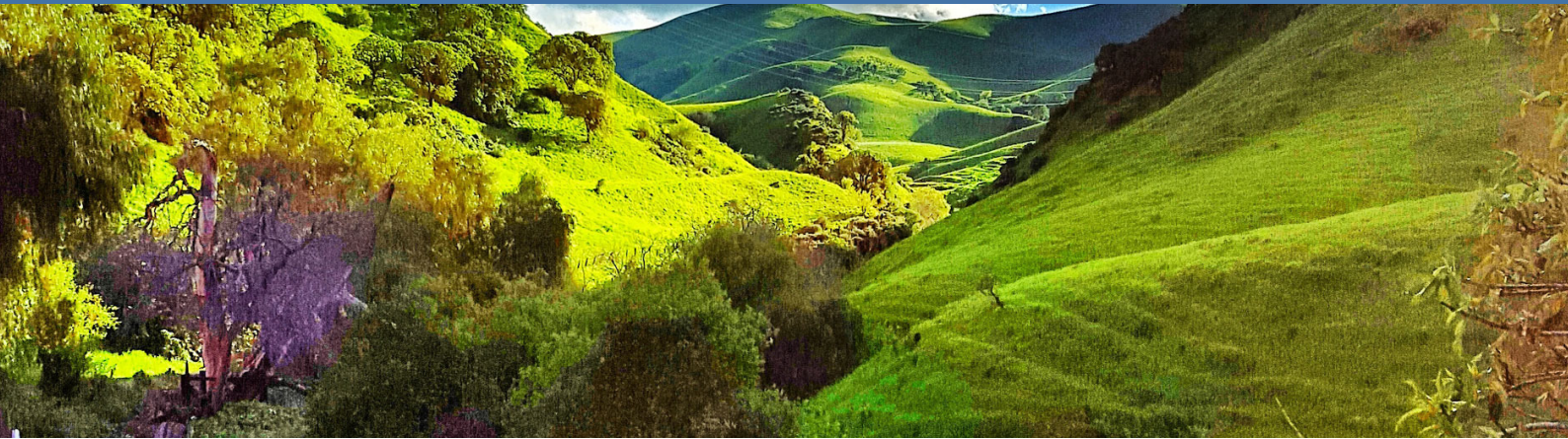




# CITY MANAGER'S

## Weekly Update

AUG 20  
2018



## Mayor and Members of City Council

*This is the City Manager's Report for the week of August 20, 2018*

### City Manager

With an inspection issue that forced the much anticipated soft opening to be delayed by one week behind them, Smith's Landing has passed all inspections. They are excited to ready to welcome their first guests this Thursday, August 23rd (*Delta Veterans*), Friday, August 24th (*Antioch Police Activities League*) and Saturday, August 25th (*Delta Advocacy*). Smith's Landing is generously donating half of the proceeds from each evening to the listed non-profits. We're incredibly excited about this soon-to-be-opened gem on the Delta!

Mayor Wright, Council Member Tiscareno, Community Development Director Ebbs, Economic Development Director Reed and I met with ownership and management of the Somersville Towne Center Mall to discuss the City's perspective of the mall and to have a dialogue around the City's vision regarding future opportunities at the site.

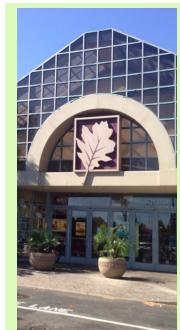


Photo by Justin Orr

Along with Mayor Wright, Council Members Ogorchok and Wilson, and city staff, I attended a groundbreaking for Century Communities' Acacia Subdivision (formerly Blackhawk Nunn's Vineyard Subdivision) located at the southeast corner of Antioch between Hillcrest Avenue and Heidorn Ranch Road. This 320-unit phase of the 641-unit subdivision will include 210-units of gated active adult housing which is a new product type for Antioch. Plans for the remaining 321-units are in the works, and Blackhawk Nunn is working on planning for the property to the south which would have 50-acres of vineyards and over 200 additional quality housing units.



In the early morning hours of Monday, August 13th, an irrigation backflow was vandalized resulting in a burst water pipe causing heavy flooding of the City Hall Basement. Public Works Water Distribution was notified of the leak and secured the water source at 6:45 a.m. Municipal Pooling Authority was contacted at 7:00 a.m. and the cleanup and restoration process began shortly after. Restoration should be completed within the next two weeks as damaged carpet, and other property will have to be replaced.





