

# Mayor, Treasurer and City Clerk Candidate List

#### **Antioch Mavor**

- Sean Wright
- Lamar Thorpe
- Beverley Beckman
- Rakesh Kumar Christian
- Gabriel Makinano
- Julio Mendez

#### **Antioch City Treasurer**

- lames Davis
- Lauren Posada

#### Antioch City Clerk

- Arne Simonsen
- Dwayne Eubanks
- Ellie Householder



### **Candidates running for Office in the City of Antioch**

Election season is officially in full swing. On Tuesday, November 3rd, Antiochians will participate in one of the more unique elections in our 148-year history. Registered voters will be voting for (4) four City Council Members that will be representing one of four districts, and for our Mayor at large. This means that each voter will only vote for candidates who live in and represent their district while voters still elect the Mayor for the entire City. There is an interactive link on the City website that allows individuals to type in their address to determine which district they live in. This is going to be an exciting twelve weeks. Please register to vote and make your voice known!

### **City Council Candidate List**

## Antioch City Council - District 1 (2 year term)

- Joyann Motts
- La Donna Norman
- Manuel Soliz
- Tamisha Walker

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#### **Antioch City Council - District 2**

- Mike Barbanica
- Tony Tiscareno

#### **Antioch City Council – District 3**

- Lori Ogorchock
- Marie Arce
- Nicole Gardner
- Antwon Webster

# Antioch City Council – District 4 (2-year term)

- Monica Wilson
- Alex Astorga
- Sandra White



# **POLICE DEPARTMENT**

#### **Traffic Enforcement**

Our Traffic Officers have been busier than ever following up on various complaints of problem areas in our community. Motor Officer Prieto was doing just that, monitoring Lone Tree Way for speed violators when he spotted a Ford Explorer traveling 60 MPH in a 35 MPH zone near Walton Lane. He attempted a traffic stop, but the driver refused to pull-over and instead drove-through red lights, stop signs, and continued at high-speeds through a residential area trying to get-away. Officer Prieto decided not to chase the vehicle out of concern for the community. Still, he didn't give up and instead coordinated on the radio with other officers to begin a grid search for the offender. That is where our #AntiochStrong residents stepped-in to help and started pointing out the direction the vehicle was going. With your help, officers located the car trying to hide between parked cars on West Madill Street and arrested the driver. You might be wondering what happened to the vehicle? If you follow our social media, you already know the answer – 30 days in car jail.



Your support makes a HUGE difference and helps us help you. As President John F. Kennedy said, "The level of crime in a city is in direct proportion to the will of its citizens and law enforcement officers who tolerate it." That's why we love patrolling a community-powered by #AntiochStrong! Nice work, Antioch! Nice work!

# Curious to know what APD does to keep our city safe?

On August 5th Officer Amiri and

Canine Purcy (he's back!) were driving eastbound on the freeway when they spotted a car stolen from Union City. After they flipped on the red/blues, the driver didn't pull-over right-away, but eventually stopped on Lone Tree and refused to get out of the car. Officers blocked the vehicle in (to prevent a high-speed chase) and used time/de-escalation techniques to bring this incident to a safe conclusion.

Several hours later, at about 10:20 pm, Officer Amiri and faithful companion Purcy were patrolling Sunset Drive when they spotted another car stolen from Concord. The occupants were detained, and a search was conducted, revealing an illegally possessed firearm along with drugs packaged for sale.

At about 1:20 am, Officer Hill found a third car stolen from Oakland and pulled it over near Sycamore and L Streets. The driver initially stopped but jumped back into the car and drove away. He crashed into a median at Buchanan and Contra Loma but had nowhere else to run because a sea of APD had him surrounded. Officers found a gun in the vehicle with an extended magazine, which the driver was not allowed to possess because of his parole status.

If you see something that needs our attention, our digits are (925) 778-2441 or 9-1-1 if you think it's an emergency. Thanks for working with us to Keep Antioch Safe!

### **PD- ANIMAL SERVICES**

### Join Us for Clear the Shelters August 1 - 31, 2020

Antioch Animal Services is participating in the NBC/Telemundo owned stations' sixth annual Clear The Shelters pet adoption campaign that runs from August 1 to August 31. To help individuals and communities continue to practice safe social distancing measures, the stations' month-long "Adopt & Donate" effort will feature virtual pet adoptions and make it easy for people to donate online to participating shelters/rescues. During the month-long Clear the Shelters event, \$400,000 in matching funds will be awarded to animal welfare organizations across the nation. Help us earn additional funds by donating directly to Antioch Animal Services, on the GreaterGood.org donation page here: GreaterGood.org – Cleartheshelters - AAS.During the month of August, Antioch Friends of Animal Services is sponsoring the adoption fees for all pets! Antioch residents who adopt a dog will need to purchase a \$20.00 dog license. You can view the pets currently available for adoption by



visiting <u>www.petharbor.com</u>. For more information about Clear the Shelters, visit <u>ClearTheShelters.com</u>, follow on Twitter @ClearTheShelter, or Instagram @ClearTheShelters and #ClearTheShelters.





