

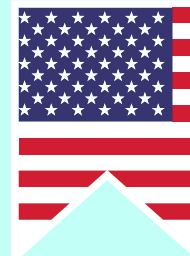
NOV. 2021 | VOLUME 21

CITY MANAGER'S BI-MONTHLY UPDATE



VETERANS DAY CELEBRATION

We are excited to announce the completion of our most recent **Public Art Installation** located at the **Antioch Veterans Memorial**. Artist Javier Rocabado, a well-known public art muralist, began the project in early March to complete it by Veterans Day. View project [here](#).



The Delta Veterans Group invites the community to the Veterans Day Ceremonies on November 11, 2021. You'll have the opportunity to view the **completed mural** and meet the artist!

Veteran's are **encouraged** to walk in the Parade behind the Veteran and Lifetime Veteran of the Year. **Contact antiochvet2017@gmail.com for more information.**

For more information, visit <https://antiochonthemove.com/veterans-day-celebration-by.../>



A RETURN TO IN-PERSON CITY COUNCIL MEETINGS

We are **delighted** to announce the return of in-person City Council meetings at our brand **new state-of-the-art** Council Chambers beginning on Tuesday, November 23, 2021. This evening, Council will **discuss and decide** how the public can participate in our future meetings. **Masks will be required** for in-person attendance.

DOWNTOWN DINING DISTRICT

Coming later this month are **two new exciting** additions to the Antioch Dining District!

Monica's Riverview is located at the old Riverview Lodge, bringing handcrafted breakfast, dinner & lunch American "comfort" food. **Chelsea's** located on 2nd Street features modern Japanese cuisine. More to come on these wonderful new eateries!





ANTIOCH POLICE DEPARTMENT

CONGRATULATIONS!

Please join us in congratulating **Officer Marques** on completing his field training program! Officer Marques is the newest Officer serving the citizens of Antioch on our day shift. If you see him around make sure to wave and say hi. **Congratulations** and best of luck to Officer Marques.

DE-ESCALATION SUCCESS

APD Officers were sent to the Target parking lot to report an **individual in crisis** swinging a knife around in the parking lot. Officers Lassas, Lundin, Novello, Bushby, and Canine Nox responded to the scene. Upon arrival, they encountered a man armed with a steak knife who urged officers to shoot him. These fine officers used time, distance, and **de-escalation/crisis** intervention techniques to successfully talk him down. He was **safely detained** without injuries to himself, bystanders, or the officers. The man in crisis will be sent for an emergency psychiatric evaluation at a local hospital.

APD officers receive **extensive** and ongoing crisis intervention **training** and are also equipped with the latest less-lethal tools.



SUCCESSFUL HALLOWEEN EVENT



APD hosted a successful Halloween event and we greeted tons of families and gave out 1,000 bags of treats. Thanks to everyone that joined us.



ANIMAL SERVICES



ADOPT A SENIOR PET MONTH



November is National Adopt A Senior Pet Month — a month **dedicated** to helping **older pets** find loving forever homes. Like other shelters and rescues across the country, Antioch Animal Services hopes those looking to adopt a new furry friend will consider adding a senior pet to their family this month. To help us **promote adoptions**, Antioch Friends of Animal Services is sponsoring all adoption fees during November.

This makes November the perfect time to add a new pet to your family. Pets available for adoption may be viewed online at www.petharbor.com or www.petfinder.com. If you find a pet that interests you, call the shelter at **(925) 779-6989** to schedule an appointment to meet your new friend. Appointments are available every half hour, Tuesday – Saturday, from 10:00 AM – 4:30 PM. Antioch residents who adopt a dog will need to purchase a \$20.00 **city dog license** at the time of adoption.

Photo on left is Garnet, one of our senior dogs that was recently adopted.

HUMAN RESOURCES

HIRES/RECLASSIFICATIONS/PROMOTIONS

- **John (Andre) Lograsso** was hired as a Water Distribution Operator I for the Public Works Department on November 7, 2021.

Please join me in welcoming this employee to their new position with the City of Antioch.

Currently open recruitments include:

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- Customer Service Representative
- Accounting Technician



Currently open promotional opportunities include:

- Water Treatment Plant Instrument Technician I/II

The City's open recruitments can be found on the Human Resources page of the [City website here](http://www.antiochca.gov). Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.





RECREATION DEPARTMENT

SPOOKY SUCCESS!

Thank you to all who came to our second annual **Falloween event** at the Antioch Water Park! In the three days leading up to Halloween, over one thousand guests came out to celebrate the season!

It was wonderful seeing the park full of **family and friends** enjoying the hay maze, pumpkin patch, face painting, lawn games, scavenger hunt and of course the popcorn and candy! Such fun and creative costumes were **showcased** and we enjoyed every one of them.