# CITY MANAGER'S WEEKLY UPDATE

## August 20, 2018



### Police

#### Backpack Giveaway

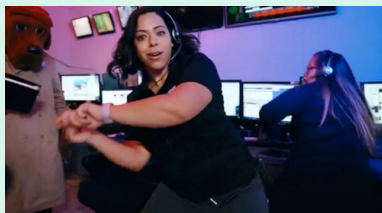
In September 2016, the Antioch Police Department hosted an open house. That year, the Records Unit participated in the event by raffling off several backpacks as prizes. One by one, the backpacks were raffled off to school-aged children to laughter, and squeals of delight. That interaction invigorated the Records Unit to do more to help the youth in our community on a regular basis. Donating backpacks to students through the Antioch Unified School District is now a yearly event for our

Records team! They were able to give a total of 35 backpacks filled full of age-appropriate school supplies for elementary, middle, and high school age students. The Antioch Police Department fosters a strong sense of community engagement and involvement.



#### Lip Sync at the PD!

The Antioch Police Department has answered the call of the Lip Sync Challenge despite it being just another day at the office. We chose a "little break from the norm" and selected locations that highlighted some of the city's amenities such as the Marina, Water Park, and Animal Services. The response from the public has been overwhelmingly positive. Our video has reached approximately 500,000 people and has been viewed over 193,000 times by people throughout the U.S. and around the world, and shared over 4,600 times. If you haven't seen the video yet, you can follow the link at <https://www.facebook.com/AntiochPolice/videos/1103864796431336/>



#### Barbershop Forum

Antioch Police will be hosting our second Barbershop Forum on August 27th at 6:30 p.m. at Antioch High School. It's an open forum and a chance for community members to come out and share their concerns regarding public safety in a neutral environment.

The discussion will be moderated by Paul Chambers from KTVU Channel 2 News. Chief Brooks and other staff members from the Antioch Police

Department will be on hand to answer questions and be available to members of the community to hear their issues and concerns. Please join us for a night of community outreach and productive conversation!







# CITY MANAGER'S WEEKLY UPDATE

## August 20, 2018

### Police- Animal Services

#### THE 4<sup>TH</sup> ANNUAL **CLEAR THE SHELTERS** — ANIMAL ADOPTION DRIVE —



Antioch Animal Services will be participating in the 4th Annual Clear the Shelters event this Saturday, August 18th from 10 am to 5 pm. Clear the Shelters is an annual event, hosted by NBC and Telemundo owned stations, where hundreds of animal shelters across the country participate to Clear the Shelters. More than 150,000 pets found their forever homes as part of the annual Clear the Shelters event since 2015.

To help us in our effort to find loving homes for our homeless animals, Antioch Friends of Animal Services will be sponsoring adoption fees for all dogs and cats during the Clear the Shelters event on Saturday, August 18, 2018. Please spread the word and help us Clear the Shelter!

### Human Resources



#### Hires/Re-classifications/Promotions:

- Francisca Viart was hired as an Accounting Technician for the Finance Department on August 19, 2018.
- Art Lucero was hired as a Lead Warehouse Worker for the Public Works Department on August 19, 2018.

Please join me in welcoming these employees to their new position with the City of Antioch.

#### Currently, open recruitments include:

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- Water Treatment Plant Supervisor
- Water Distribution Operator I/II

There are always exciting career opportunities with the City of Antioch. The City's open recruitment's can be found on the Human Resources page of the City website <http://ci.antioch.ca.us/Human-Resources>. Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.





# CITY MANAGER'S WEEKLY UPDATE

## August 20, 2018

### Recreation



### Summer Highlights...

More than 400 children enjoyed a summer camp experience this year; from Coyote Hills to Adventures in Fun & Fitness, and from basketball to Junior Lifeguard. Youth camps provide a safe and enriching environment to meet new friends, try a new skill, and have fun during the out-of-school season.



**Movie Mania** takes place the 1st and 3rd Wednesdays of the month at the Senior Center. Members enjoy popcorn and beverages while watching the classics, Academy Award Winners, and some they have never heard of – like “Game Night” last week.

