



# CITY MANAGER'S

## Weekly Update

OCT 8  
2018



## Mayor and Members of City Council

*This is the City Manager's Report for the week of October 8, 2018*

### City Manager

#### Assembly Bill 2923

The Governor signed AB 2923 (Chiu) into law. This bill would essentially remove land-use decisions from cities and give San Francisco Bay Area Rapid Transit (BART) land use authority over BART owned land within one-half mile of an existing or planned BART station. While this measure only applies to BART, it establishes a negative precedent for transit agencies or special districts that would also like to establish land-use control. The City of Antioch, along with many other local agencies and law-makers were vehemently opposed to this bill. As expressed in the following quote from Senator Steve Glazer, *"We need to build more housing, but this new law seriously undermines neighborhood voices and community choices. Land use decisions have always been placed in the hands of local cities, where they have developed the expertise to manage the environmental reviews and complex land use"*. We will be working closely with BART to establish a dialogue about their intentions as it relates to impacted property in Antioch.



Along with Mayor Wright, I attended the Contra Costa County Mayor's Conference in Hercules. Cindy Gershen made a passionate presentation about the Farm-To-Taste Project being developed and spearheading in cooperation with the Mount Diablo Unified School District, Contra Costa Television, and schools in Contra Costa County to educate all students in the county about sustainability, wellness, and proper eating habits.

#### Homeless Emergency Aid Program



Mayor Wright, Mayor Pro Tem Thorpe, Council Member Ogorchock and I attended an East Contra Costa County Homelessness meeting at Nick Rodriguez Community Center where the Homeless Emergency Aid Program grant funding is provided from the State. East Contra Costa County is slated to receive \$2.9M of the overall county allocation of \$7.2M to be used on immediate homeless needs. About 50 individuals participated in an exercise where ideas and votes about how to spend the money were discussed. This Tuesday, October 9th, the City Council will be considering a resolution that declares a shelter crisis in Antioch.



I participated in a litigation conference with the Department of Water Resources (DWR) and the State Attorney General's Office regarding two lawsuits the City currently has against DWR related to the California WaterFix Project and our amended 1968 Agreement.





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## Police

Our Police Explorers were out over the weekend issuing crime prevention “citations” to vehicles at various locations throughout Antioch.

The Antioch Police are committed to educating and working with our community members and visitors to reduce crime and the opportunity to commit a crime. These “citations” have no actual fees or fines associated with them and are designed to bring attention to behavior and situations that could make people more vulnerable to theft or vehicle break-ins. Some examples of “violations” are unlocked vehicles, leaving windows rolled down, vehicles left running with keys in the ignition, and leaving items of value in plain view. Together, with a bit of education, a few friendly reminders, and some simple habit changes, we can lessen the chance our citizens and visitors become victims of theft and reduce crime in Antioch.



Chief Brooks, along with our Police Officers, Dispatchers, and Animal Control Officers, got another chance to sharpen their server skills as we participated in our “Tip-a-Cop” event at the Antioch Applebee’s in support of Northern California Special Olympics. We had another successful fundraiser. Antioch Police staff all helped wait tables for “tips,” 100% of which was donated to the Special Olympics.



We have a special place in our hearts for these courageous athletes and are honored with the opportunity to support them. We would also like to thank all of our community members who came out, let us be their servers for the night, and graciously donated to a worthy cause.







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## Police- *Animal Services*

Third time is still a charm! Last Thursday, we started our third year of working with Antioch High School's Cross Country Team. The program, affectionately known as Panther Tails, partners our shelter dogs with athletes for some love, as well as great exercise! The kids ran with the dogs around our beautiful downtown, then spent some time afterward giving them some extra love. It is a fantastic program for both the kids and the dogs! Panther Tails goes on weekly through the cross country season. We love this great pawtnership



## Human Resources



### Currently open recruitment's include:

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- Water Treatment Plant Supervisor
- City Attorney

Please check our website for the opening of the following future recruitment:

- Police Lieutenant

There are always exciting career opportunities with the City of Antioch. The City's open recruitments can be found on the Human Resources page of the City website <http://antiochca.gov/Human-Resources>. Click on Job Opportunities or Promotional Opportunities, click on the Job Position, click on Apply.