### **HUMAN RESOURCES**

### **Hires/Re-classifications/Promotions:**

- **Lisa Reinke** was hired as a Police Records Technician for the Police Department on August 3, 2020.
- **Antonio Quintanillo** was hired as a Police Records Technician for the Police Department on August 3, 2020.
- **Bryan Pitts** was hired as a Lead Street Maintenance Worker for the Public Works Department on August 3, 2020.

Please join us in welcoming this employee to their new position.

### **Currently open recruitment's include:**

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- Doctor of Veterinary Medicine
- Assistant City Engineer
- Operations Supervisor (Public Works Department)
- Police Records Technician
- Senior Water Treatment Plant Operator
- Community Service Officer

There are always exciting career opportunities with the City of Antioch.

The City's recruitment openings can be found on the Human Resources page here. Click on Job Opportunities or Promotional Opportunities, click on the Job Position, click on Apply.



### Youth Scholarship Applicans are now available online!

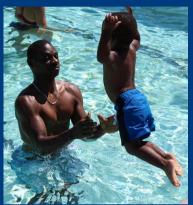
Would you like to register your child for a recreation program, but can't because of a limited family budget? Financial assistance may be available through our Youth Activity Scholarships. Funding is provided by donations and the Antioch Community Foundation, a 501(c)(3) charitable organization. To be eligible, you must be an Antioch Resident or reside within the Antioch Unified School District (AUSD) boundary and meet the household income requirements. A limit of \$150.00 in scholarship per eligible child is available each fiscal year (July-June), as long as funds are available. The Recreation Department is currently accepting applications for the 2020/21 fiscal year. Applications may be downloaded <u>here</u> or you may call the front desk at (925) 776-3050 to have a copy mailed to you.

# YOUTH ACTIVITY SCHOLARSHIPS

Applications are now available online at antiochca.gov/recreation/activity-registration for residents of Antioch and residences within the Antioch Unified School District boundary.

Youth Scholarships are coordinated by the Antioch Recreation Department. Funding provided by donations and the Antioch Community Foundation.

# **RECREATION DEPARTMENT**



# Water Park open for Family Swim and Lap Swim programs!

Several changes are in effect to provide a safe experience. High touch attractions such as slides and the spray park have been closed for the summer. Bathrooms remain open, but locker rooms and showers are closed. Groups are limited to a maximum of 6 individuals from the same household. Swimmers must call ahead to reserve pool space. To schedule your reservation

for Family Swim or Lap Swim, call the Water Park today at **(925) 776-3070**. Credit Cards are the only payment accepted due to the potential spread of the virus through physical currency. Come splash with us in a safe place!

### **July Blood Drive A Success**

The preliminary results show that the July blood drive organized by Vitalant registered **18 donors**. Sixteen donors could donate, and Vitalant reports that they collected 27 units of lifesaving blood. The running total since Antioch started hosting drives in June shows that our community has helped <u>Vitalant</u> collect 87 lifesaving units. Each unit of blood can potentially save three lives, so Antioch helped to possibly **save the lives of 261 people**. Antioch is hosting another blood drive on August 26th.



### **Wrapping Up Coyote Hills Summer Camp**

Coyote Hills Outdoor Summer Day Camp has come to a close! From Coyote Luau to Mad Science Week and everything in between, campers experienced themed activities, creative games, arts and crafts with Art Instructor, Abraham Rodriguez, swimming fun, and so much more! Camp Staff did an outstanding job this summer working through the many challenges of COVID-19 to provide a healthy, safe, and positive environment for youth in Antioch. We look forward to seeing everyone next year!