### Fall Swimming Lessons begin September 4th!

Registration is now open online! Nearly 1,000 individuals participated in spring and summer swimming programs, and the City continues to offer a comprehensive swim lesson program for all ages. Instructors are certified by the American Red Cross and work to ensure each participant gradually improves their skills until they are ready to progress on to the next level. In all, there are 12 levels in the program.



Over the last week, 385 affordable, healthy meals were served through the CoCo Café.

This program helps prevent heart attacks, depression, asthma and congestive heart failure. No membership or income requirements are required to eat at the CoCo Café. The County provides all supplies for participating cafés. For more information about the daily lunch program call the Senior Center at (925) 778-1158.

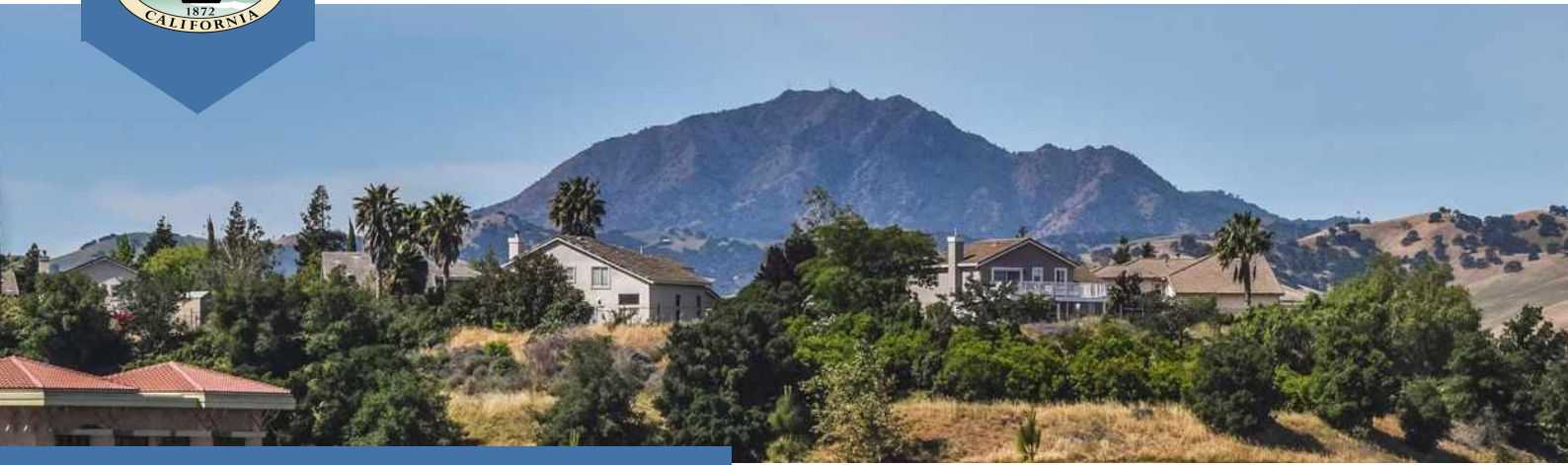






# CITY MANAGER'S WEEKLY UPDATE

## August 20, 2018



## Community Development

### Building

This has been a big week in the Building Division. First, a temporary occupancy was given for the opening of Delta Prep Charter School (Rocketship) at 1700 Cavallo Road. For the past year, City Building Inspectors have worked diligently with the construction managers and builders to construct this new school campus. Students began attending Delta Prep on Wednesday, August 15.

For more information, see: <http://www.rocketshipschools.org/schools/deltaprep/>



The Building Division gave final approval to the extensive remodel of the **Smith's Landing Seafood Grill, located at 1 Marina Plaza** at the City of Antioch Marina. For the past six months, the new owners of the building and the restaurant operators have been remodeling this building to usher in a whole new dining experience. The result is spectacular! The City Building Inspectors worked closely with the contractors throughout the process to ensure that the job was delivered on time and that all work was completed to Code. More information about Smith's Landing Seafood Grill can be found at <https://www.facebook.com/smithslandingantioch/>

### Planning

On August 28, 2018, the City Council will consider amendments to the City's accessory dwelling unit (granny unit) regulations. The proposed amendments are in response to 2017 State laws that made changes to the State's Accessory Dwelling Unit law. The proposed amendments include: clarifying that accessory dwelling units may be built on properties zoned to allow a single-family or multifamily use, allowing accessory dwelling units to be built in conjunction with a proposed single-family dwelling, reducing some parking requirements, and allowing off-street parking spaces that must be replaced when an off-street parking structure is demolished or converted into an accessory dwelling unit to be provided in any configuration on the lot. This will be a public hearing, and the public is invited to attend and make comments on the record. Questions about this item may be sent to Zoe Merideth, Associate Planner, at [zmerideth@ci.antioch.ca.us](mailto:zmerideth@ci.antioch.ca.us).