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## Recreation

### Antioch Council of Teens

On Monday, Supervising Attorney Dana Filkowski for the Contra Costa County District Attorney's Office gave a presentation on family violence prevention at the Antioch Council of Teens' October meeting. The Antioch Council of Teens will volunteer and assist with the Family Violence Prevention Forum on Thursday, October 25th from 5-8pm in the Multi-Use Room at the Antioch Water Park.

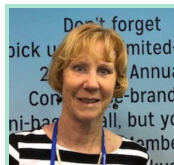


### Trinkets and Treasures

On Wednesday, October 3rd, jewelry, knick-knacks, purses, hats, and other unique accessories were displayed in the Mno Grant Dining Hall for the monthly "Trinkets and Treasures." Individual vendors were invited, and seniors have the opportunity to browse and buy! Trinkets and Treasures includes delightful live music and promotes social interaction as seniors dance, shop, and admire! If you are in search of a gift, or just another reason to spoil yourself with exquisite jewelry, accessories and home goods, Trinkets & Treasures is the place to be. Don't miss the next event on November 7th.

### 2018 Fall Softball League

The City of Antioch Adult Fall 2018 Softball League is in the home stretch of the regular season. Thirty-five teams totaling 700 players are jockeying to become one of only four teams in each division to make the playoffs! In the end, four different teams in each division will be crowned champions. The playoffs will begin the first week of November – playing softball is a great fitness activity for adults of all ages.



### National Recreation and Park Conference

Last week Nancy Kaiser, Parks and Recreation Director attended the National Recreation and Park Conference in Indianapolis; 5,000 professionals convened to learn and network, and return to their communities fully energized.





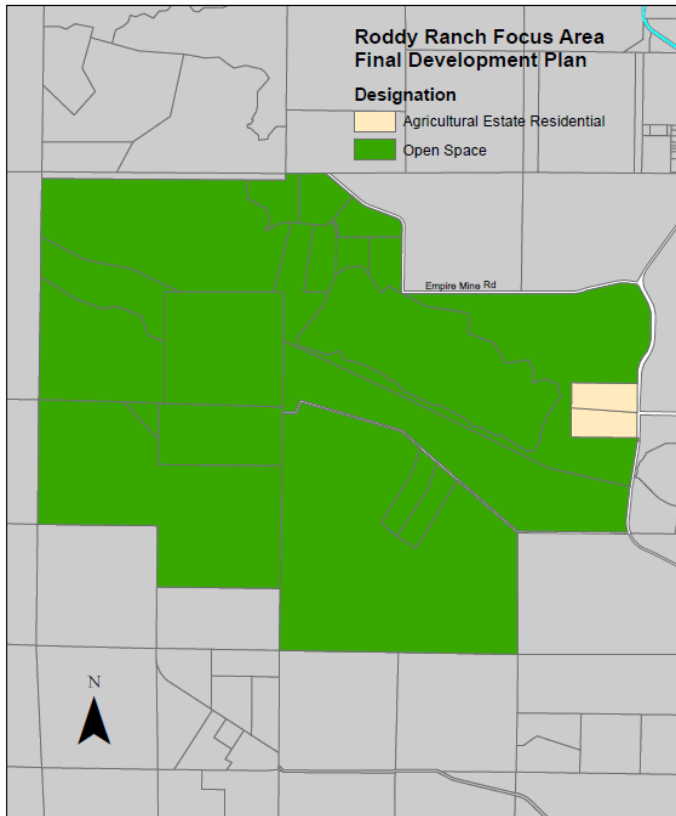
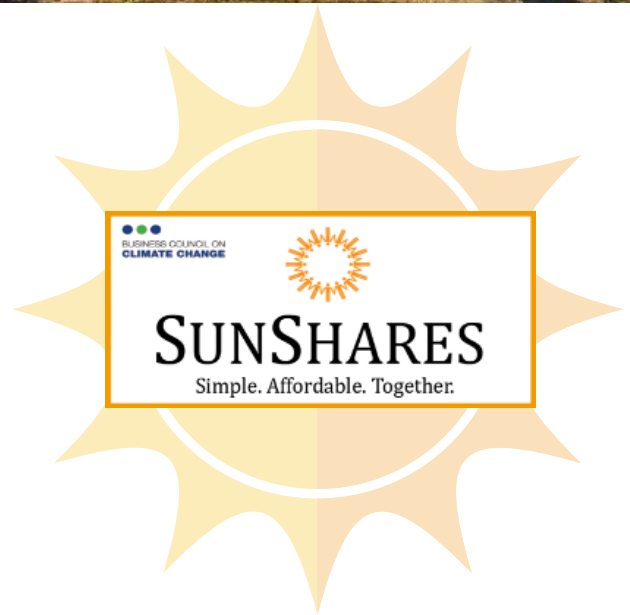
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## Community Development

