



CITY MANAGER'S WEEKLY UPDATE AUGUST 18, 2017



Mayor and Members of the City Council:

This is the City Manager's Report for the week ending August 18, 2017.

CITY MANAGER'S OFFICE

On August 17, 2017, the City of Antioch filed an action against the California Department of Water Resources challenging the Final Environmental Impact Report for the proposed California WaterFix Project – e.g. the Twin Tunnel Project. The City's action alleges the Final Environmental Impact Report violates the requirements of the California Environmental Quality Act (CEQA). In the action, the City describes some of the significant impacts from the Project to Antioch's water supply and notes that such impacts remain unmitigated. Among the unmitigated project-related adverse impacts to Antioch are increased salinity levels at Antioch's intake in the Delta. The project will allow the construction of two 35-mile long tunnels to transport water to the south at a cost of \$17.1B. Project proponents have stated construction could begin as early as 2018 and take at least a decade to complete.

Stand Down on the Delta 2017 provided public services for over 260 veterans and their families from August 11-14. Led by JR Wilson, President/Executive Director of the Delta Veterans Group, over 1,150 volunteers helped to make this year's event a success by providing our veterans with needed services including court and legal, addiction and mental health, DMV, Chaplain, food and clothing, as well as taking care of their animals. One of the highlights of the event was a fishing trip for over 40 of the veterans along our beautiful Delta shoreline. Our thanks to JR and everyone who helped serve and bless the men and women who have served our Country.

The Sycamore Back to School Block Party "Unity in the Community" will be held Saturday, August 19th, at Contra Loma Estates Park (Mahogany and Manzanita Drives) from 11:00 a.m. – 3:00 p.m. There will be haircuts, live performances, school supplies, food, jumpy houses, games, groceries and fun for the whole family. Everyone is invited.

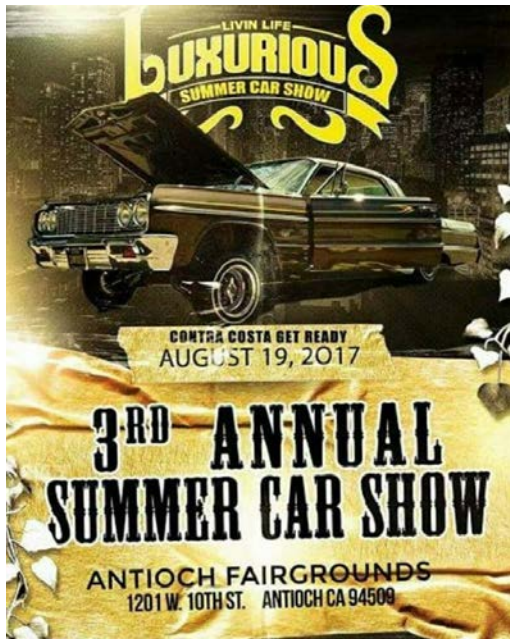


Come Grow With Us

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The City Managers, Economic Development Directors and Managers of Pittsburg, Oakley, Brentwood and Antioch met to discuss the upcoming Economic Development Forum being held October 20th at the Antioch Community Center. Organized by EC2, this event will highlight the exciting economic development work being done along with the unique opportunities available in East Contra Costa County. The cities, along with the County have been working collaboratively on a regional effort to attract new and emerging businesses and industry.

ECONOMIC DEVELOPMENT



This Saturday Livin Life Luxurious 3rd Annual Summer Car Show is back at the Contra Costa County Fairgrounds presenting the best cars and bikes in Northern California on display. There will be over 150 awards and four championship belts including: Best Old School, Best New School, Best Truck & Hottest Model contest, as well as club competitions. Entertainment will be live on-stage performances by Rodney O & Joe Cooley. Special guests will be Danny De La Paz, DJ Leslie Perez and DJ Big Happy Robert Bobby Perez. There will be a variety of food vendors, beer and wine sold by the Lyons Club, kid zone, activities like tug-of-war, pie eating & jalapeno eating contests! Don't miss one of the funniest shows of the year. The show is open to the public. There is no need to have a car to attend and everyone is welcomed.