### Open House Update

Thank you to all that attended the Open House at the Community Development Department on Tuesday, August 14. It was a real honor to share with everyone the unique contributions and hard work that CDD staff put into serving this community.

# THANK YOU





# CITY MANAGER'S WEEKLY UPDATE

August 20, 2018



## Public Works



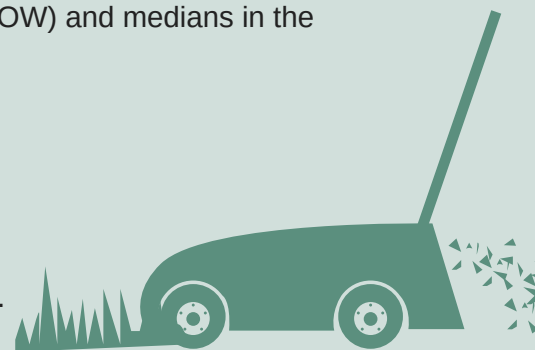
### Water Distribution

Public Works water crews installed a new 12-inch water main valve at the intersection of Golden Bear Drive and Bear Ridge Way. The installation is part of a proactive plan towards the City's on-going efforts to minimize water service interruptions during planned and emergency repair work to the water distribution system. The installation of the new valve did result in a disruption of service to the Bear Ridge neighborhood; however, the benefits will be fully realized when future Capital Improvement Projects are made to improve the aging infrastructure to the adjacent Fawn Hill area without interrupting service to the Bear Ridge neighborhood. Our goal is to deliver the highest level of service to our customers with minimal interruptions of service. Thank you to our affected customers for their patience and understanding while this work was completed.

### Landscaping

Our contracted landscape maintenance crews are working on rights of way (ROW) and medians in the following areas:

- Indian Hills Drive at Lone Tree Way to Sagebrush Drive – ROW.
- Fredrickson Lane at Union Mine Drive to Golf Course Road – ROW.
- Deer Valley Road at Bluerock Drive and heading north – ROW.
- Empire Avenue at Lone Tree Way to Wicklow Way – medians.
- Slatten Ranch Road at Lone Tree Way to end of the road – medians.
- Viera Avenue at Brazil Drive to E 18th Street - ROW



### Contact Public Works:

Mobile Devices: Download the SeeClickFix application on a mobile device.

Email: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).

City website: <http://www.ci.antioch.ca.us/CityGov/PublicWorks/SeeClickFix.htm>.

Phone: (925) 779-6950



Join us on Facebook to receive notification of Public Works projects.







# CITY MANAGER'S WEEKLY UPDATE

## August 20, 2018

### City Clerk

**City Council Meetings are held every 2nd and 4th Tuesday of each month in the Council Chambers beginning at 7:00 p.m.**

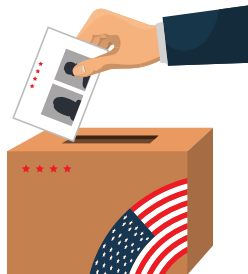
Annotated minutes and a video of the City Council meeting held on August 14 2018 are available on the City's Website [www.ci.antioch.ca.us](http://www.ci.antioch.ca.us).

A General Municipal Election will be held in the City of Antioch on **Tuesday, November 6, 2018, for the following officers:**

**Two (2) Councilmembers** – Term of two (2) years for each office (Ordinance 2141-C-S)

Here is the list of qualified candidates for the November 6th General Election:

- Tony Tiscareno
- Lori Ogorchock
- Caroleve Prudence Capelle
- Nora Foster
- Joyann Motts
- Rodney McClelland



Semi-Annual Campaign Finance reporting (FPPC Form 460) for open campaign finance committees were due July 31, 2018. One committee failed to file and was reported to the FPPC Enforcement Division.