### Environmental

Environmental Resources is excited to announce that SunShares is a renewable energy program making it easier and more affordable for Bay Area residents to #StepUp2018 and go solar or purchase an electric vehicle. BayAreaSunShares offers a 15% discount on solar installation from pre-vetted solar providers. Plus, you can still take advantage of the 30% Federal Tax Credit. Sign up at [www.bayareasunshares.org](http://www.bayareasunshares.org) for more information BEFORE November 15.



### Planning

On October 3, 2018, the Planning Commission recommended that the City Council approve the Final Development Plan for the Roddy Ranch Focus Area. The proposed plan is drastically reduced from the original vision for the Roddy Ranch Focus Area, which anticipated 700 new homes, a golf course, hotels, and commercial uses. The proposed plan includes two homes on existing 20-acre parcels, with the remainder of the land within the City limits designated as open space. The dramatic change is due to the recent acquisition of much of the land within the Roddy Ranch Focus Area by the East Bay Regional Parks District (EBRPD), which expects to develop a large regional park with visitor amenities on this site in the future. The City Council will likely consider the Planning Commission recommendation on November 13, 2018. The Agenda is available at <https://www.antiochca.gov/fc/government/agendas/PC/100318.pdf>. Questions about this project may be directed to Forrest Ebbs, Community Development Director, at [febbs@ci.antioch.ca.us](mailto:febbs@ci.antioch.ca.us)





# CITY MANAGER'S WEEKLY UPDATE

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## Public Works



Join us on **Facebook** to receive notification of Public Works projects.

### Water Quality

The Environmental Protection Agency (EPA) established the Lead and Copper Rule (LCR) in 1991. The rule requires public water agencies, such as Antioch, to monitor and report lead and copper in drinking water that may result from corrosion of household plumbing or water distribution components. If lead concentrations exceed the Action Level of 15 parts per billion (ppb) or the copper concentrations exceed the Action Level 1.3 parts per million (ppm) in more than 10% of customer taps sampled, the water system must take corrective action to control corrosion and inform the public. A total of 364 samples have been collected since the year 2000. All results have been below US EPA's Action Levels. Lead can leach into drinking water from lead-containing pipes or fixtures as a result of corrosion. The City of Antioch maintains a slightly alkaline pH in its water supply to help prevent any lead that might be present from leaching into the tap water.

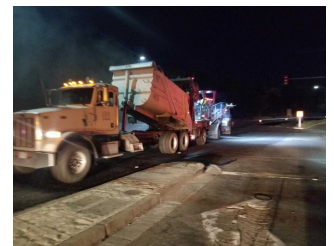
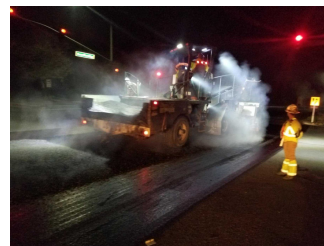
### For more information about your drinking water:

- City of Antioch's Annual Water Quality Report: <https://www.antiochca.gov/fc/finance/water/AWQR.pdf>
- EPA Safe Drinking Water Hotline at (800) 426-4791 or online at [www.epa.gov/safewater/lead](http://www.epa.gov/safewater/lead)
- Centers for Disease Control and Prevention <http://www.cdc.gov/nceh/lead>



### Pedestrian Improvements

A crosswalk with lighted pedestrian warning signs and seven curb ramp installations are under construction at Antioch Middle School while students are on break. Construction is expected to be completed by October 12th, and the lighted pedestrian warning signs will be installed later.



