





# COVID-19 YOUTH-YOUNG ADULT AMBASSADORS PROGRAM

Contra Costa Health Services launched the COVID-19 Youth-Young Adult Ambassadors



Program to recognize and develop the unique talents of youth and young adults as **social media influencers** with the capacity to educate, engage and inspire others to curb the spread of COVID-19.

The City joined the County's effort to expand the program's reach in Antioch. City of Antioch residents between the ages of 15 and 24 were selected for the **6-month program** based on their current social media reach, voice and influence. Ambassador Rosio Telles is a senior at Antioch High School and was recently interviewed on **Morning Edition on KQED** regarding her work to raise awareness on Instagram.

For more about Rosio's efforts, please visit <u>Youth Ambassadors Work to Inspire Their Peers to Get Vaccinated - KQED - Omny.fm</u>

### 2021 DROUGHT NEWS •••

With weather patterns continuing to be dry, please be aware of water use and ways we can all **conserve**. Outdoor watering accounts for almost **two-thirds** of a typical single-family home's water use in the summer months. Resetting timers and repairing leaking irrigation systems will not only save water but **reduce expensive bills**. We'll keep everyone informed as more strict water use mandates are expected from the State throughout the drought.







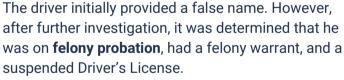
### **BACK TO SCHOOL!**

Officer Pedreira visited students at **MNO Grant Elementary** to welcome them back to school. We hope the kids are happy to be back to school in person and that everyone has a **great** school year!



### TRAFFIC ENFORCEMENT DETAIL

On August 11th, traffic officers worked a traffic enforcement detail with Brentwood PD, Pittsburg PD, and Oakley PD in the City of Antioch. While patrolling Delta Fair Blvd, officers conducted a traffic enforcement stop on a vehicle for **expired registration**.

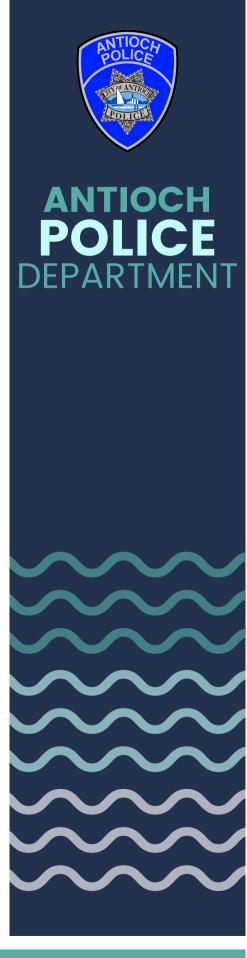




Officers searched the vehicle where they located an illegal loaded pistol which was **confiscated.** 

He was placed under arrest and booked at the county jail for being a felon in possession of a firearm, providing false identification to Police Officer, and having an outstanding warrant.

The driver was taken to the county jail, and his **vehicle** was towed.







### **HELP ANTIOCH ANIMAL SERVICES EARN \$100K**

We're inviting anyone who has adopted a pet from Antioch Animal Services to help us **earn up to \$100,000** by sharing how their adopted pet has changed their life for the better. In partnership with BOBS from Skechers, **Petco Love** accepts Love Story submissions now through Sept. 20, giving us a chance to earn lifesaving funds. Adopters with winning submissions will earn a **grant award** for the organization they adopted from, plus a Petco shopping spree and BOBS from Skechers shoes. Adopters can submit their Love Story at <u>petcolove.org/lovestory</u> by **Sept. 20, 2021, noon CST.** 

Haven't started writing your love story yet? Now is the perfect time to adopt from us and get started! Antioch Friends of Animal Services is sponsoring all adoption fees during August and September. To adopt a pet, visit <a href="www.petharbor.com">www.petharbor.com</a> to view the pets available now for adoption, then call us at (925) 779-6989 to schedule an appointment to visit. Appointments are available every half hour from 10:00 a.m. – 4:30 p.m., Tuesday – Saturday.