### City Treasurer

Antioch City Council adopted Resolution No. 2018/102, inviting letters of interest for appointment to fill the City Treasurer position until November 2020. The current powers, duties and responsibilities of the elected part-time City Treasurer are set forth in Government Code and include adopting guidelines for the Statement of Investment Policy in compliance with State law, control of wire transfers, field check custodian, processing requests for Assessment District 26 and 27/31 payoffs, picking up property tax checks four times a year in Martinez, processing travel claims, reviewing paid warrants, preparing the Treasurer's Report and managing the Certificated of Deposit.

The following information is required for consideration of applications:

- Resume and a letter of interest not exceeding 400 words indicating interest, qualifications, background and other information useful for making an appointment;
- Nomination Papers with signatures of at least 20 but not more than 30 Antioch registered voters; and
- A completed Statement of Economic Interest (Form 700 from Fair Political Practices Commission, <http://www.fppc.ca.gov>).

Applications packets are available from the City Clerk's Office and are due by 12:00 p.m., August 31, 2018, in the City Clerk's Office, 200 H Street, Antioch. On September 11, 2018, starting at 6:00 p.m. in the City Council Chambers, 200 H Street, Antioch, each applicant will be asked to make an oral statement to the City Council not to exceed five minutes in length. It is possible that questions may also be asked of applicants. The City Council intends to make an appointment at the September 11, 2018, Council meeting, but the decision could be continued.





# CITY MANAGER'S WEEKLY UPDATE

## August 20, 2018

### Economic Development

#### Manufacturing the Dream Bay Area Manufacturing Day 2018 Campaign

"Manufacturing the Dream," is a campaign that tells the stories of 25 local manufacturing employees and provides links to Manufacturing Day activities throughout the region. The campaign aims to fill the Bay Area with powerful and touching personal stories that inspire our audiences while also motivating them to learn more and get involved in Manufacturing Day 2018. Antioch's very own Diablo Analytical is part of the 2018 campaign. [Click here](#) for the full story.



The City's branding consultant, David Kippen of Evviva Brands,

provided the first update of his team's progress with the branding campaign to City Council during their August 14, 2018 meeting. During the presentation, Mr. Kippen took the Council and audience on a journey through time of what the City of Antioch has always symbolized from its earliest settlement days to today, **OPPORTUNITY**. This will be the unifying message of the branding campaign and was met with approval by the City Council.



Economic Development Department staff had a chance to go into San Francisco on Wednesday, August 15th to attend and be part of an enlightening panel discussion with a group of Bay Area Manufacturing leaders who discussed industry trends, growth opportunities, challenges and innovative practices. Antioch is one of 27 cities in the Bay Area that is part of the Bay Area Urban Manufacturing Initiative. The Bay Area is home to 20% of the small and medium-sized manufacturers in California and an essential under-served urban manufacturing region. Antioch staff hopes to continue the City's visibility of being part of the initiative and supporting our local manufacturers.

#### Join the Conversation

Have you taken our City survey yet? City staff and City Officials took part in a fun, encouraging community video to help spread.

The nine-question survey is fast and simple to answer! [Survey and Video](#)