### Road Improvements

The Micro Surfacing Phase of the Lone Tree Way project begins this week. To minimize impacts to the public contracted crews are working through the night starting at 7:00 p.m. through 7:00 a.m. This phase is expected to continue through October 16th. The micro surfacing is also scheduled for Monday, October 8th at Golf Course Road at the access road to Lone Tree Golf Course and Event Center during the day.

### Contact Public Works:

Mobile Devices: Download the SeeClickFix application on a mobile device.  
Email: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us)  
City Website: [Click Here](#)  
Phone: (925) 779-6950







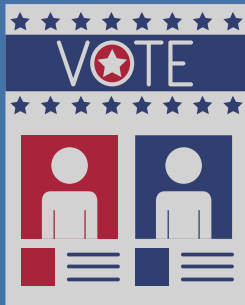
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## City Clerk

A General Municipal Election will be held in the City of Antioch on Tuesday, November 6, 2018, for Two (2) Councilmembers – Term of two (2) years for each office.



Here are the Names of Nominees in alpha random order as established by the California Secretary of State:

- Caroleve Prudence Capelle
- Nora Foster
- Tony Tiscareno
- Rodney McClelland
- Joyann Motts
- Lori Ogorchock

Write-In Nomination Filing Period begins  
September 10 – October 23, 2018

### Election Key Dates

Military and Overseas Voter Ballots Mailed	September 21, 2018
Voter Information Guide Mailing Approx.	September 27, 2018
Vote-by-Mail Mailing	October 8, 2018
Registration Deadline	October 22, 2018
Supplemental Voter Information Guide Mailing	October 25, 2018
Last Day to Request a Vote-by-Mail Ballot	October 30, 2018
Last Day to Return or Mail a Vote-by-Mail Ballot	November 6, 2018
Election Day	November 6, 2018
Canvass / 1% Period	November 7 – December 6, 2018
Certification Deadline/Final Results Transmitted	December 6, 2018

### Council Meetings

The next regularly scheduled Council Meeting will be on October 9, 2018. City Council Meetings are held on the 2nd and 4th Tuesday of each month in the Council Chambers, 200 H Street, beginning at 7:00 p.m. City Council Agendas, including Staff Reports, are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, click on this link:



<http://www.antiochca.gov/notification-systems/> and enter your e-mail address to subscribe.

### Sales Tax Citizens' Oversight Committee

The City Clerk's Office is accepting applications for the Sales Tax Citizens' Oversight Committee and Board of Administrative Appeals, Alternate Member. Any interested resident is encouraged to apply. To be considered for these volunteer positions, a completed application must be received in the Office of the City Clerk by 5:00 p.m. on October 19, 2018. Applications are available at [www.antiochca.gov](http://www.antiochca.gov) and at the City Clerk's Office, City Hall, 200 H Street, Antioch, CA 94509, (925) 779-7009, Monday through Friday, 8:00 a.m. to 5:00 p.m. Applications and resume can be emailed to [cityclerk@ci.antioch.ca.us](mailto:cityclerk@ci.antioch.ca.us)





# CITY MANAGER'S WEEKLY UPDATE

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## Economic Development



**THE ONLY UPSCALE HOTEL IN TOWN!**  
**Antioch Comfort Inn**  
NEWLY REMODELED • NEW OWNERSHIP  
OPENING THIS OCTOBER  
**Comfort**  
2436 Mahogany Way, Antioch  
**(925) 775-4239**

### Comfort Inn is Open for Business!

The Comfort Inn officially opened its doors to customers on October 2nd after holding a grand opening celebration on the evening of October 1st. Several members of the Antioch community were in attendance including the Mayor of Antioch and members of City Council, Chamber of Commerce members, Economic Development Commission members, and City staff. Those in attendance toured a few of the rooms and were treated with great food, great music, and a welcoming staff.