**Contra Costa County Fairgrounds
1201 W 10th Street**

Registration: 6:00 a.m. to 10:00 a.m.
Showtimes: 10:00 a.m. to 4:00 p.m.
Awards: 4:00 p.m.



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2017 Downtown Summer Concerts Every Saturday Evening at Waldie Plaza



The free Saturday Summer Concert Series continue through August 26th in Waldie Plaza in downtown Antioch, across from City Hall, from 6:00 p.m. – 8:00 p.m. The concerts are for all ages and are a gathering place for families and friends, as well as a great location to make new friends. The concert venue backdrop is the beautiful Delta River landscape with the occasional trains, sailboats, tugboats and more passing by. A nice summer breeze will keep you cool and comfortable as you enjoy a variety of music this summer. Parking is available in the many parking lots in downtown Antioch. Mayas Taco Truck will be in Waldie Plaza at all concerts. Sip & Scoop (Italian ice, coffees and teas) will be there on August 19th, and is working on additional dates. Please note that the Moveable Feast food trucks scheduled for downtown Antioch in the parking lot across from City Hall have been canceled.



For more information, please visit www.Art4Antioch.org, call (925) 779-7018, or email Diane@Art4Antioch.org.



Food Truck Thursdays had another successful event at the Antioch Community Center! The Foodie Crew had a line-up of trucks including BBQ, gyros, pasta, and desserts. This is a food truck market that will take place every Thursday night from 5:00 p.m. – 9:00 p.m. through the end of September, and possibly through the end of October. This event is sponsored in part by the City of Antioch Recreation Department and is presented by The Foodie Crew and United Bites Food Truck. Please come out and support this event. If you are interested in having your Food Truck or Dessert Truck at this event, or if you are a non-food vendor email: info@foodiecrew.com.



Facebook Page: <https://www.facebook.com/events/311496855945551/>



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El Campanil Theatre

602 W. Second Street

Downtown Antioch

Tickets: www.ElCampanilTheatre.com

(925) 757-9500

James Clark and the Jailhouse Rockers

California's Premiere Elvis Tribute Band

Saturday, August 19, 2017 at 8:00 p.m.

Tickets: Adults: \$27, Seniors (62 & Over): \$25, Youth: (under 18): \$10

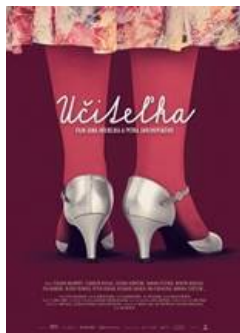
Reserved Seating

James Clark is a nationally acclaimed Elvis Tribute Artist, rated top 10 in Las Vegas King of Kings. He has performed with Elvis' legendary Jordanaires, and presently headlines in casinos. The Band has had the privilege to open for such acts as Mark Lindsay, Paul Revere and the Raiders, Steppenwolf, The Drifters, Juice Newton and Jerry Lee Lewis.

James Clark & The Jail House Rockers, is California's PREMIERE ELVIS Tribute Band! This show is certain to bring back your fondest memories of Elvis. This is a high energy show, lasting two full hours with spectacular suits, and award winning vocals performed by James Clark from 1968 to the late 1970's. This is a very classy portrayal of Elvis Presley and his band.



Tickets/Watch Video: <https://www.elcampaniltheatre.com/james-clark.html>



International Film Showcase

The Teacher (Slovakia)

Sunday, August 20, 2017 at 2:00 pm

WINNER BEST ACTRESS - 2016 KARLOVY VARY FILM FESTIVAL

The acclaimed new film from Oscar-nominated writer/director Jan Hřebejk, *The Teacher* is a wildly entertaining black comedy inspired by the true story of a communist-era school teacher who manipulated her pupils and their families for unprecedented personal gain.