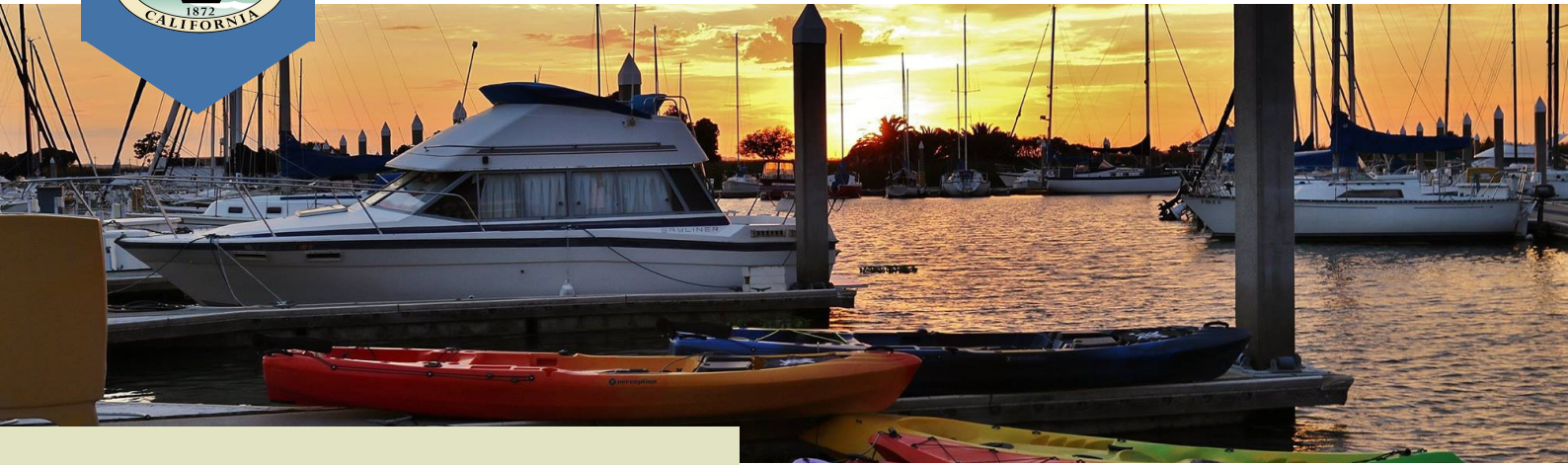
All you need to know about Antioch Sites, Buildings, & Community. The City of Antioch has a great website to find all your needs for available sites, demographics, and other data needed to make Antioch your next move. For more information check us out on [Innovate Antioch](#)





# CITY MANAGER'S WEEKLY UPDATE

## August 20, 2018



### What's Happening in Antioch!

**The Vagabond Players Present  
"Sylvia"**

**Sunday, August 26, 2018, 2:00 p.m.**

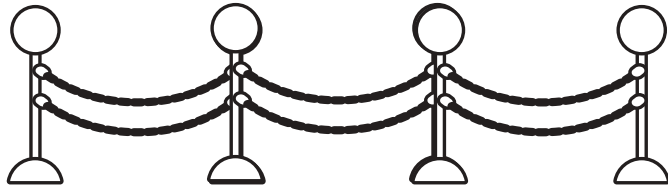
Adults: \$20

Seniors (62 & Over): \$18 | Students: \$15

Tickets: [www.ElCampanilTheatre.com](http://www.ElCampanilTheatre.com)

A modern romantic comedy about a marriage and a dog.

"Dramatic literature is stuffed with memorable love scenes, but none is as immediately delicious and dizzy as the one that begins the redeeming affair in A.R. Gurney's new comedy, SYLVIA..." —NY Times.



**El Campanil Theatre** 602 W. Second Street,  
Downtown Antioch (925) 757-9500



#### **Brainfuse HelpNow –**

a new service from your library

Connect to FREE Online Tutors.

Trained tutors are available for academic assistance every day. Includes resume writing support help for adult learners.

Spanish speaking tutors are also available.

[https://www.brainfuse.com/highed/helpNow.asp?a\\_id=8D7BE56C&ss=&r=](https://www.brainfuse.com/highed/helpNow.asp?a_id=8D7BE56C&ss=&r=)

#### **Antioch Library**

501 W. 18th Street

925-757-9224

Library Hours: Monday/Tuesday 12:00-8:00 p.m.

Wednesday/Thursday 11:00 a.m.-6:00 p.m.

Saturday 12:00-5:00 p.m.



**Power Hour EAST CCC (Antioch)**

FREE EVENT

Bi-weekly every  
1st and 3rd Wed.  
8:30 am - 10 am

Lone Tree Golf &  
Event Center  
4800 Golf Course Rd  
Antioch, CA 94531

RSVP:  
**Eventbrite**

Networking  
Presentations  
Business Training  
Fun Social Atmosphere

**Building  
Valuable  
Business  
Relationships**



For more information about Business mixers, events, or memberships check out the website calendar  
**Chamber of Commerce Events**

If you have Economic Business News to share, please email [lzepeda@ci.antioch.ca.us](mailto:lzepeda@ci.antioch.ca.us) for submittals and to share pictures, stories, links, or community events on our social media outlets.

#### **Stay Connected To Your Community**

Did you know the City of Antioch has a variety of ways to communicate? Check out our social media we are continuing our efforts to better communicate with our residents.