## HUMAN RESOURCES



### HIRES/RECLASSIFICATIONS/PROMOTIONS

- **Simon Kemp** was hired as an Equipment Operator for the Public Works Department on August 15, 2021.
- **Nicholas Putman** was hired as an Equipment Operator for the Public Works Department on August 15, 2021.
- **Bruce Cooke** was hired as a Collection Systems Worker I for the Public Works Department on August 16, 2021.
- **Christopher Hull** was hired as a Customer Service Representative I for the Finance Department on August 16, 2021.
- **Michael Varela** was hired as a Community Development Technician for the Community Development Department on August 16, 2021.
- **Shawn Marques** was hired as a Police Officer for the Police Department on August 23, 2021.

Please join me in welcoming these employees to their new position with the City of Antioch.

### **Currently open recruitments include:**

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)

The City's open recruitments can be found on the Human Resources page of the <u>City</u> <u>website here</u>. Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.





# RECREATION DEPARMENT

### **JUNIOR GIANTS SEASON COMES TO A CLOSE**

The Antioch Junior Giants **Summer 2021** wrapped up gameplay on Saturday, August 7th. Thanks to the support of the San Francisco Giants, the Antioch **Police Activities League**, and all of the hard work from parent **volunteers**, the league consisting of a 10-week season was offered to **375** Antioch Youth for free. The season culminated with a trophy presentation and celebration at the **Antioch Water Park** on August 14th. The Junior Giants program was the first in-person sports league offered in Antioch since the pandemic began in the spring of 2020.



### **FALL SWIM LESSON REGISTRATION**

Fall swim lesson **registration** is now open! Group and private swim lessons will be available on Tuesday and Thursday afternoons through **October!** Be sure to sign up soon as **spots** are **limited**.



Until Monday, **September 6th**, the water park will be open on Fridays from 4pm-8pm, Saturdays 11am-6 pm, and Sundays 11am-6pm. Effective Saturday, September 11th, the water park will be open for **general admission o**nly on Saturdays from 11am-6pm. **See you at the pool!** 



### PRESCHOOL SESSION

Antioch Preschool Academy started a new session Monday, August 9th.

New friends have joined and are having a great time learning colors, shapes, letters, and numbers in the classroom. Outside time has been exciting; we are learning how to climb the play structure ladder, taking turns going down the slides, and riding tricycles. If you have a little one ready for preschool, give us a call to schedule a tour!



### **ANNUAL COASTAL CLEAN-UP**

We are a few weeks away from the City of Antioch's Annual Coastal Clean-up! This year's event will take place at the Antioch Marina and Antioch Water Park on Saturday, September 18th, 2021, from 9 am to 12 pm. Come volunteer alongside your families, friends, coworkers, scout troops, school groups, and service clubs! We need your help in keeping our waterways clean!





### THE PROMENADE AT SAND CREEK

At the August 18th Planning Commission meeting, the Commission **approved** the Use Permit and Design Review for the Promenade at Sand Creek Project phases 4-6. The **project** 



is part of the Vineyards at Sand Creek subdivision and is located on the west side of Heidorn Ranch Road, south of **Prewett Ranch Road**, and on the east side of Hillcrest Avenue.

The project features **eight** different floor plans with the traditional California styles of Ranch, Cottage, Craftsman, and Farmhouse. Theme-specific materials distinguish the different styles, and each style uses different types of details, materials, and color palettes. The project features **landscaping** within the common areas as well as **front yard** landscaping for each home. The landscaping features many **species of plants** to create a variety of colors throughout the project.



# NO-COST ENERGY EFFICIENCY KITS

Looking for ways to **save** on your utility bills? Rising Sun, in cooperation with BayREN and the City of Antioch, is now offering **no-cost energy** efficiency kits for delivery to all qualifying residences.

- Simply fill out our online survey, at <u>http://bit.ly/EEkits2021</u> or
- Fill out the survey over the phone with one of our staff members by calling us at (510) 665-1501 Ext. 300 to schedule your phone appointment.

