MANAGER'S BI-MONTHLY





# RIBBON CUTTING CEREMONY

The City of Antioch celebrated the opening of our **newly remodeled** Council Chambers on Monday, November 21st. Mayor Lamar Thorpe, Mayor Pro Tem Monica Wilson, Council Member Lori Ogorchock, Council Member Tamisha Torres-Walker, Council Member Mike Barbanica, and staff and members of the public celebrated this special occasion. **Improvements** included improved lighting, new seating, cameras, monitors, ADA work, electrical and mechanical work, along with the installation of a new, larger dais.

Tonight, after more than a year, the Antioch City Council will finally return to **in- person meetings** in these beautiful new council chambers. A special thank you to all those who worked tirelessly to make these council chambers a reality.



# MONICA'S RIVERVIEW NOW OPEN

A special **congratulations** to Sean McCauley, Ron Harrison, and Monica Barajas on the opening of Monica's Riverview, who officially opened their doors today! The restaurant will offer indoor and outdoor **dining** and a full-service bar, **onsite bakery**, and barista bar. Thank you for your investment in our beautiful waterfront!



### **VETERANS DAY**

Honoring our military
veterans is such a
privilege and a day that is
celebrated in Antioch
annually. This year we
celebrated Veterans Day
with a series of events
that included the Antioch
Rivertown Veterans Lions
Club's Pancake Breakfast,
a Ceremony rededicating
the Antioch Veterans
Memorial, and the
Veterans Day Parade was
greatly enjoyed by all.









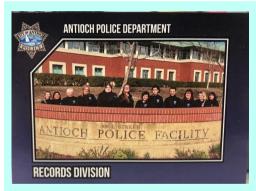
### **SAVE THE DATE!**

Tuesday, November 30th is Giving Tuesday and Antioch PD will be outside of the **Slatten Ranch Target** from **10:00 am- 3:00 pm** collecting gifts our Holiday giveaway.

### MONTHLY NEIGHBORHOOD CLEANUP

Thank you to all our **volunteers** who came out and helped us with the **monthly** neighborhood cleanup!





# CELEBRATING OUR SUPPORT STAFF!

We celebrated Law Enforcement Records and Support Personnel Day, and we wanted to give our Records Division a huge thank you! © They provide exceptional service to our community, as well as everyone at APD! We appreciate and value these wonderful people for all their hard work.







# RECREATION DEPARTMENT

### **CYBER MONDAY!**

The City of Antioch's mission is to deliver **quality services** with integrity, excellence, and innovation. The Recreation Department has exceptional programs and services for the residents of Antioch. Join us by registering for an activity today!! Receive 10% off registration on CYBER Monday, November 29th, only!

The online guide can be accessed anytime at www.antiochca.gov/recreation. There are a variety of fitness and enrichment programs for all ages that meet the needs to be healthy, active, and engaged. All programs have been tailored to meet the needs of the State of California and Contra Costa County guidelines.



# JR. WARRIORS SEASON IS COMING UP!

On Saturday, November 6th Recreation Staff held evaluations for our Jr. Warriors Basketball League participants. This marked the beginning of the 2021-2022 winter season. In all, 191 children attended to showcase their skills while volunteer coaches conducted evaluations in order to create fair and equitable teams for the upcoming season. New for this year is a Kindergarten division for 4-6 year old children. Space is still available in our Grades 5/6 and

7/8 divisions. Register today at the Antioch Community Center, 4703 Lone Tree Way.



The Antioch Water Park may be done with its 2021 programs, but we are already prepping for 2022! We will be finishing off the year by holding an American Red Cross Lifeguard Certification course to welcome new lifeguards to our team! The course will be December 20-22 & 27-30, 9am-5pm, at the Water Park. Registration is now open, so be sure to secure your spot today!





## **ANIMAL** SERVICES



### HELP AAS CARE FOR PETS IN NEED







This year, #GivingTuesday is on Tuesday, November 30th, so mark your calendars, set your alarms, and get ready to make a difference in the lives of Antioch's forgotten, abused, and neglected animals! The easiest way for you to help is by donating to Antioch Friends of Animal Services. For more than 40 years, Antioch Friends of Animal Services has helped Antioch Animal Services treat, medicate, rescue, and rehabilitate thousands of stray pets in Antioch.