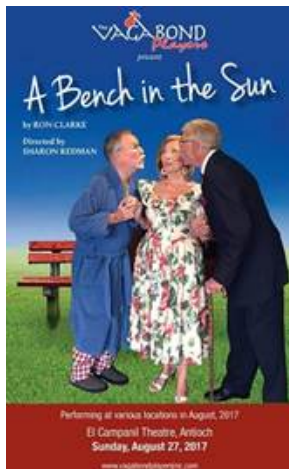


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Runtime: 99 min
Country: Slovakia | Czech Republic
Language: Slovak
English Subtitles
Tickets: Adults: \$8, Seniors: \$7, Students: \$7

Tickets/Watch Trailer: <https://www.elcampaniltheatre.com/The-Teacher.html>



The Vagabond Players – A Bench In The Sun **Sunday, August 27, 2017 at 2:00 p.m.** **General Seating**

This play, by Ron Clarke, is about two old fogies who spend their days bickering on a bench in the courtyard of their retirement home. Burt is a sloppy, crusty former accountant; Harold is a dapper dandy with failed marriages and businesses. They suddenly have something new to argue about when faded Hollywood starlet—who the men admired in their younger days—takes up residency. Her flirtatious antics begin a competition between the friends as they vie for her attention. Hilarious antics abound!

Tickets: Adults: \$15, Seniors (62& Over): \$13, Youth (17 & Under): \$10

Information/ Tickets: <https://www.elcampaniltheatre.com/Bench-in-the-sun.html>

Antioch Family Fair. Calling all vendors of any type – the Somersville Towne Center is looking for vendors who would like to participate in this event!

Call the team at:
Somersville Towne Center
2550 Somersville Road
(925) 754-5230





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The Somersville Towne Center and the Midnighter's Car Club team up to host a Car Show every Friday from 4:00 p.m. – 8:00 p.m.

Somersville Towne Center
2550 Somersville Road
Macy's Parking Lot



The Antioch Water Park is celebrating “Customer Appreciation Day” on Monday, September 4th. Admission fees will be half price all day long. Bring your friends and family for the great **Last Call for Summer Fun!**

Antioch Recreation and the Antioch Senior Citizens Club present a *Hot Summer Night Car Show Fundraiser* at the Antioch Senior Center, 415 W. 2nd Street, on Saturday, September 16th. Come enjoy classic cars, live entertainment, a hot dog BBQ and a spectacular raffle. The fundraising event takes place from 12:00 noon to 5:00 p.m., and is a great way to spend the day in Historic Downtown Antioch. Tickets are only \$10.00 and are on sale now at the Antioch Senior Center.



All families are invited to attend the Fall Family Campfire on Friday, September 15th, at 6:00 p.m. at the Antioch Community Center. There is no charge for admission so bring family and friends for a good old fashioned campfire including ‘s’mores at the end! A naturalist from the East Bay Regional Park District will join the campfire.



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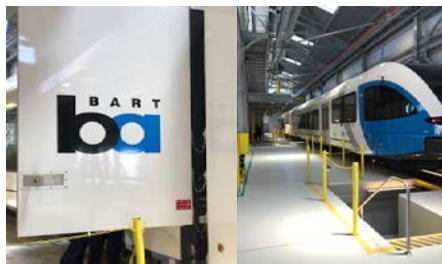
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Freshest Cargo Downtown Tuesdays Located at the Senior Center Parking Lot: 415 W 2nd Street



Website: <http://freshapproach.org/freshestcargo/>

FB Page: <https://www.facebook.com/FreshestCargo>



BART is hiring for East Contra Costa County eBART jobs: Would you like to live and work in Antioch? BART is hiring various positions for the Hillcrest Station and other eBART stations. The new track is a 10-mile stretch estimated to take riders 10 minutes to transfer. The facilities building is a LEED certified building. Five BART officers and four community officers will be assigned to the area. The new cars are diesel with a capacity to hold 200 riders in each section. New trains are quiet with most of the mechanics on top or on side panels of the train for easy maintenance. 70 people will be staffed to operate multiple shifts with a 22-hour, 7 days a week operation based out of the facility building. For new positions go to BART's website, search jobs, the keyword is "eBART": <https://www.bart.gov/about/jobs>.