### TENANT ASSISTANCE

Through the Contra Costa County
Housing Services Project, tenants can
get eviction assistance, including
understanding the **process**, assistance
with illegal lockouts, Sheriff's notices to
vacate and retaliatory evictions. For
counseling or mediation, contact **ECHO HOUSING** at (925) 732-3919 or visit
echofairhousing.org.

For tenant legal consultation or representation, contact **CENTRO LEGAL** at (510) 437-1554 or visit centrolegal.org.







### **CITY COUNCIL MEETINGS**

City Council Meetings are held on the **2nd and 4th Tuesday of each month**. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link <a href="here">here</a> and enter your e-mail address to subscribe. To view the current and past agenda information, click on the following link: <a href="https://www.antiochca.gov/government/agendas-and-minutes/city-council/">https://www.antiochca.gov/government/agendas-and-minutes/city-council/</a>.

### **GET INVOLVED IN YOUR LOCAL COMMUNITY!**

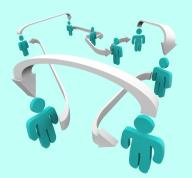
The City of Antioch encourages residents to become involved in their local community. One way to do so is to serve on various commissions, boards and committees. The City Clerk's Department is accepting applications for the following Boards/Commission/ Committee vacancy:

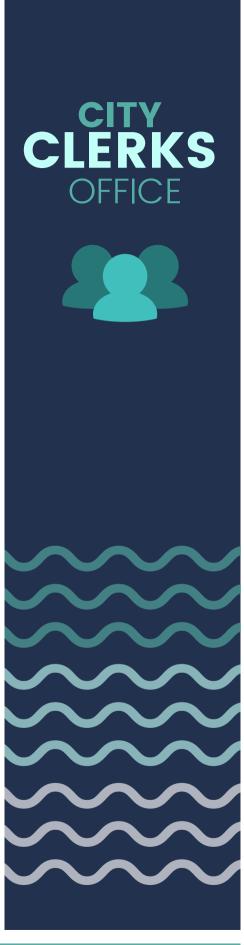
### POLICE CRIME PREVENTION COMMISSION

Deadline Date by 5:00 p.m., Friday August 27, 2021:

• One (1) Commissioner partial-term vacancy, expiring June 2023

Any interested resident is encouraged to apply. To be considered for this volunteer position, a completed application must be received in the City Clerk's Department via email: cityclerk@ci.antioch.ca.us by the deadline date listed above. Applications are available at https://www.antiochca.gov/#.









# DEPARTMENT OF PUBLIC WORKS

### **REQUEST FOR QUALIFICATIONS**

The City of Antioch seeks to retain the services of a qualified consulting firm to provide professional civil and environmental engineering design services to support technical design work performed by the Engineering Division and other departments within the City to the design and construction of Public Works projects. SCOPE OF **WORK** Items of work to be performed under this contract will be individually negotiated as the need for services arises and authorized in writing by the City.



In some cases, the City may elect to assign only specific portions of a project, or in other cases, the entire project, including auxiliary associated work, to the Consultant. Tasks to be performed as part of this contract have the potential to cover a wide range of design services that will support specific design and construction projects, grant applications, and miscellaneous engineering-related tasks.

The latest AutoCAD Civil 3D must draft all plans and drawings. All **design data** using said programs shall be made available to the City upon request and shall become the property of the City for active and future projects.

The deadline for **submission of qualifications** for this work is 5:00 p.m., Thursday, September 9, 2021. Details can be found on the City's website here.





### **PROPERTY OF THE PROPERTY OF T**

Although we are experiencing drought conditions, you may likely see City crews flushing hydrants. By law, the City of Antioch follows Water Quality flushing standards set by the California State Water Resource Control Board. It is a preventative measure to **ensure high-quality**, safe drinking water flows to your home from the water distribution system.