We are already looking forward to doing it again in 2022! To see some photos of the event, please visit our City of Antioch Recreation Department Facebook page [here](#).



CITY OF ANTIOCH CROWNS SOFTBALL CHAMPIONS

This year, **430 players** competed on 29 teams throughout the various divisions of the Antioch Recreational Softball Leagues. Last week, the Kadukas, Hitmen, Scared Hitless, and Pitches be Trippin' were crowned as champions of their various divisions. Registration for **spring softball** begins in December; the league will run April-June of 2022.

DRIVING CLASS FOR SENIORS

Please register for the Antioch Senior Center's **Age Well/Drive Smart** classes. This free and interactive class provides tips to understand driving safety, important and **new traffic laws**, and much more. At the end of the program, licensed attendees will receive a Certificate of Attendance. Many California **car insurance companies** have recently increased their rates on car insurance.

For licensed drivers over the age of 55 years, a Certificate of Attendance may help offset the increases in car insurance rates by applying for the **Mature Driver Discount** (which is separate and different from your Century Age Discount). Please call **(925) 779-7076** to register for Saturday, November 27, 2021, or Saturday, January 22, 2022.





COMMUNITY DEVELOPMENT

CITY OF ANTIOCH 6TH CYCLE HOUSING ELEMENT UPDATE

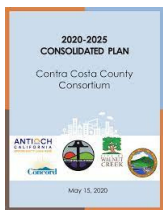
To see the latest information about the Housing Element and General Plan Updates, check out the project's website at: www.antiochca.gov/housingelement. The website has a link to sign up for **email updates** about the project, handouts and informational guides, and all staff reports and notices concerning the project. This website will be updated throughout the project.

The City will be the Lead Agency to prepare an Environmental Impact Report (EIR) as part of the project. The EIR will evaluate the potential **environmental impacts** of the proposed project and recommend mitigation measures for any significant impact. The City has issued a Notice of Preparation to seek input on the scope and content of the EIR.

Comments will be accepted from November 9, 2021, until 5:00 pm on December 8, 2021 and may be submitted to Zoe Merideth at P.O. Box 5007 Antioch, CA 94531-5007 or zmerideth@antiochca.gov. Oral statements can also be given at the November 17, 2021, public scoping meeting at 6:30 pm via Zoom at <https://us06web.zoom.us/j/89868075046>.

REMINDER: CITY OF ANTIOCH AND CONTRA COSTA CONSORTIUM GRANTS NOW AVAILABLE!

Organizations serving low-income residents in Antioch or Contra Costa County can now apply for funding in the Contra Costa Consortium three-year grant cycle for 2022-25. Applications are due on **Monday, December 6, 2021, at 5:00 p.m.**



The orientation was held October 7, and all applicants are encouraged to review the recording on the City's website as well as the **application instructions**, City of Antioch application scoring criteria, and other helpful information at: <https://www.antiochca.gov/community-development-department/community-development-block-grant/>





CITY CLERKS OFFICE



CITY COUNCIL MEETINGS

2nd and 4th Tuesday of each month. For upcoming and past meeting information, visit: www.antiochca.gov/government/city-council-meetings/



BOARDS AND COMMISSIONS

Antioch Needs Your Voice.

Antioch Youth ages 14-17 can apply to serve on one of Antioch's Boards and Commissions!

The City of Antioch **encourages residents** to become involved in their local community. One way to do so is to serve in an **advisory capacity** on one of the various commissions, boards and committees. For more information and to check openings, visit: www.bit.ly/ApplyAntioch

CITY COUNCIL REDISTRICTING

Redistricting determines which neighborhoods and communities are **grouped together** into a district for purposes of electing a councilmember.

The City of Antioch is redistricting after the 2020 Census count. The City Council will be holding hearings to receive public input on where district lines should be drawn. Share your specific thoughts, draw a map, or attend a workshop to **get involved!**

- Tuesday, October 12
- Tuesday, November 9
- Saturday, October 16
- Tuesday, December 14



Learn more: antiochca.gov/districtelections





DEPARTMENT OF PUBLIC WORKS

WASTEWATER (SEWER) LATERAL MAINTENANCE

The Collection Systems Division's **Lateral Maintenance crew** is currently working in the Gentrytown area of the City. The Lateral Maintenance crew comprises two (2) Collection Systems Workers who conduct inspections of the City-owned wastewater (sewer) laterals using a cable-mounted, manually operated portable camera to identify, locate and assess the **condition** of the City's wastewater lateral connections.

In addition to conducting inspections, the crew utilizes a **rodder machine** to clear debris, grease, and roots whenever necessary; it also uses a handheld Global Positioning System Data Unit to mark the exact location of all City-maintained clean outs. Suppose the crew identifies any debris, grease, or roots in the pipe. In that case, a **preventive maintenance** process with the **sewer rodding machine** is immediately undertaken to clear any blockages and restore the flow of water through the pipes.