Current eBART Postings:

Assistant Superintendent, Systems & Track, eBART
Systems Maintainer, Track and Civil, eBART (SEIU) Pool Posting
Superintendent of Systems, eBART Pool Posting
Signal and Communication Maintainer (SEIU), eBART Pool Posting
Group Manager, Project Controls (Non-Rep) Pool Posting
Composite Vehicle Maintainers (SEIU), eBART Pool Posting



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For more information about Business mixers, events, or memberships check out the website calendar

[Chamber of Commerce Events](#)

New Power Hour EAST Contra Costa County in Antioch! Evodio "Vo" Walle, president of the Hispanic Chamber of Commerce Contra Costa County is proud to announce a Power Hour EAST CCC networking event starting in Antioch this month! Join them for the inaugural event on August 30th at the Lone Tree Golf & Event Center, then every 1st and 3rd Wednesday of the month. Power Hour will be a new fixture in the Antioch business community going forward, so this chamber looks forward to partnering with your organization to make it a great success. The inaugural event on August 30th is going to be focused on connecting with the business community and civic leadership. The regular networking program is starting the following week, and continuing every 1st and 3rd Wednesday of the month and will be focused on business networking.



To learn more check out the website: <http://h5c.org/>

Building Valuable Business Relationships

Power Hour Networking CCC EAST

FREE EVENT

Bi-weekly every
1st & 3rd Wed.
8:30 am - 10 am

Lone Tree Golf Course
4800 Golf Course Rd
Antioch, CA 94531

RSVP:
Eventbrite

Networking
Presentations
Business Training
Fun Social Atmosphere

Antioch's Future Growth. The region is projected to grow in population and wealth. Antioch is in a period of economic growth, we welcome residents and new residents as they make Antioch their town to raise a family. Click [San Francisco Business Times](#) for article on growth.



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“Come Grow with Us” Marketing the City of Antioch. As part of the City’s Strategic Management Plan for Economic Growth, a marketing campaign effort has been put together. Two videos (link below) have been produced demonstrating the City’s housing, parks, recreational sites, retail, programs, schools, and revitalization concept plans for downtown. An annual City Report has been created (link below). The report contains information on every city department and highlights milestones, projects, and updates.

[City Marketing Videos](#) [2016 City Report](#)

Do you have Economic Business News to share?

Please email lzepeda@ci.antioch.ca.us for submittals and to share pictures, stories, links, or media releases on our social media outlets.



@AntiochCAgov

<https://www.facebook.com/cityofantiochca/>

CITY CLERK

City Council Meetings are held every 2nd and 4th Tuesday of each month in the Council Chambers beginning at 7:00 p.m.

City Council Agendas, including Staff Reports for the August 22nd Council Meeting, are posted onto our City’s Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City’s Website, simply click on this link, <http://www.ci.antioch.ca.us/notification-systems/>, and enter your e-mail address to subscribe. To view the agenda information, click on the following link: <http://www.ci.antioch.ca.us/CityGov/agendas/> and then click ‘City Council’.

The City Clerk’s office is accepting applications for the following Boards/Commission Vacancies:

- One (1) Board of Administrative Appeals – Deadline date to apply: 08/25/17
- One (1) Economic Development Commission – Deadline date to apply: 09/01/17
- Three (3) Planning Commission – Deadline date to apply: 09/06/17



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Any interested resident is encouraged to apply. To be considered for these volunteer positions, a completed application must be received in the Office of the City Clerk by 4:30 p.m. on the dates listed above. Applications are available at www.ci.antioch.ca.us and at the City Clerk's Office, City Hall, 200 H Street, Antioch, CA 94509, (925) 779-7009, Monday through Friday, 8:30 a.m. to 4:30 p.m. Your interest and desire to serve our community is appreciated. A completed application and resume can be emailed to cityclerk@ci.antioch.ca.us; faxed to (925) 779-7007; sent by mail; or dropped off at City Hall in the Office of the City Clerk. Appointees are required to file a FPPC Form 700 "Statement of Economic Interests" within 30 days of their appointment by the City Council.

HUMAN RESOURCES

Current Open Recruitments:

- Police Officer Lateral (continuous)
- Police Dispatcher Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- Water Quality Analyst (continuous)
- Doctor of Veterinary Medicine (part-time)
- Assistant/Associate Development Services/Engineering Technician
- Assistant/Associate Planner

There are always exciting career opportunities with the City of Antioch. The City's open recruitments can be found on the Human Resources page of the City's website at <http://ci.antioch.ca.us/Human-Resources>. Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.