THE FOODIECREW presents  
**ANTIOCH FOOD TRUCK THURSDAYS!**  
MARCH 15TH - OCTOBER 25TH  
5-9 PM  
GREAT FOOD • MUSIC • GAMES • CRAFT BEER & WINE • FAMILY FUN  
at the ANTIOCH COMMUNITY CENTER & WATER PARK (LOT)  
Sponsored in part by The City of Antioch Recreation Department  
#FOODIECREWSF

### Economic Development Commission

The next Economic Development Commission meeting is scheduled for Tuesday, October 16th at 7:00 p.m. While the agenda has not been finalized, a few of the tentative agenda items include an informational presentation on Measure W, Economic Development Incentives, and a recap of the Evviva Brands presentation that was presented to City Council.



All you need to know about Antioch Sites, Buildings, & Community. The City of Antioch has a great website to find all your needs for available sites, demographics, and other data needed to make Antioch your next move. For more information check us out on **Innovate Antioch**



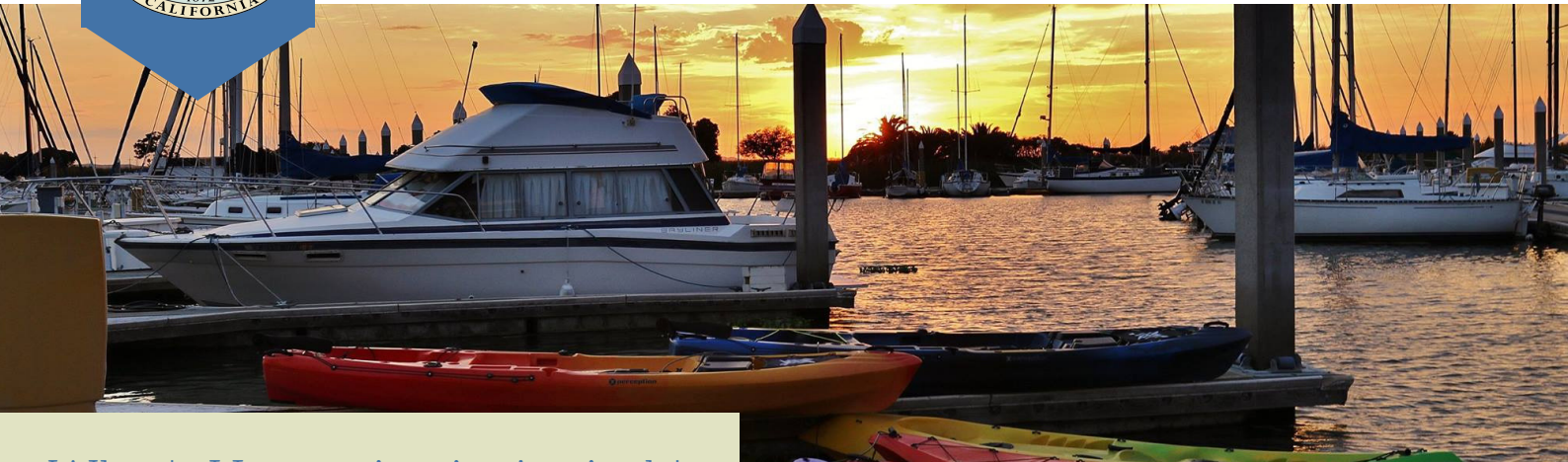
HISPANIC CHAMBER OF COMMERCE CONTRA COSTA COUNTY  
**Power Hour EAST CCC (Antioch)**  
FREE EVENT  
Bi-weekly every 1st and 3rd Wed.  
8:30 am - 10 am  
Lone Tree Golf & Event Center  
4800 Golf Course Rd  
Antioch, CA 94531  
RSVP: **Eventbrite**  
Networking  
Presentations  
Business Training  
Fun Social Atmosphere  
**Building Valuable Business Relationships**





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## What's Happening in Antioch!