You will know when a crew is at your location by the placement of a door hanger on your door. This door hanger will explain what **service is being provided** and whether issues were found in the sewer lateral, from the property line to the sewer main in the middle of the street.

If you have any sewer-related issues or questions, don't hesitate to get in touch with Public Works first!!!
Call (925) 779-6950 or email us at publicworks@antiochca.gov.

FREE SANDBAGS AVAILABLE

Self-serve filling station located on N Street, at the entrance to the Public Works Corporation Yard; off 4th Street.

Sandbags will be made available in a **covered container/box**, under the 5 MPH sign. Fill up to 20 sandbags; sandbags only need to be **2/3 full**. For your convenience, use the shovel and orange chute provided to fill bags with sand.

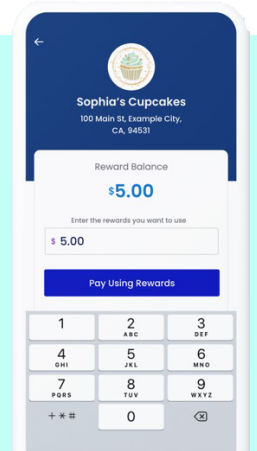
Main Office: 1201 W 4th Street
Antioch, CA 94509
Phone: (925) 779-6950
E-mail address: publicworks@antiochca.gov



ECONOMIC DEVELOPMENT

CITY-WIDE OPEN REWARDS PROGRAM APP IS HERE FOR CUSTOMERS!

Bludot and the **City of Antioch** have partnered to launch Open Rewards, a city-wide rewards program to incentivize consumers to shop local in the City of Antioch! An App for consumers is here to download! How it works? When you shop at Antioch, participating small businesses in the program, consumers will earn 5% credit. Consumers can spend their accumulated rewards at any participating business in Antioch! The App shows a list of **small businesses** that are part of the program. We have over 45 businesses participating in the program. We are excited to help Antioch businesses attract more customers and keep local dollars local!



For Customers Phone App for Open Rewards download for:

- Apple Store: <https://apps.apple.com/app/id1568128968>
- Google Play: <https://play.google.com/store/apps/details?id=com.openrewards>

If you are a business, please register for the entire program **HERE** and be listed as a participant.

ECONOMIC DEVELOPMENT COMMISSION (EDC)

The City of Antioch's Economic Development Commission had a **special meeting** on 11/2/21. The commissioners had previously put together a sub-committee to study and **create a report** response regarding the Strategic Housing and Infill Study.

Staff announced **nominations** are currently opened to nominate a new Chair and Vice-Chair for the 2022 year, and nominations closed November 19th. The next regularly scheduled meeting for EDC will be **December 7th**.

MARKETING FOR ECONOMIC DEVELOPMENT SUCCESS

Staff attended CALED's Marketing for Economic Development Success – Webinar **Wednesday, November 3rd**. The webinar discusses how to increase your knowledge on strategies for measuring, tracking, and marketing **economic development success** for economic development organizations.

Panelists included Meghan Huber, Economic Development and Communications Manager, City of Citrus Heights, and Robert Burris, Deputy Chief Economic Development Officer, Rural County **Representatives** of California.



C ANTIOCH HAPPENINGS



TAKE THE CLEANER CONTRA COSTA CHALLENGE!

10 Easy Actions:

Are you looking for easy ways to help the environment? If you're not sure where to start, look no further! With around 90 different actions, the Cleaner Contra Challenge has an action for everyone. Try out our 10 easy actions by visiting www.CleanerContraCosta.org/antioch today!



Grab and Go Activity Kits



Make a Rainstick!

Starting Tuesday, November 16

Stop by the library to pick up a fun activity while supplies last.

Antioch Library
501 W. 18th Street 94509 | 925.757.9224
Mon Closed • Tues 12-8 • Wed 10-6 • Thurs 10-6
Fri 9-5 • Sat 9-5 • Sun Closed



EL CAMPANIL THEATER

602 W. 2ND ST. ANTIOCH, CA 94509

ELF The Musical, JR.

Fri., November 19th @ 7PM

Sat, November 20th @ 2PM

Adults: \$15, Seniors: \$12, Youth: \$10

Presented by the students of El Campanil Theatre Academy, Elf The Musical tells the story of Buddy, a young orphan, who mistakenly crawls into Santa's bag of gifts and is transported to the North Pole.



Top Shelf: Motown Holiday Revue

Wednesday, December 22, 2021 | 2:00 pm

Adults: \$32 | Seniors: \$29 | Youth: \$15

Looking for an unparalleled holiday celebration for the whole family? Look no further! Join El Campanil and Top Shelf Entertainment for a hit-filled holiday musical journey through the classic sounds of Motown.

For more information on events contact:

Phone: (925) 757-9500

<https://www.elcampaniltheatre.com/>