RECREATION

Antioch Water Park is now open weekends through Labor Day – Fridays 4:00 p.m. to 7 p.m., Saturdays and Sundays 11:00 a.m. to 6:00 p.m. There is still plenty of summer fun available for the entire family so ***COME SPLASH WITH US!!***

Remember, half price admission on Labor Day, September 4th, 11:00 a.m. to 6:00 p.m.

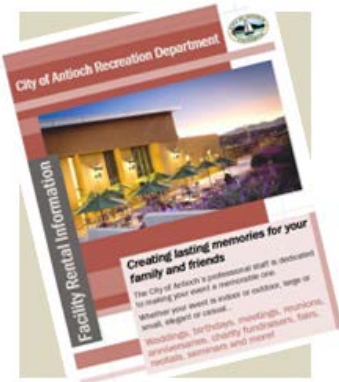




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This week, Recreation Staff participated in the ActiveNet Marketing Promotion Training. The training was focused on effective ways to increase participation using eight specific ways proven in the industry to get more registrants and simultaneously save staff valuable time. Training also included lessons on the benefits and ease of registering online to our community by the use of taglines, email campaigns, web buttons and creating a buzz around programs by using countdown methods.



On Wednesday, the new Facility Rental Information brochure was produced for distribution at the Antioch Community Center front counter. This updated advertising showcases the amenities Recreation's facilities offer and provides customers a step-by-step guide on the facility rental process.

On Tuesdays, more than 25 middle-school students are enjoying the summer and fall open-gym experience. Drop your middle-schooler at the Community Center gymnasium on Tuesdays from 3:00 p.m. to 5:00 p.m. for board games, table tennis, basketball, or just hanging out with friends.

Last Thursday, Jr. Giants ball players and their families celebrated another successful summer with a pool party at the Water Park. Each player received a Hunter Pence bobblehead!

On Wednesday, 12 seniors enjoyed this week's Movie Mania showing of *Promised Land*. Popcorn and refreshments were served.

On Thursday, 17 senior citizens participated in Humana's presentation of "Positive Thinking," an educational class that promotes a healthy lifestyle with an active mind and body through practicing positive self thinking and stress reduction strategies.

Over the last week, 353 affordable, healthy meals were served through the CoCo Café. This program helps prevent heart attacks, depression, asthma and congestive heart failure. No membership or income requirements are required to eat at the CoCo Café. All supplies are provided by the County for participating cafés.

On Thursday, the Parks and Recreation Commission held their regular meeting and discussed the opportunities to improve park use. The Commissioners reviewed current policies for large-group use of picnic facilities.



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Walk-in registration begins on Monday, August 21st for all fall recreation classes, activities, and programs.



<https://www.facebook.com/antiochrecreation>

COMMUNITY DEVELOPEMENT

The Ranch. On August 11th, the Planning Division published a Notice of Preparation (NOP) of an Environmental Impact Report for The Ranch Project. The project site is located within the Sand Creek Focus Area of the General Plan, which contains lands designated by the Antioch General Plan for open space, residential, commercial, and mixed-use development. The site is identified by Assessor's Parcel Numbers (APNs) 057-010-002-4, 057-010-003-2, and 057-021-003-9. Richland Communities is proposing to amend the general plan, and construct multiple single-family residential neighborhoods, various public facilities and amenities, circulation and access improvements, as well as associated infrastructure improvements to serve the proposed planned community. The proposed project includes two scenarios: a Multi-Generational Plan of up to 1,307 residential units, and a Traditional Plan of up to 1,137 residential units. The Multi-Generational Plan would include a wide range of housing, including active adult housing, while the Traditional Plan would include only all-ages housing, and would not include active adult housing. The project applicant is requesting approval of both scenarios to allow flexibility based upon market conditions. The requested project entitlements include approval of General Plan Amendments, Zoning Code Text and Map Amendments, Design Guidelines, Resource Management Plan, and a Development Agreement. The proposed Design Guidelines are available at: <http://www.ci.antioch.ca.us/CityGov/CommDev/PlanningDivision/docs/ProjectDOCs/MDP-17-01.pdf>.