JOIN ANTIOCH ON OCTOBER 24, 2018 FOR

# UNITY DAY

TOGETHER AGAINST BULLYING—UNITED FOR KINDNESS, ACCEPTANCE AND INCLUSION

The call to action on Unity Day is simple:  
wear and share orange!



Show your support by  
printing and wearing this  
statement, which also  
gives an opportunity to  
talk about why wearing  
orange is important to you.

**Wednesday, October 24, 2018**  
**WEAR YOUR ORANGE!**

October is National Bullying Prevention Month  
[pacer.org/bullying](http://pacer.org/bullying)

**October  
is  
Adopt  
A  
Shelter  
Dog  
Month**



**Antioch Animal  
Services**  
300 L St  
[antioch.petfinder.com](http://antioch.petfinder.com)



**Walking Dead Day**  
**Saturday, October 13,**  
**12:00 p.m. – 4:00 p.m.**  
The Walking Dead Day  
will be celebrated on  
October 13th to  
commemorate the  
world's favorite, long-  
running, survival  
Image/Skybound  
Entertainment comic by  
Robert Kirkman  
(Oblivion Song, Outcast  
by Kirkman & Azaceta)  
and Charlie Adlard. Stop  
by and pick up some  
great Walking Dead  
swag, get your own  
zombie "wound," and  
have some snacks.  
Cosplayers welcome!

**Antioch Library**  
501 W. 18th Street  
925-757-9224  
**Library Hours:**  
Monday & Tuesday 12-8  
Wednesday & Thursday 11-6  
Saturday 12-5

*Halloween Rocks  
in the Amphitheater!*

**FREE!**

**Friday, October 26, 2018**  
**4:00-6:00pm**

Antioch Community Center, 4703 Lone Tree Way  
Join fellow Rock Painters as we create beautiful  
works of art celebrating Halloween!  
All ages are welcome to attend.  
All supplies needed to create spooky  
art will be provided.

**FREE KIDS FISHING DERBY**

**SATURDAY, OCTOBER 13**  
WALDIE PLAZA & PUBLIC FISHING PIER  
(ACROSS FROM CITY HALL)  
**9:00AM**

Held in memory of Antioch resident "Compy"  
Compomizzo; he inspired the mission statement:  
"Get kids hooked on fishing, not drugs or gangs."  
Create stewards for our future fisheries  
and introduce kids to the benefits  
of fishing!

Brought to you by:  
California Striped Bass Association,  
West Delta Chapter





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## What's Happening in Antioch!



For more information about Business mixers, events, or memberships check out the website calendar **Chamber of Commerce Events**

**Do you have Economic Business News to share?** Please email [lzepeda@ci.antioch.ca.us](mailto:lzepeda@ci.antioch.ca.us) for submittals and to share pictures, stories, links, or community events on our social media outlets.

### Stay Connected To Your Community

Did you know the City of Antioch has a variety of ways to communicate? Check out our social media; we are continuing our efforts to better communicate with our residents.



Get on board Lady Washington and Hawaiian Chieftain  
**OCT. 17 - OCT. 31, 2018**  
Antioch City Marina | 5 Marina Plaza, Antioch, CA 94509

Sail on the West Coast's Tall Ships for \$42 - \$79! Visit [historicalseaport.org](http://historicalseaport.org) to view the sailing schedule by buy tickets.

### SAIL WITH US

Lady Washington and Hawaiian Chieftain will be in Antioch offering daily vessel tours and weekend public sails. Don't miss this one of a kind experience!

**Vessel Tours daily by \$5 suggested donation. Closed Mondays**

**Grays Harbor Historical Seaport**  
is an educational non-profit public development authority based in Aberdeen, Washington. For more than 25 years, we have provided hands on education opportunities for people of all ages and backgrounds. With a focus on teamwork and empowerment, our programs explore our shared history and our daily connections to the world's oceans.

**Grays Harbor Historical Seaport**  
Learn. Sail. Discover.  
For More Information, Call or Email  
800-200-5239  
[tickets@historicalseaport.org](mailto:tickets@historicalseaport.org)  
[historicalseaport.org](http://historicalseaport.org)

