# Come Grow With Us

# CITY MANAGER'S WEEKLY UPDATE OCTOBER 20, 2017



Mayor and Members of the City Council:

This is the City Manager's Report for the week ending October 20, 2017.

#### CITY MANAGER'S OFFICE



The City of Antioch has continued to make great strides to improve the quality of life for residents along with positive events to help strengthen our community. In the past, the City has not optimized the way it communicates and provides information to our community.

The new AntiochOntheMove website has been developed to organize the City's positive efforts into a central web platform. The platform is a central location of repository that is optimized for Search Engines (i.e. Google) to index content more easily, which can help return this information as Search Results on the internet.

AntiochOnTheMove.com will serve as a resource and knowledge-base of activities, opportunities, events and information relating to our City. Additionally, the website is a more effective way of conveying the information that is listed in the City Manager's Weekly Reports. As a complement to the City's current efforts and processes, AntiochOntheMove.com is merely an additional source for the city to deliver information and engage with the community. The link to the website is <u>https://antiochonthemove.com/</u>.



There will be a community meeting at the Antioch Library. 501 West 18<sup>th</sup> Street, to discuss the proposed Family CARE Center proposed to be located at the Antioch Library on Wednesday, October 25<sup>th</sup>, from 7:00 p.m. to 8:00 p.m. Conducted by the Contra Costa Health Housing & Homeless and Contra Costa Library Divisions of the County, this meeting is intended to provide information about the program and answer questions or concerns the community may have about the efforts to support families with children who are experiencing homelessness in our community. For more information. please contact Jaime.jenett@hsd.cccounty.us.



Along with Economic Development Program Manager Lizeht Zepeda, I participated in the EC2 Economic Development Summit held today at the Antioch Community Center. It was a positive event moderated by Mayor Wright where attendees heard from each of the East County cities, along with Contra Costa County and other transportation and economic development leaders from the region about the current and future state of jobs and economic activity in our region.



I attended and participated in the Red Sand Project held at the Antioch Community Center on Thursday. It was a successful event. Attendees were given the opportunity to put red sand in the cracks of the sidewalk to

raise awareness of the vulnerabilities that lead to human trafficking. There was also a Human Trafficking 101 free training taught by Alex Madsen who manages the County Human Trafficking



Coalition where 40 participants were able to get a better understanding of labor and sex trafficking and what they can do.

The Public Works celebration of 365 days without a lost time injury or accident event was an awesome opportunity to recognize the men and women who accomplished this important milestone. Besides the hundreds of thousands of dollars the City saves through this safe working, our valued employees are able to not only work more effectively, but also enjoy the other areas of life outside of work. Congratulations and keep up the good work Public Works!





#### ECONOMIC DEVELOPMENT



EC2 held an Economic Development Summit on Friday, October 20th, at the Antioch Community Center from 8:30 a.m. to 2:00 p.m. City staff presented economic efforts that are happening within the city and region. Some of the topics and speakers on Friday included:

- "Corridor of Opportunity" by CCTA Executive Director Randy Iwasaki.
- "Why Specificity Matters" by City of Fremont Economic Development Director Kelly Kline.
- "What Tech Means to Us, Job Creation and Economic Development" presented by the Cities of Antioch, Brentwood, Oakley and Pittsburg, along with Contra Costa County.

EC2's platform is to create a shared identity among East Contra Costa communities that aligns regional priorities that support economic vitality and a high quality of life.



#### Last Thursday of the Season is October 26<sup>th</sup>!

Food Truck Thursdays had another successful event at the Antioch Community Center! The Foodie Crew had a line-up of trucks

including BBQ, gyros, pasta, lobster, and desserts. This is a food truck market that will take

place every Thursday night from 5:00 p.m. to 9:00 p.m. through October 26<sup>th</sup>. This event is sponsored in part by the City of Antioch Recreation Department and is presented by The Foodie Crew and United Bites Food Truck. If you are interested in having your Food Truck or Dessert Truck at this event



Food Truck or Dessert Truck at this event, or if you are a non-food vendor email info@foodiecrew.com.

Facebook Page: https://www.facebook.com/events/311496855945551/





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**El Campanil Theatre** 602 W. Second St. Downtown Antioch Tickets: <u>www.ElCampanilTheatre.com</u> or (925) 757-9500

# SuperHuey The Ultimate Huey Lewis Experience

Saturday, October 21, 2017 at 8:00 p.m. Reserved Seating

THE HEART OF ROCK N ROLL IS STILL BEATING!