Without their help and the help of our community, pets like our big, goofy Husky mix, Redd (pictured to the left), may not receive the specialized care they need to be available for adoption. Please help the pets of Antioch by donating today! You may also donate directly to Antioch Animal Services. #GivingTuesday

### **HUMAN** RESOURCES

### HIRES/RECLASSIFICATIONS/PROMOTIONS

• Zachary Hylton was hired as a Water Treatment Plant Supervisor for the Public Works Department on November 21, 2021.

Please join me in welcoming this employee to their new position with the City of Antioch.

### **Currently open recruitments include:**

- Police Officer Lateral (continuous)
- Police Academy Graduate/Student (continuous)
- Police Trainee (continuous)
- Water Treatment Plant Superintendent
- Water Treatment Plant Instrument Technician I/II



Administrative Assistant

The City's open recruitments can be found on the Human Resources page of the City website here. Click on Job Opportunities or Promotional Opportunities, click on the job Position, click on Apply.







### RENTAL ASSISTANCE AND HOUSING RESOURCES

Are you behind on your rent or utilities? Is your landlord harassing you? Do you want to know your rights? The City of Antioch is partnering with **ECHO Housing** and SHELTER Inc. to provide critical housing services for residents such as tenant/landlord counseling, legal services, fair housing services, and emergency rental assistance. Please contact the ECHO Antioch Office at **(925) 732-3919** or visit their website www.echofairhousing.org SHELTER Inc., which offers emergency rental and utility assistance. For information about the California COVID-19 Rent Relief program; please visit <a href="https://www.housing.ca.gov/covid\_rr/">www.housing.ca.gov/covid\_rr/</a>

# DRAFT AMC UPDATE FOR SOLID WASTE AND RESOURCE RECOVERY AVAILABLE FOR PUBLIC REVIEW

These updates are required as the City complies with the new state regulations related to **Short-Lived Climate Pollutants** (SB 1383). Significant changes to the AMC include:

- Require subscription to the 3-sort (trash, organics, and recyclable materials) program provided by Republic Services for ALL generators (residential, commercial, and industrial)
- Require all generators to use the 3-sort program correctly and not put items that can be placed in the Recycling and Organics containers into the Trash containers
- Require all property owners to educate employees and tenants on the 3-sort program at the time of move-in/hire AND annually
- Employers will require employees to place materials in the correct containers.
- Require Food Recovery agreements/programs for qualifying generators

The proposed AMC updates are now available for public review and comment. Comments or questions can be submitted here or by calling our Environmental Resource Line at (925) 779-6137. If you would like to schedule a presentation or group discussion regarding the proposed updates, please call or email Julie Haas-Wajdowicz at (925) 779-7097 or jhaaswajdowicz@antiochca.gov. The first reading of the ordinance is tentatively scheduled for the City Council meeting on December 14, 2021, 2nd reading on January 11, 2022, with the ordinance taking effect February 10, 2022.







### **CITY COUNCIL MEETINGS**

2nd and 4th Tuesday of each month. For upcoming and past meeting information, visit: <a href="https://www.antiochca.gov/government/city-council-meetings/">www.antiochca.gov/government/city-council-meetings/</a>



### **BOARDS AND COMMISSIONS**

**Antioch Needs Your Voice.** 

Antioch Youth ages 14-17 can apply to serve on one of Antioch's Boards and Commissions!

The City of Antioch **encourages residents** to become involved in their local community. One way to do so is to serve in an **advisory capacity** on one of the various commissions, boards and committees. For more information and to check openings, visit: <a href="https://www.bit.ly/ApplyAntioch">www.bit.ly/ApplyAntioch</a>

### CITY COUNCIL REDISTRICTING

Redistricting determines which neighborhoods and communities are **grouped together** into a district for purposes of electing a councilmember.

The City of Antioch is redistricting after the 2020 Census count. The City Council will be holding hearings to receive public input on where district lines should be drawn. Share your specific thoughts, draw a map, or attend a workshop to **get involved!** 

• Tuesday, December 14



Learn more: antiochca.gov/districtelections









### HELP PREVENT FLOODING

Each fall, Public Works crews add storm drain maintenance and repairs to their list of tasks to complete. Residents can be part of the **proactive patrols** that stop minor storm drain issues from becoming more significant flooding issues. How? If your house is near a **storm drain** or you pass by one on your afternoon walk, and you see that it is clogged with leaves or other debris, please contact us immediately, and we will get right out there to clean it up!

By doing so, you will help prevent costly flooding problems, **preserve** our storm drains, and ensure that garbage does not flow to the river when the rains arrive! Please call the Public Works Department at **(925) 779-6950** to report all storm drain issues.



