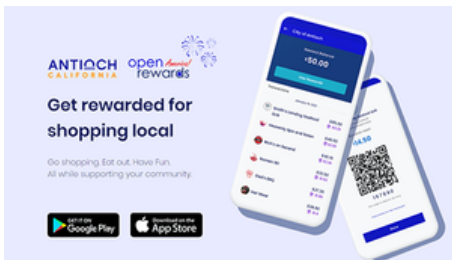
MICROBUSINESS GRANT NOW AVAILABLE

The California Office of the Small Business Advocate has awarded funding to the Chabot - Las Positas Community College District for the Microbusiness COVID-19 Relief Grant Program to provide grants to microbusinesses in the counties of Alameda, Amador, Contra Costa, and El Dorado.

This program will provide grants of \$2,500 to microbusiness (businesses that have fewer than 5 employees and earn less than \$50,000 per year) that were in operation in 2019, still in operation, and were impacted by the COVID-19 public health restrictions. For additional eligibility requirements and more information [click here](#).



OPEN REWARDS PROGRAM



Bludot and the **City of Antioch** have partnered to launch Open Rewards, a city-wide rewards program to incentivize consumers to shop local in the City of Antioch! An App for consumers is [here](#) to download! How it works? When you shop at

Antioch, participating small businesses in the program, consumers will earn 5% credit. Consumers can spend their accumulated rewards at any participating business in Antioch! The App shows a list of small businesses that are part of the program. We have over 45 businesses participating in the program.

For Customers Phone App for Open Rewards download from:

- Apple Store
- Google Play

If you are a business, please register for the full program [HERE](#) and be listed as a participant.



C ANTIOCH HAPPENINGS



SESQUICENTENNIAL Opportunity celebrates here.

FREE OUTDOOR

Movie Nights

ANTIOCH WATER PARK HILL
MOVIES START @ DUSK

Bring your chairs and/or blankets.

JUNE 16 **JUNE 23** **JUNE 30**

Disney ENCANTO **Disney RAYA THE LAST DRAGON** **SPIDER-MAN: No Way Home**

Don't forget we also have:

CITY OF ANTIOCH 150 **CELEBRATE ANTIOCH FOUNDATION** **FOOD TRUCK THURSDAYS! ANTIOCH 2022** GREAT FOOD • MUSIC • FAMILY FUN

SESQUICENTENNIAL JULY 4TH CELEBRATIONS



The City of Antioch's 150th Anniversary Celebration is approaching its pinnacle! Don't miss the array of concerts and events scheduled for July 2nd-4th. These events are in partnership with the **Celebrate Antioch Foundation**.

July 2nd – Concert at Williamson Ranch Park 3pm-9pm
July 3rd – Military Tribute Concert at the future site of the "Antioch Community Space" (downtown Antioch) 3pm-9pm
July 4th Extravaganza – 11am-10pm Downtown Antioch

EL CAMPANIL THEATER

602 West 2nd Street Antioch
(925) 757-9500

INDIVIDUO:

A LOBBY SERIES CONCERT

Friday, July 1st 8:00 pm | All tickets \$20

Don't miss this new series with a concert for a maximum of 50 patrons, featuring the incredible IndiviDúo! With a comfortable atmosphere and our refreshment stand open for the entire concert, it's the perfect way to kick off 4th of July weekend!

Mike Amaral's California Beach Boys Experience



Saturday, July 2, 2022 | 7:00 pm

Gold Circle \$39 | Orchestra/Loge \$35 | Opera \$30

Mike Amaral was born and raised in San Jose. Mike became a musician in his youth and started a band called Flashback. Having spent a lot of time as a youth surfing and body surfing around Santa Cruz, Mike always wanted a Beach Boys tribute band. So, after an early retirement, he rounded up some other musicians—including a couple of cousins—and formed Mike Amaral's California Beach Boys Experience in 2007.