Huey Lewis and The News have carried the banner as the quintessential American rock band, endearing them to millions of fans and earning them the right to mark their place in pop music history. With a nearly unbroken

string of hit songs, their music became the soundtrack for a generation. During the 1980's and early 1990's they scored a total of 19 top-ten singles across the Billboard Hot 100, Adult Contemporary, and Mainstream Rock charts.

The Ultimate Huey Lewis Experience is the only show of its kind anywhere in the Nation. This 7-piece explosion of 1980's rock power performs across the United States thrilling appreciative audiences of all ages at fairs, festivals, arenas, sporting events and showrooms with their super high-energy faithful renditions of feel-good music that defined a generation. Grab your 501 jeans, your Ray-bans, your linen sport coat and your skinny tie. Go back in time with SuperHuey when "Back to the Future" was the number one movie, "The Power of Love" was the number one song, "Hip Hop" was what rabbits did, "Rap" was what you did to a gift and Huey Lewis was king!

Adults: \$27, Seniors (62 & Over): \$25, Youth (under 18): \$10 More Information/Buy Tickets: <u>https://www.elcampaniltheatre.com/superhuey.html</u>





**The Vagabond Players - The Odd Couple** (Female Version) By Neil Simon

Sunday, October 22, 2017 at 2:00 p.m. General Seating

The Odd Couple (Female Version) is just what it says: Felix and Oscar become Florence and Olive, mismatched roommates in Neil Simon's adaptation of his own play.

There's smart, audience-friendly dialogue and kooky characters. The play opens at Olive's sloppy apartment as she hosts a ladies' night. Florence shows up late and upset because she's just broken up with her husband. With nowhere else to go, she moves in with Olive. The scene is set. This is a hilarious contemporary classic.

Adults: \$15, Seniors (62& Over): \$13, Youth (17 & Under): \$10 Buy Tickets: <u>https://www.elcampaniltheatre.com/The-odd-couple.html</u>

Broadway Repertory Theater Presents: A Brand New Production of Nunsense

Saturday, October 28, 2017 at 2:00 p.m. & 7:30 p.m. Reserved Seating

**Nunsense** begins when the Little Sisters of Hoboken discover that their cook, Sister Julia, Child of God, has accidentally poisoned 52 of the sisters, and they are in dire need of funds for



the burials. The sisters decide that the best way to raise the money is to put on a variety show, so they take over the school auditorium, which is currently set up for the eighth grade production of "Grease." Here we meet Reverend Mother Regina, a former circus performer; Sister Mary Hubert, the Mistress of Novices; a streetwise nun from Brooklyn named Sister Robert Anne; Sister Mary Leo, a novice who is a wannabe ballerina; and the delightfully wacky Sister Mary Amnesia, the nun who lost her memory when a crucifix fell on her head. Featuring star turns, tap and ballet dancing, an audience quiz, and comic surprises, this show has become an international phenomenon. With more than 5,000 productions worldwide, it has been translated into 21 languages.

Tickets: Adults: \$23, Seniors (62 & Over): \$19, Youth (Under 18): \$12 Buy Tickets/Watch Video: <u>https://www.elcampaniltheatre.com/nunsense.html</u>





The Contra Costa 4-H is the largest youth development organization in the nation, helping youth gain leadership and life skills. The Tri-Tip Dinner supports funding for the programming needs. This event will be on Saturday, November 4, 2017, from 5:00 p.m. to 8:00 p.m. There will be a silent auction, live auction, and dessert Auction. This event is located at the County Fairgrounds, 1201 11<sup>th</sup> Street, Sunset Building. Tickets prices are: Adults \$30 and Children under 12 \$15; after October 15<sup>th</sup>, Adults \$40, Children \$25; at the door Adults \$50, Children \$30.

Contra Costa 4-H helps young people to reach their full potential as competent, confident leaders of character who contribute and are connected to their communities. 4-H serves youth 5-19 years-old throughout California in urban, suburban and rural communities. In 4-H, youth design and participate in their own programs and activities. This unique learn-by-doing model teaches essential skills that youth will use throughout their lives. Whether youth are building rockets, raising companion dogs, or planting vegetables, 4-H gives young people the skills they need to thrive and succeed.