# **COMMUNITY DEVELOPMENT**

### **Planning**

The Planning Division is responsible for implementing the City's General Plan and Zoning Ordinance and manage all new development applications and major planning projects. Here is a list of the current projects:

- Amerifleet fleet vehicle servicing business Use Permit at 1530 W 10th Street is scheduled for the Zoning Administrator meeting on August 13th.
- **Delta Fair Village**, application for a General Plan amendment, Planned Development Rezone, use permit and design review for a 210-unit infill apartment project is scheduled for Planning Commission on August 19th. Located at 2710-3040 Delta Fair Blvd.
- Oakley Knolls, Design Review for new architecture and home designs for the previously approved Oakley Knolls Subdivision, is going to Planning Commission on August 19th, 2020.
- Albers Ranch, application for a General Plan amendment, Master Development Plan, and Planned Development Rezone a 301-unit single-family subdivision. Located east of Deer Valley Rd. and south of the future extension of Sand Creek Rd.
- **Deer Valley Estates**, application for a Final Development Plan, Use Permit, Design Review, and Tentative Map for a 121-unit single-family housing development. Located east of Deer Valley Rd. directly north of Kaiser Hospital.
- Creekside Vineyards at Sand Creek application for a General Plan amendment, Master Development Plan, and Planned development Rezone for a 220-unit singlefamily subdivision. Located south of the future extension of Sand Creek Rd. and east of the future extension of Hillcrest Rd.



### **Planning continued**

- Zeka Ranch, preliminary housing application for 338 residential homes in the western portion of the Sand Creek Focus Area, west of Empire Mine Rd.
- Cookies Cannabis
   Dispensary, use permit
   application for retail and
   delivery cannabis dispensary
   at 2515 W 10th St.
- Ducky's Car Wash, application for approval of final development plan, use permit and design review approval for a self-service car wash at the northwest corner of Lone Tree Way and Country Hills Dr.
- Golf Course Road General
   Plan Amendment, application
   to amend the general plan
   and zoning on the property
   at 4655 Golf Course Road
   from commercial to High Density Residential
- Natural Supplements
   Cannabis Use Permit,
   application for a use permit for a cannabis dispensary,
   manufacturing, and
   cultivation located at 2100 –
   2300 Wilbur Avenue.
- Culture Club Cannabis
   Dispensary, application for a
   use permit for a cannabis
   dispensary and delivery
   located at 1925 Verne
   Roberts Circle.

More information on many of these projects is available <u>here</u>

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### **CITY CLERK**

#### **2020 Elections**

The Election shall be held on Tuesday, the 3rd day of November 2020.

The purpose of the election is to choose successors for the following offices:

- Mayor Term of four (4) years
- Council Member District 1– Term of two (2) years
- Council Member District 2 Term of four (4) Years
- Council Member District 3 Term of four (4) Years
- Council Member District 4 Term of two (2) years
- City Clerk Term of four (4) years
- City Treasurer Term of four (4) years



The nominating period for the Candidates in the November 3, 2020 Municipal Election opened **Monday**, **July 13**, **2020**. The deadline for filing papers to be a candidate for office will be Friday, August 7, 2020, at 5:00 p.m. (Elections Code Section 10407(a)). The City Clerk's Office will be open from 8:00 a.m. to 5:00 p.m. at City Hall on Friday, August 7, 2020.

Candidates must make appointments with the City Clerk's Office to pick up and file nomination papers. Appointments can be made to the City Clerk's Office by email to cityclerk@ci.antioch.ca.us. There is a \$25 Filing Fee (Ordinance 2-1.302 of the Antioch Municipal Code and Elections Code Section 10228) for a candidate to file nomination papers with the City Clerk's Office.

In accordance with Elections Code 13307, the County Elections
Department has established a cost as follows to file a **250-word candidate statement** to be published in the Voter's Pamphlet for each office. The cost is based on the candidate statement being printed in English, Spanish and Chinese as now required by California State Law.



Mayor, Clerk, Treasurer: \$1,092.40 plus 10%

Council District 1: \$ 339.00 plus 10%

Council District 2: \$ 377.60 plus 10%

Council District 3: \$ 426.60 plus 10%

Council District 4: \$ 399.60 plus 10%

Candidates are not required to publish a candidate statement.





### **Thank you Central Stores!**

We want to send a big 'Thank You' to our Central Stores (Warehouse) team of two employees who continue to do an outstanding job maintaining adequate supplies to ensure the highest standards of employee and public safety related to protecting us against COVID-19. Art and Declan (and Manual who recently transferred to Water Treatment), you guys are awesome. We can't thank you enough for working so diligently to procure the materials we need to keep City facilities and our employees safe.

### **Operations and Utilities**

The Collections division continues making repairs, throughout the city, to our sewer main lines, and when possible, we use a less invasive technique called pipe patching. This technique allows us to repair the underground infrastructure without disturbing the roadway. It is also costeffective as we can make two or even three repairs in a single day.