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Copies of the Notice of Preparation (NOP) are available for review Monday through Friday, between the hours of 8:00 a.m. and 11:30 a.m., in the Community Development Department, 200 H Street, Second Floor, except on specified holidays. The NOP is also available online at:

<http://www.ci.antioch.ca.us/CityGov/CommDev/PlanningDivision/Environmental-docs.htm>

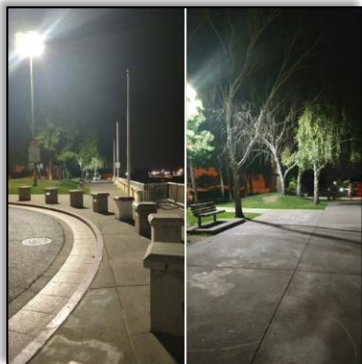
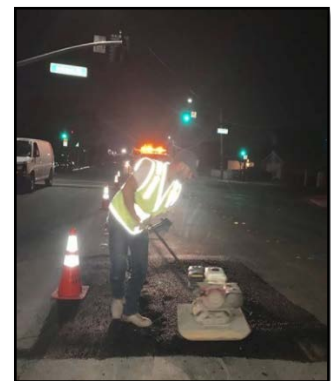
The City will hold a public scoping meeting to receive verbal comments on the NOP on Wednesday, September 6, 2017, at 6:30 p.m. in the City of Antioch Council Chambers. Please provide written comments on the scope of the EIR to Alexis Morris, Planning Manager. Due to the time limits mandated by State law, a response must be sent at the earliest possible date, but not later than 5:00 p.m. on September 11, 2017.



<https://www.facebook.com/EcoAntioch/>

PUBLIC WORKS

Public Works 'On Call.' Last Friday night at about 8:00 p.m., Public Works was on the job fixing a sinkhole on Delta Fair Boulevard, making the roadway SAFE for our customers. Chad T. is seen here doing a fine job compacting a proprietary blend of temporary asphalt until the area can be replaced with permanent asphalt. Public Works operates an "On Call Team" to address after-hours emergencies such as this situation and water breaks or sewer issues. Please call (925) 778-2441 on weekends, holidays, and after 4:00 p.m. on weekdays. Please call (925) 779-6950 on weekdays from 7:00 a.m. to 4:00 p.m.



Let There Be Light! Downtown, at the end of G St. and behind the El Campanil Theatre, Public Works updated the existing lighting to new and brighter LED lights. This type of lighting upgrades are energy efficient, help make the downtown area safer for people walking at night and also helps our law enforcement team have a better path of vision at night when it is greatly needed.



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Thank you' to all our SeeClickFix (SCF) Reporters! Your partnership has allowed us the opportunity to address issues and share information with the community. Your participation has been tremendous; to date we have received over two thousands requests for service. Our staff makes every effort to address all SCF reports and with your assistance we continue to refine the platform so that we can get the work done even more efficiently.



We recently updated the streetlight outage topic requesting that pole numbers be provided. This information allows us to dispatch these service requests faster, more efficiently and allows us to track service history for each pole.

When reporting issues, please confirm that the address listed directly relates to the problem you are reporting and when possible provide photographs and cross streets. This assists staff in dispatching issues quickly to the person/division responsible for responding to the problem.

Well Done Team Antioch!

The SeeClickFix mobile app is available for download on Android GooglePlay marketplace, and iPhone app store. In addition to the mobile app, citizens can send reports online at <http://www.ci.antioch.ca.us/Cit.../PublicWorks/SeeClickFix.htm>.

Capital Improvements Division. Southwest Pipelines and Trenchless Corporation is continuing the installation of cured-in-place pipe liners within many of the existing sanitary sewer pipelines in the downtown area in association with the Downtown Sanitary Sewer Rehabilitation project. The liners are cured with steam, which is expelled near adjacent manholes. The Interruptions to individual sewer connections may be necessary when the rehabilitation is performed adjacent to a property. The contractor will notify residents and businesses prior to any planned interruptions. Traffic patterns and street parking will be affected during this work. For the safety of our residents and the workers, please adhere to all construction signage. We apologize for the inconvenience.