Tickets: http://ucanr.edu/survey/survey.cfm?surveynumber=21651

Website: http://4hcontracosta.ucanr.edu/

#### **Somersville Towne Center**

October 21, 1:00 p.m. to 4:00 p.m. **Hour of Power Business Workshop** Sisters With Ink Foundation Presents: She's Got Goals – Hour of Power with Karwanna Dyson

The Hour of Power workshop is designed to help women elevate their businesses. Learn how to start and grow your business the right way. Establish good business and personal credit that you can leverage to build wealth. Learn the secret to government contracting and how it will make your business grow.

For more information: <u>https://allevents.in/antioch/shes-got-goals-hour-of-power-with-karwanna-dyson/1805753296131935</u>









# October 31 (Halloween)

6:00 p.m. to 8:00 p.m.

Treats matter at Somersville Towne Center, and that's why they are having a trick-or-treating event on Halloween! Join them for Trick or Treating at participating stores throughout the Mall, while supplies last.

**Celebrating the Spirit of East County Seniors** Walk Hosted by Antioch Councilwoman Lori Ogorchock

Calling All "Baby-Boomers & Savvy Seniors" LIVE WELL, AGE ACTIVELY

1st Annual Senior Walk to kick off Alzheimer's Awareness Month. Learn about health resources, meet local senior service organizations and get connected in your community.

Somersville Towne Center Friday, November 3, 2017 Registration Begins at 8:00 a.m. Walk from 9:00 a.m. to 11:00 a.m. Register/Additional Information: (925) 754-5230 The first 100 registered mall walkers will receive pedometers!



Senior Walk Hosted by Antioch Councilwoman Lori Ogorchock LIVE WELL, AGE ACTIVELY Friday, November 3 | Registration Begins at 8am | Walk 9-11am 2550 Somersville Road | Antioch, CA 94509 Calling "Baby-Boomers & Savvy Seniors". Ist Annual Senior Walk to tick off Alzheimer's Awareness Month. Learn about health resources | Resource Booths deet local senior service organizations | Get connected in your community To register for additional information, please call 93-734-730 The first noo registered mail walkers will receive pedometers. SPONSORED BY



For more information about Business mixers, events, or memberships check out the website calendar Chamber of Commerce Events

# Come Grow With Us

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Please look at our marketing videos for Antioch. Our beautiful City has so much to offer.

#### City Marketing Videos

We are currently working on the 2017 City Report. Do you have a story you think is worth writing about? Let us know and we will consider adding it to the report!

#### 2016 City Report

#### **Economic Business News to share?**

Please email <u>lzepeda@ci.antioch.ca.us</u> for submittals and to share pictures, stories, links, or media releases on our social media outlets.

@AntiochCAgov

https://www.facebook.com/cityofantiochca/



### CITY CLERK

City Council Meetings are held every 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month in the Council Chambers beginning at 7:00 p.m.

City Council Agendas, including Staff Reports for the October 24<sup>th</sup> Council Meeting, are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: <u>http://www.ci.antioch.ca.us/notification-systems/</u> and enter your e-mail address to subscribe. To view the agenda information, click on the following link: <u>http://www.ci.antioch.ca.us/CityGov/agendas/</u> and then click 'City Council.'

The City Clerk's office is accepting applications for the Alternate Member to the Board of Administrative Appeals. The Board hears appeals of administrative actions issued by the City. The Board meets on the first Thursday of every month at 3:00 p.m. in the City Council Chambers and as needed for special meetings. Applications are available at the City Clerk's Counter at City Hall and online at the City's website <u>www.ci.antioch.ca.us</u>. The deadline for receiving applications is 5:00 p.m., Thursday, November 9, 2017. The appointee will be required to file an FPPC Form 700 Statement of Economic Interests within 30 days of appointment and complete AB 1234 online Ethics Training within one year.

#### HUMAN RESOURCES

Current Open Recruitments:

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- GIS Technician
- Doctor of Veterinary Medicine (part-time)

#### Internal/Promotional Open Recruitments:

• Water Treatment Plant Trainee

There are always exciting career opportunities with the City of Antioch. The City's open recruitments can be found on the Human Resources page of the City's website <u>http://ci.antioch.ca.us/Human-Resources</u>. Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.



#### RECREATION



Nearly 200 residents, young and old, enjoyed *Halloween Rocks* last Friday at the Antioch Community Center! At the end of the day numerous rocks with pretty pictures, scary Halloween paintings, and beautiful colors went home to brighten someone's day.