# **PUBLIC WORKS**

### **Capital Improvement Projects**

The Curb, Gutter, and Sidewalk Repair program 2020-2021 has been awarded to Joe's Landscaping & Concrete, Inc. This work will consist of removing and replacing existing uneven, damaged, or deteriorated concrete curb, gutter, sidewalk, driveway, and valley gutter sections and other miscellaneous concrete work, including the installation of texture colored concrete, constructing concrete curb ramps and modifying existing storm drain catch basins. Tree removal, stump grinding, and root pruning will also be performed on an as-needed basis. The Water Main Replacement project is well underway. The construction work off of Putnam Street is wrapping up this week, and the contractor will be moving on to W. Tregallas Road. Residents should expect some small traffic delays on W. Tregallas Road for the next few weeks while the contractor is installing the new main and services. Visit our website to learn more about the Capital Improvements division of Public Works.





Please use the link below to follow the landscape maintenance crew's progress. It has been a challenge catching up with the overgrowth after the mandatory shutdown, but the crews are working hard to get our medians and landscaped areas cleaned and trimmed up. Thank you for your patience and understanding as we continue working to get these areas back to clean and green. These crews are working in the right of way (ROW= sides of major roads) and medians (middle of the roads), so please keep an eye out for traffic control and maintain a safe speed and distance for everyone's safety! <a href="https://www.antiochca.gov/public-works-department/">https://www.antiochca.gov/public-works-department/</a>

# **ECONOMIC DEVELOPMENT**

### **Economic Development Department Hours**

The Economic Development Department staff will continue to provide service and information remotely during the **Contra Costa County mandated shelter in place order**. Departmental phones are being answered, and email capability is in place. **The hours of operation are 8:30 a.m. - 5:00 p.m.** 

### **Small Business Updates/Reminder**

On July 20th, **Governor Newsom allowed barbershops and hair salons to operate outdoors**. The City of Antioch has created a new Outdoor Business Application that is a no-fee permit and is typically approved within a day. **The application can be found <u>here</u>**. For more information, please contact Forrest Ebbs, Community Development Director.

### **Economic Development Commission**

The City of Antioch's Economic Development Commission had its July 21st meeting via Zoom teleconferencing. The Commissioners discussed the **COVID-19 Recovery, Retention, and Thriving Plan** in great detail to prepare a recommendation to City Council at the August 11, 2020 meeting.



## bludet open

The City of Antioch is working with **Bludot** to provide a more user-friendly version of the Antioch Essential Business List. The list combines information for customers seeking open essential businesses and business owners seeking to be added to the list, in one convenient location. The program is available on both desktop and mobile platforms. Be sure to use the "filter" feature to search by business type. Please visit **Antioch Open Essential Businesses**.



#### **Innovate Antioch**

All you need to know about Antioch Sites, Buildings, & Community The City of Antioch has a great website to find all your needs for available sites, demographics, and other data needed to make Antioch your next move.



ANTIOCH





# CONTRA COSTA COUNTY LIBRARY FRONT DOOR SERVICE AVAILABLE NOW



1 PLACE HOLD 2 GET NOTIFIED 3 SCHEDULE 4 PICK UP

#### 1 Place hold

Place your holds and wait to receive confirmation that they are available.

#### 2. Get Notified

You will receive email, text or phone confirmation that the items you placed on hold are available.

#### 3. Schedule an appointment

Once you receive notification that your holds are ready you can schedule an appointment. Go to: ccclib.evanced.info/signup/ to book an appointment to pick up your holds. Be sure to schedule the appointment at Antioch Library. An appointment isn't necessary to pick up your holds, however, without an appointment you may have a longer wait.

#### 4. Pick Up

Upon arrival, call or text library staff to alert them that you have arrived. The number to call **(925) 427-8543** or text **(925) 438-0807**. You will be asked to provide the library card account information for any holds you will be picking up. Your items will be placed on the table outside the library in a bag labeled with your name. Staff will let you know when you may retrieve the items.

Please return all materials to the book drop. All returns will be quarantined for a minimum of 96 hours between uses. Materials may remain on your account until after the quarantine period before being cleared from your account. There are no daily overdue fines.

Masks or face coverings are required. Due to the County Health Order, we will refuse service to any person without a mask or face covering.

#### Antioch Library

01 W. 18th Street 94509 | 925./5/.9224 Mon Closed • Tues 1-8 • Wed 11-6 • Thurs 11-Fri 10-5 • Sat 10-5 • Sun Closed

or Front Door Service only