A Notice of Preparation (NOP) has been prepared to notify agencies and interested parties that the City of Antioch will prepare an Environmental Impact Report (EIR) for the proposed Brackish Water Desalination Project. This project includes a desalination facility that produces up to 6 million gallons per day of finished water within the City's existing water treatment plant (WTP). Proposed project components include: a desalination facility; intake pump station replacement; a new raw water pipeline up to



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3,000 feet to connect the WTP to the existing raw water pipeline; and a new brine disposal pipeline that would connect to the existing Delta Diablo Wastewater Treatment Plant outfall. The purpose of the NOP is to provide information describing the proposed project and its potential environmental effects to those who may wish to comment regarding the scope and content of the information to be included in the EIR.

A public scoping meeting will be held to receive comments concerning the scope of the EIR. Public agencies, community groups and interested members of the public are invited to attend the meeting and present oral or written comments on the proposed Project. The meeting will be held on Tuesday, September 5, 2017, from 6:00 p.m. to 7:30 p.m. at the City of Antioch Maintenance Service Center located at 1201 West 4th Street. Meeting location access and restrooms are compliant with the Americans Disabilities Act. To request a language interpreter or to accommodate persons with disabilities at the scoping meeting, please contact the staff contact listed below at least 72 hours in advance of the meeting.

The City invites written comments and suggestions as to the appropriate scope of analysis in the EIR. The full NOP is available at the City's webpage located at: www.ci.antioch.ca.us. Written comments or questions concerning the EIR for the proposed Project should be directed to the City's project manager at the following address by **5:00 p.m. on September 14, 2017**: Scott Buenting, Project Manager, City of Antioch, 200 H Street; e-mail: SBuenting@ci.antioch.ca.us.

Pacific Gas and Electric Company (PG&E), together with its authorized contractors, is continuing their construction activities in order to remove existing tower facilities located on or near the properties mentioned below. Currently, the work plan includes both vehicle and helicopter access to perform the necessary work on multiple structures. The work is scheduled to be completed by September 30, 2017, at the following locations: Ashburton Drive, Garrow Drive, Sunset Lane, Putnam Street, Gentrytown Drive, Summit Way, James Donlon Boulevard, and Westridge Court.



<https://www.facebook.com/City-of-Antioch-Public-Works-566519033543711/>



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POLICE

The Antioch Police Explorers attended a Contra Costa Regional Training day on August 12th at the old Juvenile Hall facility. Approximately 60 young women and men from police agencies throughout the county and The Office of the Sheriff participated. They received training on conducting traffic stops, DUI investigations, vehicle searches, and response to active shooter incidents. These types of opportunities are invaluable as we continue to educate, train, and develop our leaders and potential law enforcement officers of tomorrow. Interested in learning more or becoming a Police Explorer? Check out the Police Explorer web page at:

<http://www.ci.antioch.ca.us/CityGov/Police/ExplorerProgram.htm>.





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Antioch Police Department Citizens Academy 2017

What is a Citizens Law Enforcement Academy?

The Academy provides a unique opportunity for the participants to meet the officers and employees that protect and serve our community. The intent of the Citizens Law Enforcement Academy is to educate the community on the duties, training, investigation techniques and situations police officers and other members of the Police Department may encounter. Participants of the academy will be given the opportunity to experience some of the activities Law Enforcement Officers and department personnel perform as part of their duties. Hands-on experiences include fingerprinting and problem solving. Interact with our K-9 and handler, and ride-along with an officer. Join us for a unique learning experience. For additional information on this opportunity, contact Lt. Tarra Mendes by phone at 925-779-6946 or by e-mail at tmendes@ci.antioch.ca.us.



Tammany Brooks
Chief of Police

Developing a shared vision between traditional and nontraditional approaches to prevent crime.