Last Saturday, 85 children and

their families participated in the California Striped Bass Association Kids Fishing Derby at the Antioch Marina. The kids learned about river and fish stewardship through catch and release, and the winning catches were 12 and 13 inches long!



Adult Fall League Softball is in the final weeks of play as the 40 teams that began their journey in early July are jockeying for the opportunity to make the playoffs which would ultimately lead to the league finals and hopefully having the chance to be crowned City of Antioch Champions.

Attention aspiring basketball players! Junior Warrior Basketball League flyers are being distributed to local schools announcing the youth basketball program for Grades 1 through 8. The 2018 league begins in November; sign your child up today.



On Thursday, public information was posted that invites all interested parties to the Nick Rodriguez Community Theatre Open House and 2018 Scheduling Meeting. This meeting brings groups together with City staff to plan production programming for next year. The meeting will take place on November 9<sup>th</sup> at 5:30 p.m.

Over the last week, 345 affordable, healthy meals were served through the CoCo Café. This program helps prevent heart attacks, depression, asthma and congestive heart failure. No membership or income requirements are required to eat at the CoCo Café. All supplies are provided by the County for participating cafés.



https://www/facebook.com/antiochrecreation



#### COMMUNITY DEVELOPMENT

**Environmental Services.** Antioch is an outreach partner with SunShares for a second year! SunShares is just one of the low cost tools that we are offering our residents to help them become a more sustainable community. SunShares is a community-wide clean energy program offering discounted residential solar and zero-emissions



vehicles in the Bay Area! The program also includes free, informational workshops and can even help renters find out more about their clean energy options. This is a limited time offer so be sure to sign-up before November 10, 2017!

#### SunShares is Simple and Affordable:

- Discounts and tax credits on the Nissan Leaf and Toyota Mirai.
- Three qualified solar installers selected: PetersenDean, SkyTech Solar, and SunPower.
- Price approximately 15% below market rate, plus installer rebates.
- A Range of financing options are available, including power purchase agreement/lease.
- Here's how SunShares works: Workshops will be held to help residents understand the basics of solar, zero-emission vehicles, financing options, your options as a renter and answer any questions.
- Schedule your home solar evaluation. Once you receive a proposal, there is no obligation to move forward with your project. Although it would be cool if you did!
- Sign your contract by November 10, 2017, to move forward with solar installation and take advantage of the discounted program pricing.
- Spread the word by encouraging your friends, family, neighbors and coworkers to sign up at: <u>www.bayareasunshares.org</u>.

**Building Inspection Services Division.** The Building Division continues to issue a large volume of building permits and is now on pace to issue 300 building permits during the month of October alone. The model homes are nearing completion at the Park Ridge development and plans have been submitted for other exciting improvements throughout the City of Antioch, including expansion of Delta Bowl and a new AutoZone on Lone Tree Way.

**Code Enforcement Division.** For the past two months, the Community Development Department has engaged a pro-active Code Enforcement Team that actively seeks out



troubled spots throughout the City. Whereas the Code Enforcement Division has traditionally relied on complaints to drive their workload, this pro-active team has identified and targeted blighted areas and unlawful conditions regardless of their complaint status. Please look for the improvements along the City's major corridors, including A Street, Lone Tree Way, L Street, and Somersville Road/Auto Center Drive.

**Planning Division.** We congratulate incumbents Janet Zacharatos and Martha Parsons for their re-appointment, and Bob Martin for his new appointment to the Planning Commission. We look forward to working with all of them on the many important projects ahead.

The Planning Commission will next convene on November 1, 2017. Due to a scheduling conflict, the meeting will occur at the Nick Rodriguez Community Center at 351 F Street at 7:00 p.m. At this meeting, the Planning Commission will consider a request by Rocketship Education to open a new charter elementary school at 1700 Cavallo Road.



The Commission will also make a recommendation to the City Council regarding changes to the Land Use Element to accommodate the Downtown Specific Plan, resolve inconsistencies, and make other minor changes. The Sand Creek Focus Area policies will not be addressed in this amendment, but will be considered separately.



On October 24, 2017, the City Council will consider the future of the Sand Creek Focus Area policy update. This update has been underway since 2016, but has been complicated by development projects in the areas, the development of a Habitat Conservation Plan, and other concerns. On September 20<sup>th</sup>, the Planning Commission recommended that a Supplemental Environmental Impact Report be developed.