Flushing is a preventative measure to eliminate the potential of contamination and ensures that the system stays free of bacteria. Flushing the system also allows operators to test and ensure that all fire hydrants are operational and have sufficient water pressure for firefighting.

The Water Distribution staff has reviewed and modified the City's flushing program by reducing the water waste by 25% and providing safe, healthy drinking water. The water that is flushed is later recycled for cleaning sewer mains and irrigation use.



### OPEN REWARDS PROGRAM APP COMING SOON!

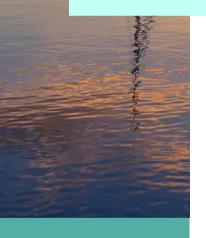
Bludot and the City of Antioch have partnered to launch Open Rewards, a city-wide rewards program to incentivize consumers to shop local in the City of Antioch! We are launching an App for consumers to download in the next weeks!

How it works? When you shop at Antioch participating businesses in the program, consumers will earn 5% credit. Consumers can then spend their accumulated rewards at any participating business in Antioch! Currently we have over 40 businesses participating in the program. We are excited to help Antioch businesses attract more customers and keep local dollars local!

open rewards To learn more about the program visit: www.openrewards.com

The City along with Bludot hosted a "how-to" webinar for businesses **CLICK HERE** for YouTube video.

Businesses can register for the program **HERE**.





### **BAY AREA URBAN MANUFACTURING INITIATIVE**

The Economic Development Department was one of five presenters at the Bay Area Urban Manufacturing (BAUM) Annual Summer Shares event on Wednesday, August 18th, 2021, meeting. City staff presented the three ways that it utilizes Bludot platforms. The meeting also covered a discussion on the American Rescue Plan funds use for manufacturing. To see Antioch's Blutdot businesses <u>Click Here</u>.

- BAUM Summer Shares Presentation
  - Recording is <u>here</u> (it's 30 minutes); we highly recommend watching it!
  - o Slide Deck is here
- ARP Resources
  - More information/resources about ARP, EDA, and AJP can be found via the <u>Nowak Lab</u>, particularly the <u>American Recovery Resource Center</u>



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# ENINGS ANTIOCH HAPPENINGS



RENTAL ASSISTANCE FOR ANTIOCH RENTERS AND LANDLORDS

Need help paying rent due to COVID-19? Know someone who may need rental assistance? Are you a landlord with unpaid back-rent due to COVID-19?

The State of California is offering **100% rental relief** to eligible renters and landlords in Antioch AND help with unpaid utilities. This rental relief program provides financial assistance for both unpaid and future rent and utilities.

Please visit the website, <a href="https://housing.ca.gov/covid\_rr/program\_overview.html">https://housing.ca.gov/covid\_rr/program\_overview.html</a>, for more information on the program and a link to apply for assistance.

For additional information on eligibility and the application process, please call the CA COVID-19 Rent Relief Call Center at **(833) 430-2122**.

If you would like assistance in another language, if you would like help with paperwork, or if you want to schedule an appointment with an organization near you, please call (833) 687-0967.



### **EL CAMPINAL THEATER**

### Voulvo Got A Friend:

### The Carole King Songbook

Performed by THE RHYTHM METHOD 4 Wednesday, September 22, 2021 @ 2PM Adults: \$32 | Seniors: \$29 | Youth: \$15

A Celebration of one of the most prolific songwriters of the '60s and '70s, Carole King's hits include memorable classics.

The show will also honor songs from her best-

The show will also honor songs from her best-selling, four-time Grammy Award-winning album Tapestry. <u>Click here</u> for more information.

### Todd Barry: 2021 Stadium Tour

Saturday, September 25 25 @ 8PM ALL TICKETS: \$25

At long last, we are thrilled to bring the singular voice of Todd Barry to El Campanil Theatre for one night only!

Don't miss this fantastic event!

### About the artist:

Todd Barry has released three one-hour stand-up specials including his latest one for Netflix, Spicy Honey. <u>Click here</u> for more information.