### TRAFFIC CALMING

The Capital Improvements Division has begun the installation of traffic calming devices with the construction of speed bump systems on East 13th Street, Eagleridge Drive, Hidden Glen Drive, and Mission Drive, as well as a speed table on West Second Street. The City continues to accept applications for future traffic calming locations through our website at **here**.



### THE DEERFIELD CORRIDOR AND MESA RIDGE TRAILS

The Public Works Streets Division is currently overseeing the completion of a **Hot Mix Asphalt** overlay project, covering **1.3 miles** of walking trails along the Deerfield Corridor and Mesa Ridge trails. This project is being completed over the course of 2 days and will revive these **scenic walking trails** for many years to come!

### **DEERFIELD CORRIDOR**





### **MESA RIDGE TRAIL**









# ECONOMIC DEVELOPMENT

### BAY AREA URBAN MANUFACTURING (BAUM)

On Wednesday, November 17th, staff attended the BAUM meeting via zoom with a panel of manufacturers from various parts of the Bay Area. Themes included **start-ups**, why manufacturers stay in California, chain and supply, innovation products, and training the **new workforce**.

### ECONOMIC DEVELOPMENT COMMISSION (EDC)

The City of Antioch's Economic Development Commission will have its next **regularly scheduled** meeting on **December 7th** at **7:00 pm** via Zoom. Nominations for the new Chair and Vice Chair for the **2022** year, will conclude.

### SELECTING & SUPPORTING THE MOST COMPETITIVE CALCOMPETES GRANT & TAX CREDIT APPLICANTS

Staff attended CALED's seminar partnering with the CalCompetes team within the Governor's Office of Business and Economic Development (GO-Biz) to bring an informative and practical session on understanding the CalCompetes funding. Items discussed were who can apply, how to apply, and the key criteria used for evaluation. This webinar was an opportunity to hear directly from GO-Biz leadership what it takes to identify the characteristics of a competitive applicant and the keys to a persuasive application whether you are helping a business apply for a tax credit or the newly-created CalCompetes grants.

### **CITY-WIDE OPEN REWARDS PROGRAM**

**Bludot** and the **City of Antioch** have partnered to launch Open Rewards, a city-wide rewards program to incentivize consumers to shop local in the City of Antioch! An App for consumers is <u>here</u> to download! How it works? When you shop at Antioch, participating small businesses in the program, consumers will earn 5% credit. Consumers can spend their accumulated rewards at any participating business in Antioch! The App shows a list of **small businesses** that are part of the program. We have over 45 businesses participating in the program.

### For Customers Phone App for Open Rewards download for:

- Apple Store: https://apps.apple.com/app/id1568128968
- Google Play: https://play.google.com/store/apps/details?id=com.openrewards If you are a business, please register for the entire program **HERE** and be listed as a participant.



# ANTIOCH HAPPENINGS





# TAKE THE CLEANER CONTRA COSTA CHALLENGE!

### 10 Easy Actions:

Are you looking for **easy ways to help** the environment? If you're not sure where to start, look no further! With around 90 different actions, the Cleaner Contra Challenge has an action for everyone. **Try out** our 10 easy actions by visiting **here**.

### **CARS AND CHILL**

Every 3rd Sunday of the month. We meet up and support local business Chill Tea and Coffee. They opened during the pandemic and are a great small business.

**ALL CARS ARE WELCOME!** 



### **EL CAMPANIL THEATER**

602 W. 2ND ST. ANTIOCH, CA 94509

### **Top Shelf: Motown Holiday Revue**

Wednesday, December 22, 2021 | 2:00 pm Adults: \$32 | Seniors: \$29 | Youth: \$15

Looking for an unparalleled holiday celebration for the whole family? Look no further! Join El Campanil and Top Shelf Entertainment for a hit-filled holiday musical journey through the classic sounds of Motown.

### **Best Of SF Comedy Competition**

Saturday, January 15th at 8:00 p.m. Orchestra: \$30 , Loge: \$25, Opera: \$20

The legendary San Francisco Stand-Up Comedy Competition will return to El Campanil in a big way during 2022, kicking things off Saturday, January 15th, with performances by three past winners of the event and a recent finalist, special guest Chelsea Bearce.

For more information on events contact:
Phone: (925) 757-9500
<a href="https://www.elcampaniltheatre.com/">https://www.elcampaniltheatre.com/</a>