The City Council will also consider a request from GBN Partners in relation to the Promenade – Vineyards at Sand Creek Road housing project in the Sand Creek Focus Area. The nature of this request has changed since its presentation to the Planning Commission on September 20<sup>th</sup>, and staff is recommending that the item be continued to provide better analysis and recommendation.



https://www.facebook.com/EcoAntioch/

#### **PUBLIC WORKS**

# Water Treatment Receives A New Tank...

The Water Treatment Division received a new holding tank that is used in the process that ensures we deliver top quality water to all of our Antioch customers. This is the first of three tanks that are new installs and demonstrates a commitment to keeping infrastructure at our Water Treatment Plant up to date with the most current practices within the industry.

Safe Quality Water is one of our Highest Priorities!





**Sewer Main Repaired...** The Public Works Collections Lateral Repair Crew repaired a 15 foot section of the sewer main located at M and 7<sup>th</sup> Streets. Thank you all for a job well done!





https://www.facebook.com/City-of-Antioch-Public-Works-566519033543711/



#### POLICE

On October 12, 2017, the Chief Special Agents' Association of Northern California (*CSAA*) recognized Antioch Police Officer Daniel Fachner with a Merit Award for his service to our community. Earlier this year Officer Fachner responded to a theft of a tricycle belonging to 12 year-old Charlotte Luther. About a year ago Charlotte had brain surgery which left her with little mobility on her right side. Charlotte's family and friends were able to raise about \$4,000 to buy her an adaptive bike for children with special



needs. After taking the report of the theft Officer Fachner worked diligently to recover the bike and return it to her. On May 26, 2017, NBC Bay Area aired a story recognizing Officer Fachner's hard work and efforts to track down and return her tricycle. We are proud to have so many dedicated Officers working for the Antioch Police Department like Dan Fachner.



In the afternoon of October 17, 2017, four Antioch Police Explorers walked the parking lots of In-Shape Gym, City Sports Gym, Starbucks at Slatten Ranch, and Chili's on Lone Tree Way to write crime prevention "warning" citations. The Explorers were looking for vehicles with unlocked doors, open windows, and valuables in plain sight. Several vehicles had *multiple* "violations" that were noted on the citations. Our crime prevention "tickets" are issued to raise the awareness of our citizens and visitors, encouraging them to be proactive in reducing their risk of becoming victims of theft. The response from citizens and business employees was overwhelmingly positive.



The Explorers issued a total of 97 crime prevention warning "citations" for the following violations:

15-Open car windows
16-Unlocked car doors
11-Valuables left in plain view (cell phones, tablets, etc.)
63-Some sort of bag (shopping, gym, back pack, or similar) in plain view.
2-keys left in the ignition
1-prescription drugs in plain view
1-purse in plain view

\*Note-(the above "violations" total more than the 97 citations issued and represents vehicles with multiple category violations.)





The Antioch Police Department is proud to host a Barbershop Forum on Monday, October 23<sup>rd</sup>, at 6:30 p.m. at the International Barbershop located at 4629 Golf Course Road. The goal of this event is to establish healthy dialogue and build relationships. News personality Paul Chambers from KTVU Channel 2 will moderate the event and we invite anyone who wants to be part of the discussion and share their views to come out and help us work on bridging the gap of understanding and trust that sometime exists between law enforcement and members of the community.



**Trick-or-Treat with APD.** The Antioch Police Department invites you to a free, fun and safe Halloween event. As in previous years, we will have our haunted house, as well as stations where the kids can interact with members of our special teams, such as the SWAT team, K-9, and Gang Unit. This year, we are excited to say that we will have a professional face painter for the kids who are not in costume or would just like their face painted!





https://www.facebook.com/AntiochPolice/



**Animal Services.** It was raining cats and dogs this week at Antioch Animal Services. Wednesday saw 23 animals, 8 cats and 15 dogs, enter the shelter as strays and owner surrenders. Everything from one pound kittens with congenital disorders to 75 pounds of Bull Mastiff and large Pit Bull puppies. This Saturday (10/21) we will offer FREE adoption fees! Come out and see us this Saturday and see some of our new residents. You may find the purr-fect new addition to your family.







https://www.facebook.com/AntiochAnimalServices/