The Office Of the Chief of Police is proud to offer the Citizens of Antioch the opportunity to participate in our Citizens Academy. Classes will begin October 4, 2017

Qualifications:

- Minimum age of 18
- Live in Antioch
- No misdemeanor convictions within one year of applying
- No felony convictions
- Space is limited to 20 students
- Applicants **MUST** commit to attend all Academy sessions

Topics of Discussion

- Facility Tour
- Dispatch
- Investigations
- Gangs
- Narcotics
- SWAT
- HNT
- DUI/Traffic Stops
- Jail Tour
- Arrest Control
- Handcuffing
- Weaponless Defense
- Taser



Applications will be accepted 8/4/2017 through 9/1/2017 and can be found online at www.antiochpolice.com or in the front lobby of the Antioch Police Department

The Antioch Police Department is now accepting applications for residents interested in attending the 3rd Annual Citizens Academy. For more information, go to www.antiochpolice.com, or contact Lt. Tarra Mendes at (925) 779-6946, or email tmendes@ci.antioch.ca.us.



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With the new school year upon us, the Antioch Police Department's Records Bureau wanted to contribute and make back to school a little easier for students in our community. For the past month APD's records staff worked diligently and raised over \$400, thanks to generous contributions from the Antioch Police Officer's Association, as well as other employees from the police department and City Hall. This enabled them to prepare 30 backpacks filled with grade appropriate school items.

Partnering with Antioch Unified School District, records staff worked with Trina Tuel in Student Support Services, who helps students and their families in need of various items throughout the school year. Trina and Director of Student Support Bob Sanchez picked up the backpacks on Tuesday, just in time for the new school year.

We are extremely grateful to be able to give back to the community we serve, and look forward to next year's giveaway. Our goal is to make this an annual event and increase the number of students that we can help each year.





Come Grow With Us

CITY MANAGER'S WEEKLY UPDATE AUGUST 18, 2017

The Antioch Police Department is excited to announce the **84th** installment of the Neighborhood Cleanup Program. This is a collaborative community effort which involves active participation from The Antioch Police Department Crime Prevention Commission; Neighborhood Watch Program; Volunteers in Police Service; community volunteers and the Public Works Department.

Collectively, **"We"**, everyone who works and lives in the City Antioch, can make a difference and improve the quality of life. It's our community and it's our chance to make a difference.

The City of Antioch Neighborhood Cleanup program is not just for residential neighborhoods. It is a program that will change venues on a monthly basis and it will include business and commercial areas as well. Neighborhoods that are free of trash and refuse are inviting, and a clean community instills a sense of community pride.

The **84th** Neighborhood Cleanup event will occur on **Saturday, September 2, 2017 from 9:00 a.m. to 11:00 a.m.** We will be cleaning the neighborhood near Prosserville Park on O and 6th Street. The boundaries are 4th Street, K Street, 10th Street and O Street. Volunteers will meet at Prosserville Park and park along 6th Street. (See map).

Volunteers will receive instructions and the equipment necessary to accomplish the goal. The targeted area is within walking distance. Excluding inclement weather, future Neighborhood Cleanup events are scheduled for the first Saturday of every month and the locations will be announced in advance.

Remember, cleaning up your neighborhood can make life better for your family, your neighbors and your community!



<https://www.facebook.com/AntiochPolice/>

WE CARE NEIGHBORHOOD CLEAN UP



OUR COMMUNITY LET'S MAKE A DIFFERENCE !



Come Grow With Us

CITY MANAGER'S WEEKLY UPDATE AUGUST 18, 2017

Animal Services. It has been a busy couple of weeks at Antioch Animal Services. Between a FREE adoption weekend and help from our rescue partners, we were able to move 89 animals out the door of Animal Services! 27 animals were adopted and 62 went to rescue. We were even able to reunite Chewbacca, a stolen Cockatoo, to his rightful owner.

A special shout out to the following rescues who were able to help accomplish this enormous task:

Tony LaRussa's ARF
Wood River Valley Shelter (Idaho)
PawsCrossed Rescue (who transported the animals to Idaho)
East Bay SPCA
Berkeley Humane
Contra Costa Rabbit Rescue

We are not done yet, though. This weekend we are participating in NBC's national Clear the Shelters event and will again be offering **FREE adoptions** (Antioch residents only have to pay for a dog license)! So come on down and meet your new best friend!!!!



<https://www.facebook.com/AntiochAnimalServices/>