### CITY OF ANTIOCH
### TRANSPORTATION PERMIT

**IN COMPLIANCE WITH YOUR REQUEST AND SUBJECT TO ALL THE TERMS, CONDITIONS AND RESTRICTIONS WRITTEN BELOW AND THE ATTACHMENTS, PERMISION IS HEREBY GRANTED TO:**

**NAME**

**ADDRESS**

**CITY/STATE/ZIP**

**OFFICE PHONE NUMBER (INCLUDE AREA CODE)**

**FAX NUMBER (INCLUDE AREA CODE)**

**SHOW A DESCRIPTION OF THE LOAD OR EQUIPMENT AND MODEL NO. - INCLUDE DIMENSIONS OF LOAD**

Authorization is granted for the following:

- [ ] Hash
- [ ] Drive
- [ ] Tow

#### DESCRIPTION OF HAULING EQUIPMENT

<table>
<thead>
<tr>
<th>AXLE NUMBER</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
</tr>
</thead>
<tbody>
<tr>
<td>NUMBER TIRES PER AXLE</td>
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<tr>
<td>DISTANCE BETWEEN AXLES</td>
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<tr>
<td>WIDTH OF AXLES AT TIRE SIDWALL</td>
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<tr>
<td>MAXIMUM ALLOWABLE WEIGHT</td>
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</tbody>
</table>

**LOADED DIMENSIONS GREATER THAN THOSE SHOWN BELOW OR WEIGHTS EXCEEDING THOSE SHOWN ABOVE ARE NOT AUTHORIZED**

- **LOADED HEIGHT:**
- **LOADED WIDTH:**
- **LOADED OVERALL LENGTH:**
- **LOADED OVERHANG:**
- **WEIGHT CLASS:**

**ORIGIN:**

**DESTINATION:**

#### AUTHORIZED CITY ROUTES:

- 
- 
- 

#### PILOT CAR

- [ ] Yes
- [ ] No

#### CASH CHARGE, CREDIT CARD OR EXEMPT INFORMATION

<table>
<thead>
<tr>
<th>CREDIT CARD EXP. DATE</th>
<th>FEE</th>
<th>NUMBER OF TRIPS</th>
<th>AUTHORIZED CITY AGENT</th>
</tr>
</thead>
</table>

**REQUESTED ROUTE:** *(Include Address of Origin and Delivery Site)*

**CONTACT PERSON**

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9427208